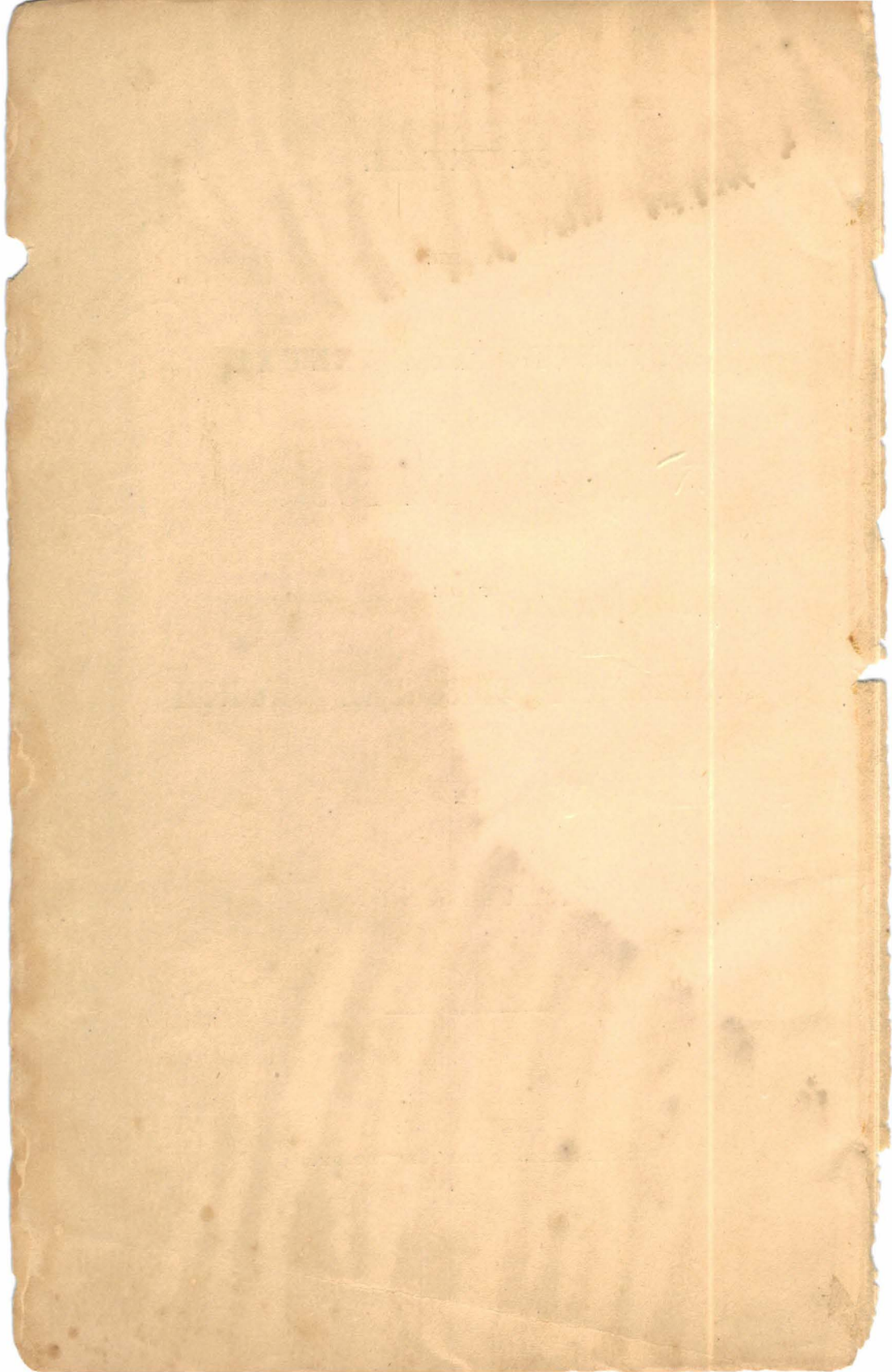


1859

JOURNAL
OF THE
SEVENTY-SIXTH ANNUAL
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OF THE
PROTESTANT EPISCOPAL CHURCH
IN
MARYLAND.

BALTIMORE:
PUBLISHED BY THE CONVENTION.
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BALTIMORE

THE METHODIST BOOK CONCERN

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PROTESTANT EPISCOPAL CHURCH
IN THE UNITED STATES OF AMERICA
AND TERRITORIES
AND
MARYLAND

The Seventy-seventh Annual Convention

will be held in CHRIST CHURCH, in the City of Baltimore,
on Wednesday, 30 May 1860.

JOHN D. TOY, PRINTER.

LIST OF THE CLERGY

OF THE

DIOCESE OF MARYLAND,

25 May, 1859.

Those whose names are in *italics* were declared not entitled to Seats in Convention; and those marked * did not attend its Sessions.

- THE Right Reverend WILLIAM ROLLINSON WHITTINGHAM, D. D., *Bishop*.
 Rev. William E. Wyatt, D. D., Rector of St. Paul's Parish, Baltimore.
 Rev. *Thomas Bayne*, residing in Talbot County.
 Rev. *Levin J. Gilliss, residing in Washington City.
 Rev. John R. Keech, Rector of Christ Church, Harford County, and of St. John's Parish, Baltimore and Harford Counties.
 Rev. *Joseph Spencer, D. D., Rector of St. Michael's Parish, Talbot County.
 Rev. Lemuel Wilmer, Rector of Port Tobacco Parish, Charles County.
 Rev. Robert Prout, Rector of Durham Parish, Charles County.
 Rev. *Matthias Harris, Chaplain in the United States' Army.
 Rev. *George L. Mackenheimer*.
 Rev. Leonard H. Johns, Professor in the Newton University, Baltimore.
 Rev. John Wiley, Rector of Trinity Parish, Charles County.
 Rev. James A. McKenney, D. D., Warden of the Church Home, Baltimore.
 Rev. *Henry B. Goodwin*.
 Rev. *Fitch W. Taylor, Chaplain in the United States' Navy.
 Rev. Hugh T. Harrison, Rector of St. John's Church, Howard County.
 Rev. William Pinkney, D. D., Rector of the Parish of the Ascension, D. C.
 Rev. *Joseph Trapnell, residing in Frederick City.
 Rev. Thomas Barrow, Rector of Cranmer Chapel, Baltimore.
 Rev. Alexander M. Marbury, M. D., Rector of St. Paul's Parish, P. George's Co.
 Rev. Robert Piggot, D. D., residing in Baltimore.
 Rev. Orlando Hutton, Rector of St. Bartholomew's Parish and of St. John's Church, Mechanicsville, Montgomery County.
 Rev. Richard H. Waters, Rector of Trinity Church, Elkton, Cecil County.
 Rev. Henry M. Mason, D. D., Rector of St. Peter's Parish, Talbot County.
 Rev. *Thomas J. Wyatt, Rector of the Parish of the Holy Trinity, Carroll County.
 Rev. *Charles E. Pleasants*, residing in Washington.
 Rev. James A. Buck, Rector of Rock Creek Parish, District of Columbia.
 Rev. George F. Worthington, residing near Georgetown, D. C.
 Rev. John N. McJilton, D. D., Chaplain of the Maryland Hospital, Baltimore.
 Rev. *William A. Harris*, residing in Washington.
 Rev. Russell Trevett, D. D., Professor in St. John's College, Annapolis.

- Rev. *Matthias L. Forbes*, Officiating in Hollins st., Baltimore.
 Rev. **John W. French*, Chaplain of the U. S. Military Academy, West Point.
 Rev. *John B. Kerfoot*, D. D., Rector of the College of St. James, Washington Co.
 Rev. *John Crosdale*, Rector of Pocomoke Parish, Somerset and Worcester Cos.
 Rev. *Joshua Morsell*, Rector of Washington Parish, D. C.
 Rev. *William F. Brand*, Rector of St. Mary's Church, Harford County.
 Rev. *John H. Chew*, Rector of St. Matthew's Church, Prince George's County.
 Rev. *George A. Leakin*, Rector of Trinity Church, Baltimore.
 Rev. *John M. Todd*, Rector of William and Mary Parish, Charles County.
 Rev. *Samuel R. Gordon*, Rector of St. Thomas' Parish, Prince George's County.
 Rev. *Edward J. Stearns*.
 Rev. **Harvey Stanley*, Rector of the Parish of the Holy Trinity, P. George's Co.
 Rev. *Smith Pyne*, D. D., Rector of St. John's Parish, D. C.
 Rev. **John A. Adams*, Assistant Minister of St. Paul's Church, Sharpsburg.
 Rev. **Cleland K. Nelson*, D. D., President of St. John's College, Annapolis.
 Rev. *Malcolm Macfarland*, Rector of St. Mark's Church, Baltimore.
 Rev. *Samuel Ridout*, M. D., Rector of Westminster Parish, Anne Arundel Co.
 Rev. *William A. White*, Rector of Spring Hill Parish, Somerset County.
 Rev. *Savington W. Crampton*, Rector of St. George's Parish, Harford County.
 Rev. *James Chipchase*, Rector of St. John's Parish, P. George's and Charles Cos.
 Rev. *John P. Bausman*, residing in Baltimore.
 Rev. *Theodore P. Barber*, Rector of Great Choptank Parish, Dorchester County.
 Rev. *James Moore*, Rector of Somerset Parish, Somerset County.
 Rev. *James Young*, Rector of St. Paul's Parish, Kent County.
 Rev. *John A. Thompson*, Rector of Christ Church Parish, Queen Anne's County.
 Rev. *Libertus Van Bokkelen*, Rector of St. Timothy's Church, Baltimore County, and of St. Timothy's Hall, Catonsville.
 Rev. *Ethan Allen*, D. D., Agent for Diocesan Missions and Rector of St. Thomas' Church, Homestead, Baltimore County.
 Rev. *Joseph C. Passmore*, Rector of St. Mark's Church, Washington County and Professor in the College of St. James.
 Rev. *Alexander D. Jones*.
 Rev. *Nicholas P. Tillinghast*, Rector of Georgetown Parish, Georgetown, D. C.
 Rev. **Samuel R. Sargeant*, Rector of the Church of the Redeemer, Baltimore Co.
 Rev. *Samuel K. Stewart*, Rector of Worcester Parish, Worcester County.
 Rev. *Erastus F. Dashiell*, Rector of St. Paul's Parish, Queen Anne's County.
 Rev. *Alfred Holmead*, Rector of Grace Church Parish, D. C.
 Rev. *Lorenzo S. Russell*, Rector of Prince George's Parish, and of St. Peter's Parish, Montgomery County.
 Rev. *James Stephenson*, Rector of St. Mary's Parish, St. Mary's County.
 Rev. *Cyrus Waters*, Rector of Sherwood Church, (since, Parish) Baltimore Co.
 Rev. **John Martin*, Rector of St. John's Parish, Prince George's County.
 Rev. *Enoch Bayley*, Officiating in E. Newmarket Parish, Dorchester County.
 Rev. **James G. Leason*, Rector of St. Luke's Parish, Queen Anne's County.
 Rev. *John W. Nott*, Missionary in Allegany County.
 Rev. *Richard H. B. Mitchell*, Rector of Wm. and Mary Parish, St. Mary's Co.
 Rev. *Arthur J. Rich*, M. D., Rector of the Parish of the Western Run, of St. Michael's Church, and of the Church of the Holy Communion, Baltimore Co.
 Rev. **Julius M. Dashiell*, Professor in the College of St. James.
 Rev. *George C. Stokes*, Rector of Chester Parish, Kent County.
 Rev. *William F. Lockwood*, Rector of St. Thomas' Parish, Baltimore County.
 Rev. *Franklin L. Knight*, D. D., Officiating in St. James's Parish, Baltimore Co.
 Rev. *Harrison H. Webb*, Rector of St. James' (First African Church,) Baltimore.
 Rev. *Wentworth L. Childs*, Rector of St. Alban's Parish, District of Columbia.

- Rev. William Scull, Rector of St. Thomas' Church, Hancock, and of St. Andrew's Church, Clearspring, Washington County.
- Rev. James P. Fugitt, Rector of the Church of the Holy Innocents, and Missionary in the North-Eastern District, Baltimore.
- Rev. Charles W. Rankin, Rector of St. Luke's Church, Baltimore.
- Rev. *James A. Harrold, M. D., Rector of St. Andrew's Parish, D. C.
- Rev. Charles Seymour, Rector of All Saints' Parish, Frederick County.
- Rev. Henry Edwards, Rector of St. John's Parish, Washington County.
- Rev. James W. Hoskins, Rector of All Faith Parish, St. Mary's County.
- Rev. Frederick Gibson, Assistant Minister of St. John's Church, Huntingdon.
- Rev. Arthur Cleveland Coxe, D. D., Rector of Grace Church, Baltimore.
- Rev. Edward A. Colburn, Rector of Zion Parish, Prince George's County.
- Rev. *Joseph H. Coit, Jr., Instructor and Librarian in the College of St. James.
- Rev. *Cornelius E. Swope*, absent in Europe.
- Rev. William Norwood, D. D., Rector of Christ Church, Georgetown, D. C.
- Rev. Enoch Reed, Rector of Whitemarsh Parish, Talbot County.
- Rev. George K. Warner, Rector of St. Andrew's Parish, St. Mary's County.
- Rev. Meyer Lewin, Rector of King and Queen Parish, St. Mary's County.
- Rev. *Lewis P. W. Balch*, D. D.
- Rev. Arthur F. N. Rolfe, Rector of St. Andrew's Church, Baltimore.
- Rev. George D. Cummins, D. D., Rector of St. Peter's Church, Baltimore.
- Rev. William G. Jackson, Rector of Grace Church, Howard County.
- Rev. Edwin A. Dalrymple, D. D., President of the School of Letters in the University of Maryland, Baltimore.
- Rev. John A. Spooner, Rector of St. Mary's Church, Hampden, Baltimore Co.
- Rev. *Charles C. Adams, Rector of St. John's Church, Huntingdon, Baltimore Co.
- Rev. *Ashbel Steele*, residing in Washington City.
- Rev. James A. Young, M. D., Rector of St. Philip's Parish, Prince George's and Anne Arundel Counties.
- Rev. Alexander J. Berger, Rector of Queen Caroline Parish, Howard and Anne Arundel Counties.
- Rev. William T. Johnston, Missionary in the South-Western District, Baltimore.
- Rev. Charles R. Howard, Assistant Minister of Emmanuel Church, Baltimore.
- Rev. John Atkinson, Rector of North Sassafras Parish, Cecil County.
- Rev. George F. Beavin, Rector of St. John's Parish and Missionary in Caroline Co.
- Rev. Charles C. Grafton, Assistant Minister of St. Paul's Parish, Baltimore.
- Rev. Charles R. Currey, Deacon, Officiating in North Elk Parish, Cecil County.
- Rev. James D. McCabe, D. D., Rector of St. Stephen's Church, Baltimore.
- Rev. Augustus P. Stryker, Missionary in the North-Western District, Baltimore.
- Rev. John Beckwith, Jr., Rector of All Hallows' Parish, Anne Arundel County.
- Rev. John C. McCabe, D. D., Rector of the Church of the Ascension, Baltimore.
- Rev. Alfred A. Curtis, Rector of St. John's Parish, Worcester County.
- Rev. *Greenbury W. Ridgely*, residing in Caroline County.
- Rev. *John W. McCullough*, D. D., Rector of St. Mary's Hall, Baltimore.
- Rev. *Archibald F. Gould*, Officiating in St. Peter's Church, Allegany County.
- Rev. *James L. Bryan*, M. D., Deacon, Officiating in Dorchester Parish.
- Rev. Edward H. C. Goodwin, Rector of the Parish of the Ascension, Carroll Co.
- Rev. Charles H. Hall, Rector of Epiphany Parish, Washington City.
- Rev. John W. Chesley, Rector of Queen Anne Parish, Prince George's County.
- Rev. Marmaduke M. Dillon, Rector of St. James's Parish, Anne Arundel County.
- Rev. *Frederick J. M. Evans*.
- Rev. Reuben Riley, Assistant Minister of St. Timothy's Church, Baltimore Co.
- Rev. William A. Smallwood, D.D., Rector of Zion Parish and of St. Paul's Parish, Frederick County.
- Rev. Charles Sidney Spencer, Rector of Coventry Parish, Somerset County.

Rev. Walter A. Mitchell, Rector of St. Paul's Parish, Calvert County.
 Rev. John Milton Peck, Rector of Deer Creek Parish, Harford County.
 Rev. *George F. Morison*.
 Rev. Henry R. Pyne, Rector of Severn Parish, Anne Arundel County.
 Rev. William Murphy, Rector of Havre de Grace Parish, Harford County.
 Rev. James R. Davenport, Rector of St. Anne's Parish, Anne Arundel County.
 Rev. Thomas Richey, Rector of Mount Calvary Church, Baltimore.
 Rev. *William Christian*, Assistant Minister of the Parish of the Ascension, D. C.
 Rev. *Edward G. Perryman*, Deacon, Assistant Minister of St. Luke's Church, Balt.
 Rev. William J. Clark, Rector of South Sassafras Parish, Kent County.
 Rev. *John H. Kehler, Rector of St. Paul's Church, Sharpsburg, and Missionary
 in Washington County.
 Rev. Horatio H. Hewitt, Rector of St. James' Parish, Baltimore County.
 Rev. John K. Lewis, Deacon, Tutor in the College of St. James.
 Rev. John F. Hoff, Rector of Trinity Church, Baltimore County.
 Rev. Oliver S. Prescott, Rector of St. Peter's Church, Ellicotts' Mills, and Chap-
 lain to the Patapsco Female Institute, Howard Co.
 Rev. Henry J. Kershaw, Rector of Trinity Church, U. Marlboro', P. George's Co.
 Rev. Charles M. Parkman, Rector of All Hallows' Parish, Worcester Co.
 Rev. Robert B. Sutton, Rector of St. Mark's Parish, Frederick Co.
 Rev. *Giles A. Easton*, Deacon, Assistant Minister of Grace Church, Baltimore.
 Rev. *Benjamin B. Griswold*, Deacon, Assistant Minister of St. Luke's Church, Balt.
 Rev. *George W. Fisse*, Deacon.
 Rev. *Clement M. Butler*, D. D., Rector of Trinity Parish, D. C.
 Rev. *Octavius Perinchief*, Rector of St. George's Church, Allegany.
 Rev. *John B. Colhoun*, M. D.

In all : 1 Bishop, 146 Priests and 6 Deacons = 153.

Of these, 124 were declared entitled to seats in Convention ; 106 of whom assisted
 at its Session.

LIST

OF PARISHES AND CONGREGATIONS IN THE DIOCESE OF MARYLAND,

WITH THE CLERGY OF THE SAME;

AND

OF LAY-DELEGATES TO THE SEVENTY-SIXTH ANNUAL CONVENTION.

ALLEGANY.

LAY DELEGATES.

Emmanuel Parish; Emmanuel Church, Cumberland.

Providence Chapel, Flintstone.

George Lynn.

St. George's Church, Mount Savage.

the Rev. Octavius Perinchief, *Rector*.

John A. Graham.

St. John's Church, Frostburg.

St. Paul's Church, Eckhart Mines.

St. Peter's Church, Lonaconing.

ANNE ARUNDEL.

All Hallows' Parish; All Hallows' Church.

—— Chapel.

the Rev. John Beckwith, Jr., *Rector*.

John S. Sellman.

St. Anne's Parish; St. Anne's Church, Annapolis.

the Rev. James R. Davenport, *Rector*.

William H. Tuck.

St. James' Parish; St. James Church, Herring Creek.

St. Mark's Chapel, Friendship.

Chapel of St. James the Less, Owingsv.

the Rev. Marmaduke M. Dillon, *Rector*.

T. J. Franklin, M.D.

Severn Parish; St. Stephen's Church.

the Rev. Henry R. Pyne, *Rector*.

B. J. Worthington.

Westminster Parish; St. Margaret's Church.

Marley Chapel, Curtis' C.

the Rev. Samuel Ridout, M. D., *Rector*.

Jacob Winchester.

Ellicott Chapel, Patuxent Forge

BALTIMORE CITY.

LAY DELEGATES.

St. Paul's Parish ; St. Paul's Church.	
the Rev. William E. Wyatt, D. D., <i>Rector</i> .	H. D. Evans, LL. D.
the Rev. Charles C. Grafton, LL. B., <i>Asst. Minister</i> .	Edward Kemp.
Christ Church.	W. S. Waters.
Church of the Ascension.	
the Rev. John C. McCabe, D. D., <i>Rector</i> .	J. H. Stone.
Cranmer Chapel.	
the Rev. Thomas Barrow, <i>Rector</i> .	John S. Reese.
Emmanuel Church.	
the Rev. Charles R. Howard, <i>Asst. Minister</i> .	James Carroll.
Grace Church.	
the Rev. A. Cleveland Coxé, D. D., <i>Rector</i> .	J. Mason Campbell.
the Rev. Giles A. Easton, <i>Deacon, Asst. Minister</i> .	
Mount Calvary Church.	
the Rev. Thomas Richey, <i>Rector</i> .	H. W. Ellicott.
St. Andrew's Church.	
the Rev. Arthur F. N. Rolfe, <i>Rector</i> .	Jas. A. Reed, M. D.
St. James' (African) Church.	
the Rev. H. H. Webb, <i>Rector</i> .	
St. Luke's Church.	
the Rev. Charles W. Rankin, <i>Rector</i> .	F. Donaldson, M. D.
the Rev. Edward G. Perryman, <i>Deacon, Asst. Min.</i>	
the Rev. Benj. B. Griswold, <i>Deacon, Asst. Minister</i> .	
St. Mark's Church.	
the Rev. Malcolm Macfarland, <i>Rector</i> .	Rich'd Saxton, M. D.
St. Peter's Church.	
the Rev. George D. Cummins, D. D., <i>Rector</i> .	Wm. Woodward.
St. Stephen's Church.	
the Rev. James D. McCabe, D. D., <i>Rector</i> .	Chas. R. Hardesty.
Trinity Church.	
the Rev. George A. Leakin, <i>Rector</i> .	R. McC. Cochrane.
North-Eastern District ; Church of the Holy Innocents.	
the Rev. James P. Fugitt, <i>Missionary</i> .	
North-Western District ; St. Barnabas' Chapel.	
the Rev. Augustus P. Stryker, <i>Missionary</i> .	
South-Western District ; St. John's Chapel.	
the Rev. William T. Johnston, <i>Missionary</i> .	
St. Matthew's African Chapel.	

BALTIMORE COUNTY.

Parish of the Western Run ; St. John's Church in the Valley.	
the Rev. Arthur J. Rich, M. D., <i>Rector</i> .	Richard Johns.
St. James' Parish ; St. James' Church, M. L. Manor.	
Trinity Chapel, Long Green.	
the Rev. Horatio H. Hewitt, <i>Rector</i> .	St. Clair Streett.
the Rev. F. L. Knight, D. D., <i>Asst. Minister</i> .	T. C. Risteau, M. D.
St. Thomas' Parish ; St. Thomas' Church.	
the Rev. William F. Lockwood, <i>Rector</i> .	E. D. Lyon.
Sherwood Parish, Cockeysville.	
the Rev. Cyrus Waters, <i>Rector</i> .	John Merryman.
Church of the Holy Communion.	
the Rev. Arthur J. Rich, M. D., <i>Rector</i> .	

Church of the Redeemer, Govanstown. the Rev. S. R. Sargeant, <i>Rector</i> .	LAY DELEGATES. J. Rob. Ward, M. D.
St. John's Church, Huntingdon. the Rev. C. C. Adams, <i>Rector</i> .	John Gibson.
the Rev. Frederick Gibson, <i>Assistant Minister</i> .	
St. Mary's Church, Hampden. the Rev. J. A. Spooner, <i>Rector</i> .	Henry Mankin.
St. Michael's Church, Hannah More Academy. the Rev. Arthur J. Rich, M. D., <i>Rector</i> .	J. B. Armstrong.
St. Thomas' Church, Homestead. the Rev. Ethan Allen, <i>Rector</i> .	R. W. Templeman.
St. Timothy's Church, Catonsville. the Rev. Libertus Van Bokkelen, <i>Rector</i> .	H. Beamer.
the Rev. Reuben Riley, <i>Assistant Minister</i> .	J. Q. Hewlett.
Trinity Church, Towson town. the Rev. John F. Hoff, <i>Rector</i> .	C. Ridgely, of Hamp.

BALTIMORE AND HARFORD.

St. John's Parish ; St. John's Church. the Rev. John R. Keech, <i>Rector</i> .	James Murray.
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CALVERT.

All Saints' Parish ; All Saints' Church.	James T. Briscoe.
Christ Church Parish ; Christ Church.	Basil D. Bond.
—— Chapel, St. Leonards.	
St. Paul's Parish ; St. Paul's Church, Prince Frederick. the Rev. Walter A. Mitchell, <i>Rector</i> .	J. S. Morsell, Jr.

CAROLINE.

St. John's Parish ; St. Paul's Church, Hillsborough. the Rev. George F. Beavin, <i>Rector</i> .	P. S. Reynolds, M.D.
St. Mary's Whitechapel Parish.	

CARROLL.

Parish of the Ascension ; Ascension Church, Westminster. the Rev. Edward H. C. Goodwin, <i>Rector</i> .	W. W. Dallas.
Parish of the Holy Trinity ; Holy Trinity Church, Eldersburg. St. Barnabas' Chapel, Sykesville.	
the Rev. Thomas J. Wyatt, <i>Rector</i> .	James Sykes.

CECIL.

Augustine Parish ; St. Augustine's Church. the Rev. R. L. Goldsborough, <i>Rector</i> . (Dioc. Delaware)	B. W. Harris.
North Elk Parish ; St. Mary Anne's Church, North-East. St. Mark's Chapel, Perryville.	
the Rev. Charles R. Currey, <i>Deacon, Officiating</i> .	
North Sassafra's Parish ; St. Stephen's Church. the Rev. John Atkinson, <i>Rector</i> .	Sam. E. Wills, M.D.
Trinity Church, Elkton. the Rev. Richard H. Waters, <i>Rector</i> .	Sam. S. Moffit.

CHARLES.

LAY DELEGATES.

Durham Parish ; Durham Church.	
St. James' Chapel.	
the Rev. Robert Prout, <i>Rector</i> .	A. H. Robertson, M.D.
Port Tobacco Parish ; Christ Church, Port Tobacco.	
St. Paul's Chapel, Zakia Swamp.	
St. James' Chapel, Newtown.	
the Rev. Lemuel Wilmer, <i>Rector</i> .	W. B. Stone.
Trinity Parish ; Trinity Church, Newport.	
— Chapel.	
the Rev. John Wiley, <i>Rector</i> .	J. M. Latimer.
William and Mary Parish ; Christ Church, Picawaxen.	
the Rev. John M. Todd, <i>Rector</i> .	Yates Barber.

DISTRICT OF COLUMBIA.

Ascension Parish ; Ascension Church, Washington.	
the Rev. William Pinkney, D. D., <i>Rector</i> .	Jos. T. Stevens.
the Rev. William Christian, <i>Assistant Minister</i> .	
Epiphany Parish ; Epiphany Church, Washington.	
the Rev. Charles H. Hall, <i>Rector</i> .	Christ. Ingle.
Georgetown Parish ; St. John's Church, Georgetown.	
the Rev. Nicholas P. Tillinghast, <i>Rector</i> .	
Christ Church, Georgetown.	
the Rev. William Norwood, D. D. <i>Rector</i> .	Walter S. Cox.
Grace Church Parish ; Grace Church, Washington.	
the Rev. Alfred Holmead, <i>Rector</i> .	S. B. Taylor.
Rock Creek Parish ; St. Paul's Church.	
the Rev. James A. Buck, <i>Rector</i> .	Geo. McCeney.
St. Alban's Parish ; St. Alban's Church.	
the Rev. Wentworth L. Childs, <i>Rector</i> .	A. Austin Smith.
St. Andrew's Parish.	
the Rev. James A. Harrold, M. D., <i>Rector</i> .	David Higgins.
St. John's Parish ; St. John's Church, Washington.	
the Rev. Smith Pyne, D. D., <i>Rector</i> .	J. M. Carlisle.
Trinity Parish ; Trinity Church, Washington.	
the Rev. Clement M. Butler, D. D., <i>Rector</i> .	E. L. Childs.
Washington Parish ; Christ Church, Washington.	
the Rev. Joshua Morsell, <i>Rector</i> .	Jno. C. Cash.

DORCHESTER.

Dorchester Parish ; Trinity Church, Church Creek.	
— Chapel, Taylor's Island.	
the Rev. Theodore P. Barber, <i>Rector in charge</i> .	W. A. Smith, M. D.
the Rev. James L. Bryan, M. D., <i>Deacon, Officiating</i> .	
East-Newmarket Parish ; St. Stephen's Church, E. Newmarket.	
the Rev. Enoch Bayley, <i>Officiating</i> .	
Great Choptank Parish ; Christ Church, Cambridge.	
St. John's Chapel, Castle Haven Neck.	
the Rev. Theodore P. Barber, <i>Rector</i> .	R. T. Goldsborough.
Vienna Parish ; St. Paul's Church, Vienna.	
the Rev. Theodore P. Barber, <i>Presbyter, Officiating</i> .	

FREDERICK.

All Saints' Parish ; All Saints' Church, Frederick.	
the Rev. Charles Seymour, <i>Rector</i> .	Wm. J. Ross.

Catoctin Parish ; Harriott Chapel, Catoctin Furnace.	LAY DELEGATES.
St. Mark's Parish ; St. Mark's Church, Md. Tract.	
St. Luke's Chapel, Pleasant Valley.	
the Rev. Robert B. Sutton, <i>Rector</i> .	M. W. Fout.
St. Paul's Parish ; St. Paul's Church, Pt. of Rocks ; and	B. Moffit, Sr.
Zion Parish ; Zion Church, Urbana.	
the Rev. Frederick A. Smallwood, D. D., <i>Rector</i> .	H. W. Dorsey, M.D.

HARFORD.

Deer Creek Parish ; St. James' Chapel, Trappe.	
the Rev. John M. Peck, <i>Rector</i> .	Parker H. Lee.
Havre de Grace Parish ; St. John's Church, Havre de Grace.	
the Rev. William Murphy, <i>Rector</i> .	Elisha Lewis.
St. George's Parish ; St. George's Church, Spesutiae.	
the Rev. Savington W. Crampton, <i>Rector</i> .	Wm. A. Patterson.
Christ Church, Rock Spring.	
the Rev. John R. Keech, <i>Rector</i> .	Edw'd Reynolds.
St. Mary's Church.	
the Rev. William F. Brand, <i>Rector</i> .	Henry C. Hall.

HOWARD.

Grace Church, Elkridge Landing.	
the Rev. William G. Jackson, <i>Rector</i> .	G. W. Dobbin.
St. John's Church.	
the Rev. Hugh T. Harrison, <i>Rector</i> .	R. H. Hare.
St. Peter's Church, Ellicott's Mills.	R. H. Archer.
Chapel of the Patapsco Institute.	
the Rev. Oliver S. Prescott, <i>Rector and Chaplain</i> .	

HOWARD AND ANNE ARUNDEL.

Queen Caroline Parish ; Christ Church, Elkridge.	
Trinity Chapel.	
the Rev. Alexander J. Berger, <i>Rector</i> .	W. B. Bond.

KENT.

Chester Parish ; St. Paul's Church, Chestertown.	
St. Peter's (I. U.) Chapel.	
the Rev. George C. Stokes, <i>Rector</i> .	J. Alfred Pearce.
North Kent Parish ; St. Clement's Ch., Massey's Roads.	W. F. Smyth.
St. Paul's Parish ; St. Paul's Church.	
the Rev. James Young, <i>Rector</i> .	G. D. S. Handy.
South Sassafras Parish ; Shrewsbury Church.	
the Rev. William J. Clark, <i>Rector</i> .	

MONTGOMERY.

Prince George Parish ; Christ Church, Rockville.	
the Rev. Lorenzo S. Russell, <i>Rector</i> .	
St. Bartholomew's Parish ; St. Bartholomew's Church.	A. B. Davis.
St. John's Church, Mechanicsville.	Thos. J. D. Bowie.
the Rev. Orlando Hutton, <i>Rector</i> .	
St. Peter's Parish ; St. Peter's Church and	
St. Peter's Church, Poolesville.	
the Rev. Lorenzo S. Russell, <i>Rector</i> .	Philip Cissell.

PRINCE GEORGE'S.

LAY DELEGATES.

Parish of the Holy Trinity; Holy Trinity Church. the Rev. Harvey Stanley, <i>Rector</i> .	Oden Bowie.
Queen Anne Parish; St. Barnabas' Church. the Rev. J. W. Chesley, <i>Rector</i> .	Daniel Clarke.
St. John's Parish; St. John's Church, Broad Creek. St. Barnabas' Chapel. the Rev. John Martin, <i>Rector</i> .	J. H. Bayne, M. D.
St. Paul's Parish; St. Paul's Church. St. Mary's Chapel, Woodville.	Jos. C. Thomas.
the Rev. Alexander M. Marbury, M. D. <i>Rector</i> .	Wm. D. Bowie.
St. Thomas' Parish; St. Thomas' Church, (Page's Chapel.) the Rev. Samuel R. Gordon, <i>Rector</i> .	Francis Valdenar.
St. Mark's Church, (Paint Chapel.) St. John's Church, Beltsville.	Alonzo Berry.
the Rev. Edward A. Colburn, <i>Rector</i> .	Samuel H. Berry.
St. Matthew's Church, (Addison's Chapel.) St. Luke's Church, Bladensburg.	
the Rev. John H. Chew, <i>Rector</i> .	
Trinity Church, U. Marlborough. the Rev. Henry J. Kershaw, <i>Rector</i> .	

PRINCE GEORGE'S AND ANNE ARUNDEL.

St. Philip's Parish; St. Philip's Church, Laurel. the Rev. James A. Young, M. D. <i>Rector</i> .	John Snowden.
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PRINCE GEORGE'S AND CHARLES.

St. John's Parish; Christ Church, Akkakeek. St. John's Chapel. the Rev. James Chipchase, <i>Rector</i> .	Pearson Chapman.
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QUEEN ANNE'S.

Christ Church Parish; Christ Church, Kent Island. St. Mark's Chapel, do. the Rev. John Augustine Thompson, <i>Rector</i> .	
St. Luke's Parish; St. Luke's Church, Church Hill. the Rev. James G. Leason, <i>Rector</i> .	John Brown.
St. Paul's Parish; St. Paul's Church, Centreville. St. Luke's Church, Queenstown. St. Luke's Church, Wye. the Rev. Erastus F. Dashiell, <i>Rector</i> .	Jas. Davidson, M. D.

ST. MARY'S.

All Faith Parish; All Faith Church. the Rev. James W. Hoskins, <i>Rector</i> .	Wm. L. Thomas.
King and Queen Parish; Christ Church, Chaptico. All Saint's Chapel, Tamaquokink. the Rev. Meyer Lewin, <i>Rector</i> .	H. G. Garner.
St. Andrew's Parish; St. Andrew's Church. the Rev. George K. Warner, <i>Rector</i> .	W. H. Briscoe, M.D.

St. Mary's Parish; Trinity Church, St. Mary's.	LAY DELEGATES.
St. Mary's Chapel.	
the Rev. James Stephenson, <i>Rector</i> .	Jno. M. Brome, M.D.
William and Mary Parish; St. George's Church, Poplar Hill.	
the Rev. Richard H. B. Mitchell, <i>Rector</i> .	William Watts.

SOMERSET.

Coventry Parish; Rehoboth Church, Rehoboth.	
St. Paul's Chapel, Annapessex.	
St. Mark's Chapel, Kingston.	
the Rev. Charles S. Spencer, <i>Rector</i> .	Wm. Williams, M.D.
Somerset Parish; All Saints' Church, Monie.	
St. Andrew's Church, Princess Anne.	
the Rev. James Moore, <i>Rector</i> .	Wm. W. Johnston.
Spring Hill Parish; St. Paul's Church.	
St. Peter's Chapel, Salisbury.	
St. Philip's Chapel, Quantico.	
the Rev. Wm. Augustus White, <i>Rector</i> .	George Waller.
Stepney Parish; Stepney Church, Greenhill.	
St. Mary's Chapel, Tyaskin.	
the Rev. Wm. Augustus White, <i>Presbyter, Officiating</i> .	
Wicomico Parish; Grace Church.	

SOMERSET AND WORCESTER.

Pocomoke Parish; St. Mary's Church, Newtown.	
St. Stephen's Church, Dividing Creek.	
the Rev. John Crosdale, <i>Rector</i> .	J. W. Dougherty.

TALBOT.

St. Michael's Parish; St. Michael's Church, St. Michael's.	
St. John's Church, Miles River Ferry.	
the Rev. Joseph Spencer, D. D., <i>Rector</i> .	Thos. R. Hollyday.
St. Peter's Parish; Christ Church, Easton.	
the Rev. Henry M. Mason, D. D., <i>Rector</i> .	M. T. Goldsborough.
Church of the Holy Trinity, Oxford.	Tench Tilghman.
Whitemarsh Parish; St. Peter's Church.	
the Rev. Enoch Reed, <i>Rector</i> .	Alex. Matthews, M.D.

WASHINGTON COUNTY.

St. John's Parish; St. John's Church, Hagerstown.	
the Rev. Henry Edwards, <i>Rector</i> .	Wm. Motter.
St. Andrew's Church, Clearspring.	
the Rev. William Scull, <i>Rector</i> .	
St. Mark's Church, Lappon's Cross-roads.	
the Rev. Joseph C. Passmore, <i>Rector</i> .	Alex. Falk, M. D.
St. Paul's Church, Sharpsburg.	
the Rev. John H. Kehler, <i>Rector</i> .	S. P. Grove.
the Rev. John A. Adams, <i>Assistant Minister</i> .	
St. Thomas' Church, Hancock.	Jno. Brosius.
the Rev. William Scull, <i>Rector</i> .	
St. James' Chapel, College of St. James.	
the Rev. John B. Kerfoot, D. D., <i>Rector</i> .	

WORCESTER.

LAY DELEGATES.

All Hallows' Parish; All Hallows' Church, Snowhill.

the Rev. Charles W. Parkman, *Rector*.

John E. Hayward.

St. John's Parish; St. John's Church, Traptown.

Chapel of the Holy Cross, Sandy Hill.

the Rev. Alfred A. Curtis, *Rector*.

M. N. Lindsey.

St. Matthew's Parish; St. Matthew's Church.

Worcester Parish; St. Paul's Church, Berlin.

St. Martin's Church, St. Martin's.

the Rev. Samuel K. Stewart, *Rector*.

Robt. J. Marshall.

In all, 126 incorporated Parishes and Congregations,
(represented at this Convention by 111 Lay Delegates),

and 46 Chapels;

of which

95 Churches and 29 Chapels are on the Western Shore; and 51 Churches
and 17 Chapels are on the Eastern Shore.

OFFICERS AND COMMITTEES OF CONVENTION.

OFFICERS.

The Rt. Rev. WILLIAM ROLLINSON WHITTINGHAM, D. D., *President ex-officio*.

J. H. ALEXANDER, *Secretary*, Baltimore.

ROBERT M. PROUD, *Assistant Secretary*, Baltimore.

WM. GEORGE KREBS, *Treasurer*, Baltimore.

Standing Committee :

the Rev. Wm. E. Wyatt, D. D., the Rev. Joseph Spencer, D. D., the Rev. Jas. A. McKenney, D. D., the Rev. Wm. Pinkney, D. D., the Rev. John Crosdale, the Rev. Samuel K. Stewart, and the Rev. A. C. Coxe, D. D.

Ecclesiastical Court :

the Rev. John R. Keech, the Rev. Hugh T. Harrison, the Rev. Alex. M. Marbury, M. D., the Rev. Orlando Hutton, the Rev. Theodore P. Barber, the Rev. Libertus Van Bokkelen, and the Rev. Ethan Allen, D. D.

Missions Committee : in charge also of Disabled and Superannuated Clergy Fund :

the Rev. A. Cleveland Coxe, D. D., the Rev. L. Van Bokkelen, the Rev. Ethan Allen, D. D. ; and
Messrs. J. Mason Campbell, James M. Carlisle, Hugh D. Evans, LL. D., Charles Gilman, Alexander Randall, and J. H. Alexander.

Bible and Prayer Book Committee :

the Rev. George A. Leakin, the Rev. Hugh T. Harrison, the Rev. George D. Cummins, D. D. ; and
Messrs. F. Donaldson, M. D., M. H. Howe, Alexander Fulton, L. Thomsen, Wm. S. Thompson, and Wm. Woodward.

Book and Tract Committee :

the Rev. Wm. E. Wyatt, D. D., the Rev. J. A. McKenney, D. D., the Rev. Charles H. Hall ; and
Messrs. F. W. Brune, Jr., William G. Harrison, Wm. C. Kloman, M. D., R. M. Proud, J. Shaaff Stockett, and G. W. Tinges.

Education Committee :

the Rev. C. K. Nelson, D. D., the Rev. Charles W. Rankin, the Rev. J. N. McJilton, D. D. ; and
Messrs. T. S. Alexander, Samuel Chew, M. D., E. S. Courtney, George W. Dobbin, J. G. Proud, Jr., and C. Ridgely, of Hampton.

Deputies to the General Convention :

the Rev. Wm. E. Wyatt, D. D., the Rev. Wm. Pinkney, D. D., the Rev. Henry M. Mason, D. D., the Rev. A. C. Coxe, D. D., and
Messrs. J. Mason Campbell, E. F. Chambers, Hugh Davey Evans, LL. D. and Brice J. Goldsborough.

Trustees of the General Theological Seminary :

the Rev. Wm. E. Wyatt, D. D., the Rev. Joseph Spencer, D. D., the Rev. John Wiley, the Rev. James A. McKenney, D. D., the Rev. Henry M. Mason, D. D., the Rev. Thomas J. Wyatt, the Rev. Samuel R. Gordon, the Rev. Theodore P. Barber, the Rev. C. K. Nelson, the Rev. C. H. Hall, Rev. Meyer Lewin, and the Rev. Russell Trevett, D. D.; and
Messrs. E. F. Chambers, J. B. Eccleston, Thomas S. Alexander, Henry Chamberlaine, and Samuel I. Donaldson.

Trustees of the Episcopal Fund :

the Right Rev. W. R. Whittingham, D. D., *President, ex-officio*, and
Messrs. William J. Albert, (*Treas.*) Thomas S. Alexander, James Mason Campbell, E. F. Chambers, S. I. Donaldson, (*Sec.*) and Hazlett McKim.

Pastoral Aid Fund :

Charles Gilman, *Treasurer*, and
Messrs. Michael Warner and E. S. Courtney, *Assessors*.

Committee on State of the Church, until next Convention :

the Rev. S. K. Stewart, the Rev. Fred. A. Smallwood, D. D., the Rev. C. W. Rankin; and
Messrs. A. Austin Smith and Wm. Woodward.

Committee to apply to the Legislature of the State :

Messrs. E. F. Chambers, John S. Sellman and George W. Dobbin.

Committee on the College of St. James ; to act during recess :

Rev. Dr. Coxe, Rev. J. H. Chew and Rev. E. F. Dashiell; with Messrs. F. W. Brune, Jr., B. J. Goldsborough and A. Austin Smith.

RULES OF ORDER.

1. The business of every day shall be introduced with prayer.
2. This Convention shall sit for the despatch of business, beginning with Divine service at 9 o'clock, A. M. and at 5 o'clock, P. M., on each day of the session.
3. At the opening of the session, the Convention shall be called to order by the Bishop; or, if there be no Bishop or he be absent, by the President of the Standing Committee or by some member of that body, appointed by those of its members who may be present.
4. The names of the Clergymen who were entitled to seats in the last Convention, shall then be called over by the Secretary of that Convention; or, in his absence, by some person appointed by the Bishop or other person who called the Convention to order. The Lay delegates shall then lay their certificates upon the table, and subscribe the Declaration required by the Constitution. If a quorum of both orders appear, the Bishop, if present, shall announce the fact and declare that the Convention is organized and ready for business.
5. In case of the absence of the Bishop or of a vacancy in the Episcopate, the person who called the Convention to order, shall announce that there is a quorum present. The Convention shall then proceed to elect a President, according to the seventh article of the Constitution; who shall, so soon as his election is completed, take the chair and declare that the Convention is organized and ready for business.
6. The first business after that declaration is made, either by the Bishop or the President, shall be the election of a Secretary. The Chair shall then appoint an Assistant Secretary and the Committees mentioned in the next rule.
7. The following Committees shall be appointed by the Chair: one on Elections, to consist of three laymen, to whom the testimonials of the Lay delegates shall be referred; one on Accounts, to consist of three laymen; one on Parochial Contributions, to consist of three laymen; one the Admission of New Parishes and Churches into union with this Convention, to consist of three clergymen and two laymen; one on the Rights of Clergymen to seats in this Convention, to consist of three clergymen; and one of Canons and other business, to consist of three clergymen and two laymen. The Chair shall also appoint all other Committees, for the appointment of which no other provision is made; unless otherwise ordered by the Convention.
8. Every member shall take his seat when the President takes the chair, and remain uncovered until he shall have left the Convention.
9. Every member who shall speak in any debate, shall stand up in his place and respectfully address himself to the President.
10. If two or more members shall rise to speak at the same time, the President shall decide who shall speak first.
11. No member shall speak more than twice in any debate without leave. If any member shall rise to speak more than twice on the same question without leave, the President shall call him to Order. No member shall be interrupted while he is speaking in Order.

12. Any member who is speaking, shall take his seat when called to Order by the President or any other member.

13. No member shall speak to another so as to interrupt any member who may be speaking in debate.

14. No motion shall be debated until the same be seconded and, if desired by any member, reduced to writing and read by the Secretary.

15. When a motion is made and seconded, the matter of the motion shall receive a determination by the question, before any motion not privileged shall be received.

16. Privileged motions, in their order of precedence, shall be to adjourn, for the previous question, to lay on the table, to amend and to offer a substitute: the question on the first three, to be taken without debate.

17. If a question contain more parts than one, any member may have the same divided into as many questions as there are parts.

18. All questions of Order shall be decided by the President; but there shall be a right of appeal to the Convention.

19. A question being once determined, shall stand as the judgment of the Convention; and shall not be again drawn into debate during the session, except with the consent of two-thirds of the Convention.

20. No question shall be taken on any Report, unless upon a motion to print or re-commit it; but Reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention desirable, it shall be their duty to present in writing such Resolutions, Acts or Canons as they may think it should adopt; which only shall be subject to the action of the Convention. Every act which divides a Parish or in any way affects Parish boundaries, shall distinctly set out the new boundaries which it is intended to establish. The Convention will not act upon proposed Resolution, Act or Canon which is not conformed to the provisions of this rule.

21. The Convention will proceed at eleven o'clock, A. M. on the second day of the session, to the election of a Standing Committee for the ensuing year; and, as soon afterwards as it may be found convenient, but without proceeding to any other business, to the election of Deputies to the General Convention, if that Body is appointed to meet before the next session of the Diocesan Convention. The House will then proceed to the election of all other Committees and Officers which it may be its duty to elect, in such order as it may appoint.

22. All Elections shall be by ballot, unless otherwise ordered; the votes of the clergy and laity shall be received and counted separately; but the vote shall be regarded as a joint one, and the election shall be decided by a majority of the whole number of the votes taken together, unless a vote by Orders shall have been required agreeably to the fourth article of the Constitution.

23. In all ballotings by the Convention after the second ballot, the *three* names which have received the highest number of votes for each member or person, if there be more than one balloted for at the same time, shall be retained; and after the third ballot, the *two* names which have received the highest number of votes shall be retained; and the balloting shall be confined to them.

24. The foregoing Rules of Order shall be deemed and considered the Rules of Order of all future Conventions, until altered or rescinded; and the same shall be published in the Journal of each Convention.

JOURNAL OF PROCEEDINGS.

At the meeting of the Seventy-sixth Annual Convention of the Protestant Episcopal Church in Maryland, begun to be held in Christ Church, in the City of Baltimore, on Wednesday the 25th day of May, 1859, were had the following proceedings:

The Session was opened, at 9 A. M., with Morning Prayer said by the Rev. John Crosdale assisted by the Rev. E. A. Colburn. The Epistle was read by the Rev. Dr. Wyatt; and the Gospel, by the Rt. Rev. the Bishop of the Diocese. The Sermon before the Convention was preached by the Rev. Mr. Hutton; and Holy Communion was administered by the Rt. Rev. the Bishop assisted by the Rev. Drs. Wyatt and Allen and the Rev. Mr. Goldsborough.

The Chair was taken by the Bishop at noon; and the members being called to order, the Roll of Clergy entitled to seats in the last Convention was called over by the Secretary of that Body; when the following answered to their names, viz:

The Rev. Messrs. Allen, Atkinson, Barber, Beckwith, Brand, Buck, Chew, Childs, Chipchase, Coxe, Crampton, Crosdale, Cummins, Dalrymple, E. F. Dashiell, Edwards, Fugitt, Gibson, Goldsborough, Gordon, Gould, Grafton, Hall, Harrison, Holmead, Hoskins, Howard, Hutton, Jackson, Johnston, Keech, Leakin, Lewin, Lockwood, Macfarland, Marbury, James D. McCabe, John C. McCabe, McJilton, McKenney, W. A. Mitchell, Moore, Morsell, Peck, Piggot, Pinkney, Rankin, Rich, Rolfe, Scull, Smallwood, Spooner, Stewart, Stokes, Stryker, Van Bokkelen, Wiley, Worthington, and W. E. Wyatt.

= 59.

And also a Roll of Lay Delegates, whose Certificates had been already returned to the Secretary, was similarly called over; upon which, likewise, the following answered to their names, viz:

Messrs. Archer, Armstrong, Beamer, Alonzo Berry, Samuel H. Berry, Bond, Oden Bowie, W. D. Bowie, Childs, Clarke, Cochrane, Donaldson, Dougherty, Ellicott, Evans, Fout, Franklin, R. T. Goldsborough, Graham, Hall, Hardesty, Hayward, Hewlett, Higgins, Ingle, Johnston, Lee, Marshall, Risteau, Sellman, A. A. Smith, W. A. Smith, Smyth, Stevens, Taylor, Valdenar, Ward, Waters, Watts, Williams, Winchester, Woodward, and Worthington. = 43.

A quorum being thus shewn to be present, the first business in order being the election of Secretary; and the present incumbent declining re-election, the Rev. Mr. Rankin nominated Mr. Robert M. Proud for Secretary. Pending that nomination, the name of the actual incumbent being again introduced in spite of his earnest protest, the suggestion was made from the Chair, and the question put and carried that the Secretary be re-elected by acclamation.

The Chair then announced Mr. Proud as Assistant Secretary; and also the following Standing Committees: viz. on *Accounts*, Messrs. Ellicott, J. T. Briscoe and Hayward:

Canons, the Rev. Dr. Coxe, the Rev. Mr. Hall, and the Rev. Dr. Marbury; and Dr. Evans and Mr. Sellman:

Election of Lay Delegates, Mr. W. D. Bowie, Dr. Williams and Mr. Lynn:

New Parishes and Congregations, the Rev. Dr. Allen, and the Rev. Messrs. Morsell and R. H. Waters; and Messrs. J. M. Campbell and Ingle:

Parochial Contributions, Messrs. Childs, Kemp and M. T. Goldsborough:

Rights of Clergymen to Seats, the Rev. Dr. Wyatt, and the Rev. Messrs. Crampton and Dashiell:

State of the Church, the Rev. Mr. Harrison, (who, absent on account of family affliction, was subsequently replaced by the Rev. Mr. Stewart,) the Rev. Dr. Smallwood, and the Rev. Mr. Rankin; and Messrs. A. Austin Smith and Woodward.

On motion of the Rev. Mr. Lewin, it was

Resolved that a select Committee of five members be appointed to consider the expediency of rescinding the 21st and 25th Rules of Order, and of amending the 5th Rule so as to omit the provision for a Standing Committee of Canons.

And suggestion being made thereupon, the Chair decided that the question for said Committee was upon the principle how far one House can bind a subsequent House as to the Rules of Order of the latter. Upon this decision of the Chair, Mr. Hare appealed. On which appeal it was stated by the Chair, that such motion could not be entertained until the House had acted on the Reports of its Committees as to the Rights of Clergymen to Seats and the Election of Lay Delegates.

The appeal was then withdrawn by the mover; and on motion of the same, it was

Resolved that the Rules of the last Convention be adopted provisionally, for those of the present.

The Chair announced the select Committee as consisting of the Rev. Messrs. Lewin, Van Bokkelen and Barber and Drs. Evans and Franklin.

Mr. Carroll presented a petition for leave to organize a new Congregation in the North-western precincts of Baltimore City; which on his motion was

Ordered to be referred to the Committee on New Parishes and Congregations.

On motion of the Rev. Mr. Macfarland, it was

Resolved that Clergy and Candidates for orders in this Church, be invited to complimentary seats in this House.

Petitions were handed to the Secretary for leave to organize, respectively, a new Congregation within the limits of St. James' Parish, Baltimore County, and a new Parish in Howard County: which were severally read and

Ordered to be referred to the Committee on New Parishes and Congregations.

On motion of Dr. Evans, it was

Ordered that all Acts of the last or of any preceding Convention, establishing or affecting the boundaries of any

Parish and not hitherto published, be printed with the Journal of this House.

Mr. Higgins presented certain proceedings had in St. Andrew's Parish, D. C., together with a petition from the same, accompanied by an Act establishing the metes and bounds thereof: all which, on his motion, was

Ordered to be referred to the Committee on New Parishes and Congregations.

On motion of Dr. Evans, it was

Ordered that the Canon of Proceedings on Rumor, printed with the Journal of the last Convention, be referred to the Committee of Canons of this House.

The Bishop then announced his readiness to proceed with the delivery of his Annual Address and, the wish of the House being expressed accordingly, delivered the same.

The Rev. Dr. Kerfoot, on behalf of the Committee of the last Convention, in relation to the proposed division of the Diocese, presented and read a Report and Resolutions; and moved the House to

Resolve that the same be printed for the use of this House, and made the order of the day for to-morrow morning, immediately after the Journal shall have been read and approved.

The Rev. Mr. Stokes moved that the same be made the order of the day for Friday; but, on question, the House divided and did not sustain the amendment. The Rev. Mr. Howard moved the House that the same be made the order of the day for to-morrow at noon; but the House refused likewise to sustain the amendment; and the question recurring upon the original motion, the House resolved accordingly.

And the House then took recess according to the Rules, until 5 p. m.

Wednesday Afternoon.

Evening prayer having been said by the Rt. Rev. the Bishop assisted by the Rev. Mr. Keech, the House was called to order at half past five o'clock.

Mr. Merryman presented an application from Sherwood Church, Baltimore County, to be constituted a Parish with metes and bounds; which on his motion was

Ordered to be referred to the Committee on New Parishes and Congregations.

The Rev. Mr. Dashiell presented a petition from members of St. Paul's Parish, Queen Anne's, for leave to organize a new Congregation therein; which was

Ordered to be referred accordingly.

The Committee on the Rights of Clergymen to Seats, presented, through the Rev. Dr. Wyatt, a Report of names so entitled; which roll was accepted and ratified by the House.

The Committee on the Election of Lay Delegates, presented, through Mr. W. D. Bowie, the Roll of those whose certificates were in accordance with the constitutional requisitions in this respect; as well as a separate list of those whose certificates were irregular or defective: which last was read as follows, viz: Messrs. John Brosius, of St. Thomas' Church, Hancock; John C. Cash, Washington Parish, D. C.; R. T. Goldsborough, Dorchester Parish; Jno. A. Graham, St. George's Church, Allegany; R. H. Hare, St. John's Church, Howard; P. H. Lee, Deer Creek Parish, Harford; George McCeney, Rock Creek Parish, D. C.; B. Moffit, St. Paul's Parish, Frederick; Samuel S. Moffit, Trinity Church, Elkton; J. C. Risteau, M. D., St. James' Parish, Baltimore County; W. F. Smyth, North Kent Parish; and St. Clair Streett, St. James' Parish, Baltimore County: and on his motion, it was

Resolved that the parties therein mentioned be admitted to seats in this House, notwithstanding the informality of their certificates.

The Rev. Dr. Kerfoot, Chairman of the special Committee on the proposed division of the Diocese, asked and obtained leave to make certain explanations upon the printed copy of the Report of said Committee; which had been distributed since the recess.

An application from Trinity Church, Towsontown, Baltimore County, for Admission to union, was read and

Ordered to be referred to the Committee on New Parishes and Congregations.

The Rev. Mr. Leakin presented the Report of the Diocesan Bible and Prayer Book Committee; which, on his motion, subsequently was

Ordered to be referred to a select Committee of three members.

And the Chair then announced said Committee as consisting of the Rev. Mr. Leakin, the Rev Dr. Coxe and Mr. Johnston.

The Rev. Mr. Macfarland presented an application for leave to organize a new Congregation in the South-western part of Baltimore City; which on his motion was

Ordered to be referred to the Committee on New Parishes and Congregations.

Dr. Evans, as Chairman of a Committee of the last Convention on the existing Incorporation-acts, made Report; in conformity with which it was subsequently

Resolved that the draught of a Bill herewith filed, marked A, is approved by this Convention; and that a Committee of three members be appointed to petition the Legislature of the State for the passage of a Law substantially the same as said draught.

The Rev. Mr. Van Bokkelen presented, in behalf of the Diocesan Missions Committee, and read a Report; and on his motion, it was

Ordered that the said Report, and so much of the Bishop's Address as relates to the same topic, be referred to a select Committee of three members, with instruction to report to this Convention.

And the Chair announced said Committee as consisting of the Rev. Messrs. Van Bokkelen and Moore and Mr. Sykes.

The Committee on New Parishes and Congregations made, through the Rev. Dr. Allen, a Report in part; in conformity with which, it was

Resolved that Trinity Church, Towsontown, Baltimore County, be admitted to union with this Convention.

And on motion of the same, the House passed the following:

An Act for the Establishment of St. Andrew's Parish, District of Columbia.

BE IT ENACTED by the Convention of the Protestant Episcopal Church in Maryland, that the Territory heretofore portion of St. John's Parish, District of Columbia, and contained within the metes and bounds described as follows, viz: beginning at the centre of the intersection of K street North and Twelfth street West, and running thence west, along the central line of said K street, to its intersection with the central line of Nineteenth street West; thence north along said line of Nineteenth street to the northern boundary-line of the City of Washington; thence eastwardly with said boundary-line to its intersection with the central line of Twelfth street West, the said last mentioned line being the western boundary of the Parish of the Ascension; and thence south with said boundary to the place of beginning—be and the same is hereby constituted a separate Parish by the name and style of St. Andrew's Parish, District of Columbia; entitled to all the privileges secured to other Parishes by the Acts of the General Assembly of Maryland, and the Constitution and Canons of the Church in this Diocese.

The select Committee on the Rules of order made, through the Rev. Mr. Lewin, a Report; conformably with which, it was *Ordered* that the 21st Rule be hereby rescinded.

The Rev. Mr. Stryker presented and read a Report of the Baltimore City Mission Committee, which was

Ordered to be printed with the Journal.

On motion of the Rev. Mr. Van Bokkelen, it was

Ordered that the Committee on Canons be and they are hereby instructed to report such change in the second Article of the Constitution as will require members of the Convention to be Communicants.

The Chair announced the substitution of the Rev. Mr. Stewart as Chairman of the Committee on the State of the Church, in place of the Rev. Mr. Harrison.

Dr. Donaldson offered the following preamble and order:

Whereas this Convention, at its Session of 1854, by Resolution, directed the payment to the Right Rev. Henry J. Whitehouse, Bishop of Illinois, of the amount of his expenses incurred in the performance of Episcopal services in this Diocese; and *whereas* the same has not been paid; it is *Ordered* that the Treasurer of the Convention be and he is hereby directed to pay to the said Rt. Rev. Henry J. Whitehouse the sum of one hundred and fifty-three dollars and sixty-one cents, being the amount of said expenses as stated by Bishop Whitehouse; with interest thereon from 12 July, 1853.

Whereupon the House so ordered accordingly.

On motion of the Rev. Dr. Allen, it was

Resolved that the sum of one hundred dollars be and the same is hereby appropriated for the copying, under the direction of the Historiographer of the Convention, of certain manuscript documents in the Library of the General Convention, relating to the early history of the Church in Maryland; and the Treasurer is hereby authorized to pay the same out of any unappropriated monies in the Treasury.

The Reports of the Treasurer of the Convention and of the Treasurer of the Pastoral Aid Fund, which had been laid on the Secretary's Table, were severally taken up and

Ordered to be referred to the Committee of Accounts.

And the House then adjourned.

Thursday Morning, 26 May.

After Morning Prayer, at 9 A. M., read by the Rev. Mr. R. H. Waters assisted by the Rev. Mr. Barber, the House was called to order; and Roll-call being dispensed with, the minutes of yesterday's sitting were read and approved.

The Chair then announced the order of the day, to wit: the Resolutions accompanying the Report of the Committee on the proposed division of the Diocese, as follows:

1. *Resolved* that it is expedient that the Diocese of Maryland be divided into two Dioceses.
2. Either, *Resolved* that the eight Counties on the Eastern Shore be set off as a new Diocese, under the title of THE DIOCESE OF EASTON:

3. Or, *Resolved* that Calvert, Anne Arundel, Baltimore and Harford Counties and Baltimore City, together with the eight Counties of the Eastern Shore, be one Diocese, under the title of THE DIOCESE OF MARYLAND; and that the rest of the Diocese, to wit: St. Mary's, Charles' and Prince George's Counties, the District of Columbia, Montgomery, Howard, Carroll, Frederick, Washington and Allegany Counties, be the other Diocese, under the title of THE DIOCESE OF WASHINGTON.

The Rev. Dr. Kerfoot moved that the question be divided and be had first upon the first Resolution.

Pending the discussion, the Committee on the Election of Lay Delegates reported, through Mr. W. D. Bowie, under leave, certain names additional and alternate to the existing List; and the House, accepting the same,

Ordered that the Secretary correct the List, accordingly.

Mr. Hare moved the House to adopt this substitute, viz:

That the Clergy be requested to poll the white adult male communicants and baptised persons constituting their Congregations, upon the Resolution submitted by the Committee; and report the result to the next Convention.

Mr. Sellman moved that the substitute be laid upon the table, (which, of course, would carry with it the original,) for the purpose of taking up the second of the Committee's Resolutions; but the House on division refused to sustain the motion.

And the question recurring on the substitute, the House likewise on division refused to adopt the same.

Mr. W. D. Bowie moved the House to resolve

That the whole subject be referred to the next Convention: pending which motion, the House took recess until 5 P. M.

Thursday Afternoon.

Evening Prayer having been said by the Rev. Dr. Trevett assisted by the Rev. Mr. Edwards, the House was called to order at half past five o'clock and, dividing upon the Resolution pending at the recess, refused to adopt the same.

And the question recurring upon the original Resolution, Mr. Clarke moved to amend the same by the addition of the following words:

“But in the opinion of this Convention, it is necessary, under Art. XII. of the Constitution, to transmit the proposition to the several Vestries of the Diocese, and for the same to be approved by a majority of the respective Orders at the next ensuing Convention.”

But the House, on division, refused to adopt the amendment; and the question recurring finally on the original text, the vote was had by yeas and nays of each order respectively, and appeared as follows, (the House having first directed the insertion of the name of the Rev. Dr. Knight on the Clergy-roll; from which it had been before left off, on account of the proper constitutional certificate not having been transmitted for record,) viz:

OF THE CLERGY in the *Affirmative*: the Rev. Messrs. Allen, Barber, Beavin, Beckwith, Brand, Buck, Chew, Childs, Chipchase, Clarke, Colburn, Coxe, Crampton, Crosdale, Currey, Curtis, E. F. Dashiell, Davenport, Edwards, Gibson, Goodwin, Gordon, Grafton, Hall, Hewitt, Hutton, Jackson, Johnston, Kerfoot, Knight, Leakin, Lewin, Lewis, Marbury, Mason, Jas. D. McCabe, McKenney, R. H. B. Mitchell, Walter A. Mitchell, Moore, Murphy, Nott, Parkman, Passmore, Peck, Pinkney, Prescott, H. R. Pyne, Rankin, Rich, Richey, Rolfe, Russell, Scull, C. S. Spencer, Spooner, Stewart, Stokes, Stryker, Sutton, Thompson, Trevett, Van Bokkelen, Warner, R. H. Waters, White, Worthington and W. E. Wyatt: = 68.

In the *Negative*: the Rev. Messrs. Atkinson, Barrow, Cummins, Dalrymple, Dillon, Fugitt, Hoff, Hoskins, Howard, Keech, Kershaw, Lockwood, Macfarland, Jno. C. McCabe, Morsell, Norwood, Piggot, S. Pyne, Ridout, Seymour, Smallwood, Stephenson, Tillinghast, Todd, Wiley, Wilmer, James Young and J. A. Young: = 28.

OF THE LAITY in the *Affirmative*: Messrs. Archer, Beamer, W. A. Briscoe, Campbell, Childs, Clarke, Cochrane, Dallas, Davidson, Dobbin, Dougherty, Donaldson, Ellicott,

Evans, R. T. Goldsborough, M. T. Goldsborough, Graham, Hall, Hardesty, Hayward, Higgins, Ingle, Johnston, Kemp, Lee, Lindsay, Marshall, Mankin, Reed, Sellman, A. Austin Smith, Snowden, Stevens, Sykes, W. L. Thomas, Tilghman, Waller, Ward, Watts, Winchester and Worthington: = 41.

And in the *Negative*: Messrs. Armstrong, Barber, S. H. Berry, B. D. Bond, Oden Bowie, W. D. Bowie, J. T. Briscoe, Carlisle, Chapman, Cissell, Cox, Davis, Dorsey, Fout, Hare, Johns, Latimer, Lynn, Lyon, Matthews, Merryman, Motter, Murray, Patterson, Pearce, Reynolds, Ridgely, Risteau, Ross, Saxton, W. A. Smith, Smyth, J. H. Stone, W. B. Stone, Tuck, Valdenar, Waters, Williams, Wills and Woodward. = 40.

Whereupon the Chair announced that it was resolved in the affirmative by a concurrence of Orders.

The Rev. Mr. Barber moved that the House now adjourn; but withdrew his motion at the request of Mr. Tilghman who, having voted in the affirmative, moved

That the House do now reconsider their vote.

Pending this, the Rev. Mr. Barber moved, again, that the House do now adjourn; which motion on division was not sustained.

Mr. Hare then moved to lay the question of reconsideration on the table; which motion, after division of the ayes, was withdrawn by the mover under leave, but was presently renewed by Mr. Campbell, and not sustained by the House.

Suggestion was then made of the name of Mr. J. C. Thomas, who, when called on the preceding yeas and nays had answered without having been heard or recorded by the Secretary; and likewise of the name of Dr. Brome, who was understood to have been momentarily absent at the calling of the roll, and so was unrecorded.

By consent, the names of both these said members were again called, and their votes recorded in the negative; whereby the balance of the Lay-vote was shifted and came to stand as 41 members in the affirmative against 42 members in the negative.

And the Chair consequently announced that the question on the Resolution was determined in the negative by non-concurrence of Orders.

And thereupon the House adjourned.

Friday Morning, 27 May.

After Morning Prayer, at 9 A. M., read by the Rev. Mr. Buck assisted by the Rev. Mr. Chipchase, the House was called to order; and Roll-call being dispensed with, the minutes of yesterday's sitting were read and approved.

The Chair announced the Committee for applying to the General Assembly of Maryland, in conformity with the Resolution thereupon, as consisting of Messrs. E. F. Chambers, John S. Sellman and George W. Dobbin.

The Secretary, in conformity with Canon II. of 1847, returned the following names which should have been reported to the Convention of 1858, viz: the Rev. Joseph H. Coit, Jr., the Rev. Matthias Harris, the Rev. Fitch W. Taylor and the Rev. G. F. Worthington: and to this Convention, the names of the Rev. J. A. Adams, the Rev. J. M. Dashiell, the Rev. J. W. French, the Rev. M. Harris, the Rev. A. M. Marbury, M. D., the Rev. F. W. Taylor and the Rev. R. Trevett, D. D., as absentees from two consecutive sessions of Convention, respectively.

And the Chair thereupon informed the House, substantially, that reasonable causes of detention had existed for all named in the first list as well as for all in the second, except the Rev. Drs. Marbury and Trevett; with regard to the former of whom, he was not as yet in possession of means for explanation. With regard to the latter it was presently stated on the floor, that unavoidable duties of his charge in St. John's College had caused his absence.

On motion of Mr. Waters, and after refusal of the House to agree to either of two successive substitutes, the first by the Rev. Mr. Macfarland of the name of St. Peter's Church, Baltimore, and the second by the Rev. Mr. Lewin of the name of Epiphany Church, D. C., it was

Resolved that the Seventy-Seventh Annual Convention be held in Christ Church, Baltimore.

The Rev. Dr. Kerfoot then called up the second and third Resolutions of the Committee on the proposed division of the Diocese, which were in order at the last adjournment; and on his motion, it was

Resolved that the same be laid on the table.

The Rev. Dr. Kerfoot then moved the House to resolve *That* the attention of the General Convention be respectfully requested to the plan which will be submitted to that Body by the Bishop of Maryland, for the amendment of Article V. of the Constitution of the Protestant Episcopal Church in the United States.

To which Mr. Carroll offered, and the mover of the original accepted, the following amendment, viz:

That in providing for an increase of Episcopal service, the General Convention be respectfully requested to preserve the original constitution of the Protestant Episcopal Church as a Union of the Churches of the several States of this political Union.

Upon the Resolution thus amended, a division of the question was called for; but pending the divided question, the House sustained the motion of the Rev. Mr. Lewin to lay the actual amendment upon the table; the effect of which being to carry there also the original, and it being stated that the vote had been given under misapprehension, the House then sustained a motion of the Rev. Dr. Kerfoot to reconsider the same.

And the amended Resolution being thus again before the House; but the division of the question not being in order, inasmuch as the mover of the original asked for and had the leave of the House to withdraw his acceptance of the amendment, and withdrew also a proposed appeal from the decision of the Chair as to the effect aforesaid of laying the amendment on the table, the House finally, on motion of the Rev. Mr. Hall,

Resolved that the whole question do lie upon the table.

On motion of Mr. Tuck, it was

Ordered that the Treasurer be and he is hereby directed to pay out of any unappropriated monies the amounts respectively of bills for expenses, which may be

presented to him by members of the Committee of the last Convention, raised on the proposed division of the Diocese.

Dr. Evans on behalf of the Committee on Canons made Report conformably to the order of this House, and moved the House to resolve

That the following proposed changes in Art. II. of the Constitution be approved by this Convention and transmitted to the several Vestries of the Parishes which have ratified the Constitution; so that if the same should be again approved in the next ensuing Convention, by a majority of the respective Orders voting thereon separately, the changes shall take place, viz:

1°. *Strike out* from Art. II. of the Constitution, (line 27 as it stands in the edition of 1849,) the word *parishioners* and insert *communicants*.

2°. *Strike out* the last sentence of Art. II.

The House refused to sustain a motion of Mr. J. T. Briscoe, that the proposed Resolution be laid on the table; and also gave leave to the Rev. Mr. Dashiell to withdraw a succeeding motion that the main question be taken without debate; and, on the motion of Mr. Tuck,

Ordered that it be made the order of the day for 1 o'clock P. M.

The House also upon Report by Dr. Evans, in behalf of the same Committee, of a proposed Canon of Proceedings on Rumor, and upon his motion,

Ordered that the same be made the order of the day immediately after determination of the preceding.

The select Committee to whom had been referred the Report of the Diocesan Bible and Prayer Book Committee, presented, through the Rev. Mr. Leakin, a Report and Resolution; and on his motion it was

Resolved that each Clergyman in this Diocese, in charge of a Parish or Congregation, be earnestly requested to appropriate the offerings of Trinity Sunday to the Bible and Prayer Book Committee.

The Committee on Accounts made Report, through Mr. Ellicott, that they had examined the accounts and vouchers respectively of the Treasurer of the Convention and of the

Treasurer of the Pastoral Aid Fund; and had found the same correct, as exhibited.

Dr. Evans presented the Report of the Trustees of the Episcopal Fund, which was read; and moved the House, in response to the suggestion therein, to resolve

That the Trustees of the Episcopal Fund continue to the Bishop the increased allowance, so long as the Fund will justify the same.

For which, the Rev. Mr. Van Bokkelen offered, and on his motion the House adopted, a substitute and

Resolved, unanimously, that the salary of the Bishop henceforth shall be at the rate of thirty-five hundred dollars per annum, payable quarterly, in advance; together with the use of the Episcopal residence, rent-free.

Dr. Evans stated that the seats now held by Messrs. Campbell and McKim, at the Board of Trustees of the Episcopal Fund, would be, at the adjournment of this Convention, vacated by rotation; and on his motion, it was

Resolved that Messrs. J. Mason Campbell and Hazlitt McKim be and they are hereby declared re-elected Trustees of the Episcopal Fund; to serve until the adjournment of the Seventy-ninth Annual Convention of this Diocese.

The Rev. Mr. Moore, in behalf of the Select Committee, to whom was referred so much of the Bishop's Address as relates to Missions in the Diocese, and also the Report of the Missions' Committee, presented a Report and Resolution; in conformity with which, the House

Resolved that it be earnestly recommended to the Rectors of the various Parishes and Congregations to make a special collection, annually, on the fourth Sunday after Easter; in aid of Missions in this Diocese.

Mr. Tilghman moved the House to resolve,

That each member of the Church in this Diocese be requested to contribute annually the sum of ——— to the Diocesan Missions' Fund; and that the Rector of each Parish be requested to furnish a copy of this Resolution to each such member.

But without question thereon, the hour having arrived for the order of the day, the House proceeded with the pro-

posed amendment to Art. II. of the Constitution. And the Resolution from the Committee on Canons, providing for the same being before the House, Mr. J. T. Briscoe moved the following substitute:

Resolved that the few Vestries of the Diocese of Maryland, who do not do so already, be recommended to send in future, as Lay Delegates to the Convention of the Diocese, one from among the communicants in their respective Parishes.

And the vote on the same as a substitute being demanded and had by yeas and nays, there appeared and answered to their names, as follows:

OF THE CLERGY in the *Affirmative*: the Right Rev. W. R. Whittingham; and the Rev. Messrs. Allen, Barber, Buck, Chesley, Childs, Chipchase, Clarke, Coxe, Crampton, Crosdale, Cummins, Currey, Curtis, Dillon, Edwards, Gibson, Goodwin, Gordon, Grafton, Hall, Holmead, Howard, Hutton, Jackson, Johnston, Keech, Kerfoot, Macfarland, Mason, R. H. B. Mitchell, Moore, Murphy, Passmore, Pinkney, H. R. Pyne, Rich, Rolfe, Russell, Scull, C. S. Spencer, Spooner, Stephenson, Stewart, Stokes, Stryker, Thompson, Tillinghast, Trevett, Van Bokkelen, Warner, R. H. Waters, White and Worthington: = 54.

In the *Negative*: the Rev. Messrs. Beckwith, Brand, Chew, Colburn, E. F. Dashiell, Davenport, Knight, Lewin, Lewis, Lockwood, J. C. McCabe, W. A. Mitchell, Morsell, Parkman, Prescott, S. Pyne, Rankin and Richey: = 18.

Of these, the Rev. Messrs. Scull and Van Bokkelen obtained leave, before the decision was announced, to change the record of their names from the negative to the affirmative; and the Rev. Dr. Coxe was refused, when he asked, to be excused from voting.

OF THE LAITY in the *Affirmative*: Messrs. Archer, Armstrong, Beamer, B. D. Bond, J. T. Briscoe, Brome, Childs, Clarke, Cochrane, Davidson, Ellicott, Hewlett, Kemp, Mankin, Merryman, Reynolds, Ridgely, Sellman, Stevens, Taylor, Tilghman, Tuck, Woodward and Worthington: = 24.

In the *Negative*: Messrs. Oden Bowie, T. J. D. Bowie, W. D. Bowie, W. H. Briscoe, Donaldson, Evans, Garner,

Gibson, Hall, Hare, Ingle, Matthews, Murray, Read, Risteau, Saxton, A. Austin Smith, Smyth, J. H. Stone, J. C. Thomas, Valdenar and Wills. = 22.

Whereupon the Chair announced that the House sustained the substitute; and the question coming up on the Resolution thus substituted, it was resolved accordingly.

And the House then took recess until 5 P. M.

Friday Afternoon.

Evening Prayer having been said by the Rev. Mr. Curtis, assisted by the Rev. Mr. Parkman, the House was called to order at half past five o'clock.

The Committee on New Parishes and Congregations, presented under leave, through the Rev. Dr. Allen, a Report favorable to sundry petitions which had been referred; and upon his motion the House, severally

Resolved that leave to organize a new Congregation in the north-western part of Baltimore City, be and it is hereby granted to John W. Ross and others:

Resolved that leave to organize etc. in the west end of Baltimore City, be and it is hereby granted to the Rev. M. L. Forbes and others:

Resolved that leave to organize etc. in Hereford, St. James' Parish, Baltimore County, be and it is hereby granted to the Rev. F. L. Knight and others:

Resolved that leave to organize etc. with the view of dividing Queen Caroline Parish, Howard, and erecting a new Parish by the name and style of Mount Calvary Parish, Howard, be and it is hereby granted to the Rev. Orlando Hutton and others: and

Resolved that leave to organize etc. with the view of dividing St. Paul's Parish, Queen Anne's, and of erecting a new Parish by the name and style of Wye Parish, be and it is hereby granted to James Davidson and others.

And the House also passed as follows:

An Act for the Establishment of Sherwood Parish, Baltimore County.

BE IT ENACTED by the Convention of the Protestant Episcopal Church in Maryland, that the territory heretofore

portion of St. James' and St. Thomas' Parishes, Baltimore County, and contained within the following metes and bounds, viz: beginning on the Falls-road at the Ridge Meeting-house, now the south-eastern boundary of the Parish of the Western Run; thence running on the line of said road northwardly to Shawan; thence in a straight line to the north-east corner of Dr. Lewis Griffith's farm, now the north-eastern boundary of the Parish of the Western Run; thence in a straight line to the Friends' Meeting-house; thence with the County-road northwardly to Piney Run; thence with the County-road eastwardly to the York turnpike, between the 17th and 18th mile-stones; thence southwardly with the York turnpike to the point where the County-road, leading from Sparks' Switch, intersects it; thence eastwardly by said road, until it reaches the Northern Central Railway at Sparks' Switch; thence southwardly by said Railway to a point where the County-road crosses it, at Phoenix Factory; thence south-eastwardly to the old York-road; thence with the old York-road southwardly to its junction with the County-road, at Walter Bosley's dwelling; thence in a straight line to the Falls-road; and thence northwardly to the place of beginning—be and the same is hereby constituted a separate Parish, by the name and style of Sherwood Parish, Baltimore County; entitled to all the privileges secured to other Parishes by the Acts of the General Assembly of Maryland, and by the Constitution and Canons of the Church in this Diocese.

And still in pursuance of the same Committee's recommendation, it was farther

Resolved that those Parishes which in years past have been bounded by the Election-districts or Hundreds of the day, but whose metes and bounds are not to be found among the archives of the Convention, be and they are hereby requested to communicate to the Secretary of the Convention, the boundaries of such Election-districts or Hundreds, for record; and the Secretary is hereby directed to call upon said Parishes for the same: and also:

Resolved that those Parishes which have lost the knowledge of their metes and bounds, be and they are hereby requested to make application to the Convention for the proper re-establishment of the same.

The House then proceeded to the remaining order of the day; and on motion of Dr. Evans, agreed to amend the form in which the proposed Canon appears on page 103 of the Journal of the last Convention, so as to provide for three Presbyters instead of two; and then passed as follows:

A Canon of Proceedings on Rumor.

SECTION 1. If there is reason for supposing, from such public rumor as does, in the judgment of the Bishop, bring scandal upon the Church, that a minister has been guilty of any crime or immorality, the Bishop may summon the party to appear in private; and, upon confession of the offence alleged, may pronounce such sentence as shall be proper. In such case the accusation shall be reduced to a definite form. There shall be added thereto the confession signed by the party; and the same, with the sentence pronounced, shall be transmitted to the Secretary of the Standing Committee, to be recorded in like manner as other sentences are hereinafter directed to be recorded.

SEC. 2. If, in such case, the accused party shall not confess the offence alleged, the Bishop may, by and with his consent, appoint three presbyters and one layman to make inquiry into the truth of the accusations, and to report the facts, with their opinion thereon, as well as the evidence taken. Such presbyters and layman may be selected in any manner which the Bishop and the accused may agree upon. In such case the accusation shall be reduced to form in writing. A general denial may be entered and annexed; and the same shall be signed by the ecclesiastical authority and the accused. Thereupon a commission may issue under the hand of the Bishop to the presbyters and layman designated; authorizing them to inquire into the truth of the matter alleged. The record, with the commission annexed, shall forthwith be sent to the eldest of the presbyters named, who shall be the president

of such Board of enquiry. Upon the return of the record with the opinion of the Board or of a majority, if such opinion be favorable to the accused, the Bishop shall furnish the accused with an attested copy of the record. If the opinion be unfavorable, a copy of the record shall be transmitted to the President of the Standing Committee.

The record of the proceedings shall, in either case, be transmitted to the Secretary of the Standing Committee, to be recorded.

The Rev. Mr. Stewart, Chairman of the Committee on the State of the Church, presented a Report accompanied by a Resolution, the former of which was

Ordered to be printed with the Journal:

And in conformity with the latter, the House

Resolved that the form of Parochial Reports, already agreed upon by the Convention, be printed at the expense of the Convention; and that a copy be forwarded by the Secretary to every Clergyman in the Diocese, at least one month before each Annual Session of the Convention, with a request that he would fill it up as accurately as possible.

On motion of the Rev. Dr. Allen, it was

Resolved that a select Committee of three be presently appointed to nominate to this House suitable persons to serve on the four Diocesan Committees.

And the Chair thereupon announced said Committee to consist of the Rev. Drs. Allen and Cummins and Dr. Reed.

Mr. Childs, Chairman of the Committee on Parochial Contributions, presented a Report, which was

Ordered to be printed with the Journal.

The House then proceeded to the hitherto suspended order, viz: the Election of the Standing Committee; on which nominations were made, as follows: for the Western Shore, of the Rev. Drs. Wyatt, McKenney and Pinkney, the Rev. Mr. Hutton, the Rev. Drs. Rich and Coxe and the Rev. Mr. Richey; and for the Eastern Shore, of the Rev. Drs. Spencer and Mason, and the Rev. Messrs. Crosdale, Moore, Stewart and Parkman.

The Chair announced, as tellers of the Clerical vote, the

Rev. Messrs. Passmore and Howard, and of the Lay-vote, Messrs. Carlisle and Tilghman; who, after the ballots had been deposited, with the leave of the House, retired.

And the other suspended order was then proceeded with, viz: the Election of Deputies to the General Convention: on which nominations were made, as follows: for Clerical Deputies, the Rev. Drs. Wyatt, Pinkney and Mason, the Rev. Mr. Barber and the Rev. Dr. Coxe; and for Lay Deputies, Messrs. J. M. Campbell, E. F. Chambers, J. J. Dashiell, H. D. Evans, B. J. Goldsborough, R. H. Hare, W. W. Johnston and Tench Tilghman.

The Chair announced, as tellers of the Clerical vote, the Rev. Mr. Stokes and the Rev. Dr. J. C. McCabe, and of the Lay-vote, Mr. Davis and Dr. Donaldson; who, after the ballots had been deposited, retired.

The tellers of the vote for Standing Committee appeared in the House and reported that the number of ballots cast by the Clergy were 57, and by the Laity 34, jointly 91; of which the highest numbers greater than a majority, had been cast for the Rev. Dr. Pinkney, Mr. Crosdale, Dr. Wyatt, Dr. Coxe, Mr. Stewart, Dr. McKenney and Dr. Spencer; who were therefore announced by the Chair as duly re-elected the members of the Standing Committee for the ensuing Conventional year.

The Committee on the College of St. James, appointed by the last Convention, had leave to present through their Chairman, the Rev. Dr. Coxe, a verbal Report; and on his motion, it was

Resolved that the said Committee be permitted to continue their labors during the ensuing year; and to fill vacancies in their own body or in their agencies; and also to enter a brief statement of their verbal report on the Journal of Convention.

On motion of Dr. Evans, under leave, the Chair was requested to announce a Committee to nominate Trustees of the General Theological Seminary, on the part of this Diocese; and presently did announce the Rev. Dr. Mason, the Rev. Mr. Hutton and Mr. Johnston as composing said Committee.

The Rev. Dr. Kerfoot, under leave, offered an amendment to Article V. of the Constitution; to the effect of striking out the existing proviso at the end of said Article, and inserting a new one to read as follows:

Provided that whenever it shall be proposed to elect an Assistant Bishop of this Diocese, notice thereof shall be given either at an Annual Convention or, by the Ecclesiastical authority, three months before the Convention, annual or special, at which it is proposed to elect such Assistant Bishop.

The House, on division, refused to sustain a motion by the Rev. Mr. Lewin, to refer the consideration of the amendment to the next Convention; and similarly refused a motion by the same, to lay the matter on the table; and the question recurring on the amendment, it was on division approved by the House.

Dr. Reed, under leave, on behalf of the select Committee for that purpose, reported nominations on the four Diocesan Committees, conformable to the existing membership, with the following exceptions, viz: of the Rev. Dr. Allen and Mr. Carlisle, instead of the Rev. Mr. Sargeant and Mr. G. S. Norris, respectively, on the Missions Committee: of the Rev. Dr. Cummins and Mr. W. S. Thompson, instead of the late Rev. Dr. Johns and Mr. H. C. Wysham, respectively, on the Bible and Prayer Book Committee: of the Rev. C. H. Hall and Dr. W. C. Kloman, instead of the Rev. Dr. Pinkney and Mr. R. Kemp, respectively, on the Book and Tract Committee: and of Mr. C. Ridgely of Hampton, instead of the late Dr. Penn, on the Education Committee: and the House ratified the nominations of said Committees accordingly.

On motion of the Rev. Dr. Pinkney, under leave, it was

Ordered, unanimously, that the Secretary communicate to the Vestry of Christ Church, Baltimore, the thanks of this Convention for their liberality in having allowed the use of their Church-building as the Hall of the Convention; and also

Ordered that the Treasurer be and he is hereby directed to pay out of any unappropriated monies the sum

of Twenty dollars, to the Sexton of Christ Church, Baltimore.

The tellers of the vote for Deputies to the General Convention appeared in the House and reported that the number of ballots cast by the Clergy were 63, and by the Laity 28, jointly 91: of which the highest numbers greater than a majority, had been cast for the Rev. Drs. Wyatt, Pinkney, Mason and Coxe, as Clerical Deputies, and for Dr. Evans and Messrs. Campbell, Brice J. Goldsborough and Chambers, as Lay Deputies; who were thereupon announced by the Chair as having been duly elected Deputies as aforesaid.

The select Committee upon the nomination of Trustees of the General Theological Seminary, through the Rev. Dr. Mason, reported the names of the Rev. Orlando Hutton, the Rev. E. F. Dashiell, the Rev. T. P. Barber, the Rev. A. C. Coxe, D. D., and of Messrs. J. M. Campbell and Pearson Chapman; which were passed upon and approved by the House.

On motion of Dr. Williams, it was

Resolved that the Secretary be and he is hereby authorized to cause to be printed and distributed, as usual, the ordinary number of copies of the Journal of this Convention.

And the House then

Ordered that after the usual devotions, this Convention stand adjourned *sine die*.

W. R. WHITTINGHAM,

*Bishop of Maryland,
President.*

J. H. ALEXANDER,

Secretary.

ADDRESS OF THE BISHOP.

(PROCEEDINGS, P. 4.)

BRETHREN OF THE CLERGY AND LAITY:

WE are again warned to diligence and faithfulness in our work by the presence of death among us since our last assemblage. A name that had stood, with the exception of a comparatively brief interval, for upward of thirty years upon the roll of the Clergy of the Diocese, will appear there no more. Prematurely, as it might seem to man, certainly in the very height of activity and usefulness, the Rev. Henry Van Dyke Johns, the beloved and influential Rector of Emmanuel Church in this City, has been taken from his family, his ardently devoted flock, and a whole mourning City. His extensive connexions and long residence in the Diocese had made him one of the most generally known of all our band. His winning manners and earnest zeal for the service of his Master secured the respect of all, the love and admiration of such as were more intimately associated in his work. Probably none among us, when called to rest, would be missed and mourned by so many. Long years must pass before the void which his departure makes in the ministry of Baltimore can be so supplied as to appease the sense of grievous loss, now filling so many hearts with anguish. Eulogy of such a man would be out of place, on this occasion. To you, the mere mention of the deceased is his ample praise.

Another, less known here, but hardly less loved where fully known, was released from a long illness in the same Holy Week which witnessed the departure of Dr. Johns. The Rev. William W. Arnett, D. D., late Rector of Emmanuel Parish, Allegany County, had been settled in the

Diocese long enough only to attend one of its Conventions; and during his brief pastorate, had been grievously hindered in his work by the progress of the disease which at last removed him; but he had dwelt among his people long enough to acquire their ardent attachment to him in a quite unusual degree, and to give full proof of faithful and efficient service to his LORD. He, too, has been taken when hardly past the flower of his days. Neither of our departed brethren had numbered threescore years. Little, brethren, as we stand in need of such monitions that life is short, it is for our wisdom to take them to ourselves and use them, in learning from them to do with our might the work that is assigned us, remembering how short the allotted portion may be for us, and how much we have to do in it.

The overmastering weight of multiplicity of work has never pressed on me with such crushing power as during the past year of official duty. Here in Maryland there seems to be, at the present juncture, no limit to the efficiency of the Church but that of her ability for labor. The material to be wrought on is not merely accessible; it presses on us in every direction; it invites us; it solicits our attention.

Never before have such unvaryingly large assemblages greeted me in my round of Episcopal duty, in all parts of the Diocese. Never before have so many new points presented themselves, as it were, clamorously bidding for election as centres of enlarging operations. Within the year I have had the gratification of holding services in no less than seven places where the foot of a Bishop had never before trodden; and in each, not only with assemblies equal to the utmost capacity of the place of gathering, but with circumstances of encouragement such as would have warranted immediate arrangement for continuous services, had men for the work, and the means for supporting them, been at my command. Repeated inquiries in all directions have satisfied me that there is hardly a five mile square in any section of the State in which a congregation for worship in our services might not be gathered, at any suitable

time, by due notice of the attendance of a Minister to officiate.

For such officiating Ministers support must be provided, even before the men can consistently be sought for to enter on the labor. As long as the Divine command to preach the gospel to every creature is sounded in our ears, and the Church believes herself to have received the commission for its fulfilment, there can be no doubt about the duty of making such provision.

To that effect I have used urgent instancy with the Diocesan Committee of Missions; and its Agent has faithfully labored, through the length and breath of the Diocese, to bring our community to an adequate sense of its responsibility as put in trust with the Gospel and its means. That his labors have been by no means fruitless, will, I trust, sufficiently appear by his Report.

Nevertheless, it is a sore hindrance of all such endeavors to provide for the extension of our field of labor, that in so many instances the men engaged in it are scantily, precariously, and in some cases utterly insufficiently, supported in their work. Certainly, a full third of the pastoral charges in our Diocese do not afford to the incumbents food and raiment, (I say nothing of conveniencies or luxuries) for themselves and their families. Men having no human security for their daily bread, cannot be expected to show any exuberance of zeal in pressing their parishioners to contribute towards the introduction of additional claimants for maintenance into the common work.

I say this, not because I have, to any extent, found occasion to complain of slowness in that behalf, but because it is obviously a first duty to remove so great an obstacle to efficient general exertion, when we are endeavoring to brace up our whole body to increase of effort proportionate to increased demand; and because I must, however reluctantly, own that I am driven to admit a deficiency, as regards an available remedy for this evil, on the part of a majority of my brethren, the Parochial Clergy.

Ever since 1855, there has stood upon the Journals of the Diocesan Convention a Resolution "recommending to the

Clergy of the Diocese to prepare and deliver on the Sunday after Ascension, plain and earnest addresses to their people, setting forth their duty to provide for the sufficient support and maintenance of those whose office it is to devote themselves wholly and solely to their highest good, and after due notice given, *to make during the reading of the offertory, collections*, which shall constitute a fund, to be called "The Pastoral Aid Fund for the Diocese of Maryland."

From the Treasurer's Report of that Fund, it appears that in three years from its establishment less than *forty* contributions had been received, in lieu of upwards of *three hundred* that were due by terms of the resolution.

Those proportionately few contributions enabled the Bishop and assessors to make almost twenty appropriations towards eking out the insufficient means of subsistence of scantily-paid Ministers—under what circumstances of pressure, our lay-brethren who assisted me in the disbursement could but too loudly testify, were their lips not sealed by the confidence in which the proper use of this means of relief, requires that its administration should be conducted.

It was a necessary consequence of the disproportionate fewness of the collections, that many cases proper for assistance were passed by, while only the most urgent received attention: but, even so, great advantages resulted from even so small a modicum of relief. What might not have been expected from a general compliance with the resolve of the Convention?

In the year now expiring, I have reason to fear that the attention to this matter has been even less general than in the two foregoing. As yet, I believe, not *ten* remittances have reached the Treasury of the Pastoral Aid Fund, as results of the collections that ought to have been made within the year.

Now I ask my brethren, the settled Ministers of Parishes and Congregations, of whom is interest in this matter of the sufficient maintenance of the Clergy to be expected, if not from them? And if they do take interest in the subject, how can it be more conclusively and effectually shown, than in a strict and faithful compliance with the provision,

which, after frequent and long discussions, the representative authority of the Diocese had adopted, as the best available remedy for a great acknowledged evil? Can they expect the Laity to be forward to give for this end, and glad to contribute, if not duly taught their duty, and moved to its performance? Can they desire a better opportunity for needful teaching and exhortation than the stated recurrence of a set day in which, as a general duty devolved on all, the theme shall come before the minds alike of Ministers and people, divested of the individual applications and reference which give it its peculiar delicacy and difficulty of treatment? Surely, if the Clergy allow such a resolution of the Diocesan Convention to lie a dead letter in an old Journal, they have little ground for surprise or complaint, if the Laity show themselves wanting in forwardness to fulfil the measure of their duty to furnish means by which they who preach the Gospel shall live of the Gospel!

Every year it is my irksome task to call the attention of the representatives of the Diocese to the injurious operation of deficiency of support upon the stability, and consequently on the pastoral usefulness of the Clergy. Among the many changes of which it is yearly my canonically-assigned province to rehearse so long a catalogue, here and there one may be found growing out of other causes; but for the most part, they do honestly spring from the wretched defectiveness of our provisions for ministerial support. It is hard to estimate the proportional diminution of the value of the labors of the ministry resulting from this cause: but much thought bestowed upon the subject induces me to believe that it is not less than from one-third to one-half—that is, that an increase to that amount of all the results of pastoral work might be legitimately expected from the adequate securement, in all cases, of a due support for the laborer while faithfully continuing at his work.

Seventeen Rectorships have been resigned within the year, and nineteen filled. Ten Assistant Ministers have relinquished their positions, of which six have been filled again. Two Missionary stations have been vacated, and

one in new ground, occupied. One Chaplaincy has been resigned and filled again.

In all, beside the two which death has caused, thirty-six changes have taken place in the Clergy list; of which some have been only change of station, not of work or residence.

The Rev. George L. Mackenheimer has resigned the Rectorship of Christ Church, Calvert County.

The Rev. James A. McKenney, D. D., has resigned the Principalship of the Maryland Institution for the Instruction of the Blind, and accepted the Wardenship of the Church Home and Infirmary, Baltimore.

The Rev. Henry B. Goodwin, lately resident in Charles County, has removed to another State, for the benefit of his health.

The Rev. Alexander M. Marbury, M. D., has resigned the Rectorship of St. Mark's Parish, Frederick County, and accepted that of St. Paul's Parish, Prince George's Co.

The Rev. Richard H. Waters has resigned the Rectorship of St. Philip's Parish, Prince George's and Anne Arundel Counties, and of Ellicott Chapel, Patuxent Forge, Anne Arundel County, and has accepted the Rectorship of Trinity Church, Elkton.

The Rev. Mathias L. Forbes has resigned the Rectorship of St. James' Parish, Baltimore County, and is officiating as a Missionary in the endeavor to establish a new congregation in the South-western part of the City of Baltimore.

The Rev. John Crosdale has resigned the Rectorship of St. John's Parish, Worcester County; to which the Rev. Alfred A. Curtis, formerly Assistant Minister, has been elected.

The Rev. Savington W. Crampton has resigned the Rectorship of Havre de Grace Parish, Harford County.

The Rev. James Young has resigned the Rectorship of St. George's Church, Mount Savage, and of St. John's Church, Frostburg, Allegany County, and has accepted that of St. Paul's Parish, Kent County.

The Rectorship of All Saints' Parish, Calvert County, is vacant by the removal of the late Rector from the Diocese.

The Rectorship of Severn Parish, Anne Arundel County,

having been vacated in the same way, has been accepted by the Rev. Henry R. Pyne, on his relinquishment of the place of Assistant Minister in Grace Church, Baltimore.

The Rev. Enoch Bayley has removed from Baltimore to East Newmarket, where he now temporarily officiates.

The Rev. John B. Colhoun, M. D., having resigned the Chaplaincy of the Patapsco Female Institute, took letters dimissory to the Diocese of Florida; whence he has just been canonically re-transferred, and is now without charge.

The Rev. Franklin L. Knight, D. D., has resigned the Rectorship of North Kent Parish, Kent County, and having been chosen Assistant Minister of St. James' Parish, Baltimore County, is engaged in the establishment of a new congregation at Hereford, as well as in the conduct of a school.

The Rev. Edward A. Colburn has been settled as Rector of Zion Parish, Prince George's County.

The Rev. Enoch Reed has resigned the Rectorship of Whitmarsh Parish, Talbot County.

The Rev. Lewis P. W. Balch, D. D., has resigned the Rectorship of Christ Church, Baltimore.

The Rev. Arthur F. N. Rolfe has resigned the Rectorship of Trinity Church, Upper Marlborough, and accepted that of St. Andrew's Church, Baltimore.

The Rev. George D. Cummins, D. D., has resigned the Rectorship of Trinity Parish, Washington, and accepted that of St. Peter's Church, Baltimore.

The Rev. James A. Young, M. D., has resigned the Rectorship of Coventry Parish, Somerset County, and accepted that of St. Philip's Parish, Prince George's County.

The Rev. Charles C. Grafton has relinquished the Assistant Ministership in King and Queen Parish, St. Mary's County, and accepted that in St. Paul's Parish, Baltimore.

The Rev. Archibald F. Gould has resigned the Rectorship of East Newmarket and Vienna Parishes, Dorchester County, and is officiating at St. Peter's Church, Lonaconing, Allegany County, where he has charge of a school.

The Rev. Frederick J. Evans, having relinquished his position as Assistant Minister of Christ Church, Baltimore,

has left the country. I am not informed as to his present residence.

The Rev. Charles S. Spencer has relinquished the place of Assistant Minister in St. Luke's Church, Baltimore, and has been chosen Rector of Coventry Parish, Somerset County.

The Rev. George F. Morison, having for some months filled the place of Assistant Minister in Mount Calvary Church, Baltimore, has recently relinquished it, and is now temporarily resident in this City, engaged in teaching.

The Rev. William Murphy has resigned the position of Assistant Minister in St. John's Parish, Baltimore County; having accepted the Rectorship of Havre de Grace Parish, Harford County.

The Rev. Edward G. Perryman, Deacon, having relinquished the position of Assistant Minister in St. George's Parish, Harford County, has accepted the same position in St. Luke's Church, Baltimore.

The Rev. Horatio H. Hewitt, having accepted the Rectorship of St. James' Parish, Baltimore County, has resigned the place of Assistant Minister in St. Paul's Parish, Baltimore.

The losses from our list of Clergy within the year by removal, have been *six*: namely, of the Rev. J. G. Jacocks and the Rev. J. Campbell White, to the Diocese of New York; of the Rev. Henderson Suter, to that of Virginia; of the Rev. Julius E. Grammer, to that of Delaware; of the Rev. Samuel C. Kerr, to that of Florida; and of the Rev. Joseph N. Wattson, to that of Mississippi.

On the other hand there have been added by Ordination *three*, and by reception from other Dioceses *eight*.

From Virginia, we have received the Rev. John F. Hoff, who is settled in charge of Trinity Church, Towson town, Baltimore County; and the Rev. Henry J. Kershaw, elected Rector of Trinity Church, Upper Marlborough: from New York, the Rev. Oliver S. Prescott, who fills the Chaplaincy of the Patapsco Female Institute and the Rectorship of St. Peter's Church, Ellicott's Mills, Howard County; and the Rev. Octavius Perinchief, called to the Rectorship of St.

George's Church, Mount Savage, Allegany County: from Pennsylvania, the Rev. Charles M. Parkman, settled as Rector of All Hallows Parish, Worcester County: from North Carolina, the Rev. Robert B. Sutton, elected Rector of St. Mark's Parish, Frederick County: from Connecticut, the Rev. Giles A. Easton, Deacon, called to be Assistant Minister in Grace Church, Baltimore: and from Ohio, the Rev. Clement M. Butler, D. D., re-called to the Rectorship of Trinity Parish, Washington.

The Ordinations holden have been *five*, four at the stated seasons, and one special; at which *three* Deacons have been ordained, and *eight* admitted to the Priesthood.

At the Trinity Ordination, May 30th, in St. Paul's Church, Baltimore, John Kerfoot Lewis, A. B., of the College of St. James, was ordained Deacon, on presentation by the Rev. Dr. Kerfoot; and the Rev. Charles C. Grafton, Deacon, was admitted to the Priesthood, on presentation by the Rev. Meyer Lewin.

At the Autumnal Ordination, September 19th, in Mount Calvary Church, Baltimore, the Rev. George Francis Beavin and the Rev. Edward H. C. Goodwin, Deacons, were admitted to the Priesthood, on presentation by the Rev. Thomas Richey.

At the Advent Ordination, on the Fourth Sunday in Advent, December 19th, in Grace Church, Baltimore, Benjamin B. Griswold, A. M. and George Washington Fisse were ordained Deacons, on presentation by the Rev. Dr. McKenny; and the Rev. Henry Rogers Pyne, Deacon, was admitted to the Priesthood, on presentation by the Rev. Dr. Coxe.

At the Lent Ordination, on the Second Sunday in Lent, March 20th, in Rehoboth Church, Coventry Parish, Somerset County, the Rev. Alfred A. Curtis and the Rev. Charles S. Spencer, Deacons, were admitted to the Priesthood, on presentation by the Rev. John Crosdale.

At a special Ordination holden in Mount Calvary Church, Baltimore, on Thursday, March 24th, the Rev. George Francis Morison and the Rev. William Christian, Deacons, were admitted to the Priesthood, on presentation by the Rev. Dr. Pinkney.

Of the Deacons thus ordained, Mr. Lewis officiates as Assistant Chaplain and Tutor of the Grammar School in the College of St. James; Mr. Griswold, while continuing in the Principalship of St. John's Hall, Baltimore, officiates as Assistant Minister and Missionary of St. Luke's Church; and Mr. Fisse has been doing duty as Assistant to the Rector of Western Run Parish and St. Michael's Church, Baltimore County.

The whole number of the Clergy of the Diocese is now *one hundred and fifty-three*, viz: the Bishop, *one hundred and forty-six* Priests, and *six* Deacons.

A larger number of Candidates for Holy Orders has been admitted than in any previous year of my Episcopate, being *twelve* in all; the last admitted being the hundredth since my accession to the Diocese. The present number on the list is *nineteen*. The names added since the last Convention are those of Leonard J. Mills, A. B. of the College of St. James; Samuel J. T. Schereschewsky, formerly licentiate of the Presbyterian communion; George Washington Fisse, formerly a Preacher in the Methodist Connexion; Alexander Falk, Philos. Doct., Professor of Languages in the College of St. James; George Washington Smith, A. B. of Hobart Free College, Geneva; Ambrose Wayland Clark, A. M., late Professor of Mathematics in Washington College, Kent County; John Benjamin Gray; Solomon Fairbank Phillips; Richard Thomas Kerfoot, A. B. of the College of St. James; Stephen C. Brown, A. B. of Hobart Free College; Robert McCluney Cochrane, M. D.; and Marcus Lane.

Of these, Messrs. Fisse and Clarke, and Dr. Cochrane, have been licensed as Lay-Readers. Mr. Fisse, as already reported, has been since ordained.

Licenses as Lay-Readers have also been issued to Mr. Robert S. Murray, and (in renewal of one formerly issued for use elsewhere,) to Dr. William Sands.

I have received notice, during the year, of the displacement of Calvin McCuffee, late Deacon of the Diocese of Mississippi; G. Ambler Weed, late Presbyter of the Diocese of Virginia; and Daniel Murphy, late of the Diocese of Western New York.

My ministrations have been extended to *fifty-eight* Parishes, (in *seven*, more than once,) and to *twenty-three* Congregations; (in *ten* of these, also, more than once;) at *one hundred and seven* several places, in *eighteen* Counties, the District of Columbia, and Baltimore City.

In Anne Arundel County, I have visited All Hallows', St. James', St. Margaret's Westminster, and Severn Parishes; and Grace Church, Elk Ridge Landing: in Baltimore City, St. Paul's Parish; Ascension, Christ, Emmanuel, Grace, Holy Innocents', Mount Calvary, St. Andrew's, St. Luke's, St. Mark's, St. Peter's, St. Stephen's and Trinity Churches; St. Barnabas' and St. John's Chapels; and the Church Home and Infirmary, repeatedly: in Baltimore County, St. Thomas' Parish; the Church of the Redeemer; Sherwood Church; St. John's Church, Huntingdon; St. Michael's Church, near Reisterstown; St. Thomas' Church, Homestead; and St. Timothy's Church, Catonsville: in Calvert County, All Saints', Christ Church and St. Paul's Parishes: in Caroline County, St. John's Parish; in Cecil County, Augustine, North Elk, and St. Stephen's Parishes; and Trinity Church, Elkton: in Charles County, Durham, Port Tobacco, Trinity and William and Mary Parishes: in the District of Columbia, Ascension, Grace, Trinity and Washington Parishes: in Dorchester County, Dorchester, East Newmarket, Great Choptank and Vienna Parishes: in Harford County, Deer Creek, Havre de Grace, and St. George's Parishes: in Howard County, Queen Caroline Parish; St. John's Church; St. Peter's Church, Ellicott's Mills; and the Patapsco Female Institute: in Kent County, Chester, North Kent, St. Paul's and South Sassafras Parishes: in Montgomery County, St. Bartholomew's Parish, and St. John's Church, Mechanicsville: in Prince George's County, Holy Trinity and St. John's Parishes; and St. John's Parish in Prince George and Charles Counties: in Queen Anne's County, St. Paul's Parish: in St. Mary's County, All Faith, King and Queen, St. Andrew's and St. Mary's Parishes: in Somerset County, Coventry, Somerset, Spring Hill and Stepney Parishes: in Talbot County, St. Michael's, St.

Peter's and Whitemarsh Parishes: in Washington County, the College of St. James, the Antietam Works, and Boonsborough: and in Worcester County, All Hallows', Pocomoke, St. John's, St. Matthew's, and St. Paul's Parishes.

In these visitations, I have officiated on *two hundred and fifty-three* occasions; administering confirmation *ninety-four* times, to *one thousand one hundred and seventy-eight* persons; the Holy Communion *ninety-six* times; and the sacrament of Baptism, on *twelve* occasions, to *five* adults and *sixteen* infants: I have preached *one hundred and forty-three* times, and delivered *one hundred and fifteen* other addresses; said Morning or Evening Prayer, entire, *seventy-eight* times; married *one* couple; laid *one* corner-stone of a church; consecrated *five* churches; and dedicated *one*, after re-construction of the whole interior.

The service last mentioned took place in the Parish of the Holy Trinity, Prince George County, after the great and very laudable improvement of its Parish Church consecrated by me nearly seventeen years before. On that occasion I had spoken of it as "a substantial and very neat brick edifice," affording all the praise it seemed possible to bestow. Lapse of time has made it doubtful whether even all of that was quite due; and more than one dilapidation combined with a sense of needful improvement to incite the extensive repairs and alterations which made the interior of the building so far new as to produce in the Rector and Vestry the desire of solemn services consecrating its re-occupation. I cannot say that there is not yet room for further adaptation of the now commodious place to its holy purposes. I would rather hope that the continuance of the growth with which the Parish has been so greatly blessed under its present administration, may soon justify either additional enlargement or, at no very distant period, the substitution of an entirely new edifice, of more ecclesiastical proportions.

Of the consecrations, the first was that of a thoroughly chaste and seemly building, erected mainly through the influence and exertions of one family, and by the public spirit of one individual, on a spot long ago occupied by a chapel, but not within the memory of man visited by

the ministrations of the Church. Services had from time to time, and at one period, for a year or more continuously, been held at the neighboring village of Darlington, by the Rev. Mr. Piggot and others: but what is now St. James' Chapel at the Trappe, Deer Creek Parish, was actually erected before a congregation of worshippers had been gathered on the spot; and on its completion, one of the first steps needful in order to its consecration and occupation by a regular parochial ministration, was the organization of a proper body by which it could be owned and provision made for securing the services of a minister. It took time and proved difficult, to accomplish the object; and I wish I could say that even now the last portion of the work were quite adequately done: but unquestionably the undertaking has, thus far, been a great success, and has afforded rich first fruits of what promises in due season to turn out an abundant harvest. St. James' Chapel was consecrated on Thursday, the 27th of July last; an overflowing congregation testifying the deepest interest in the service. A class then confirmed, gave earnest of consequences of the day's solemnity; which, I have since received reason to believe, have resulted in even larger measure than we then dared to hope.

On Thursday, the 26th of the following month, more new ground was occupied, by the consecration of St. Thomas' Church at the Homestead, in Baltimore County, just north of the City limits. Mainly built by the efforts of ladies of St. Peter's Church, under the Rectorships of Dr. Atkinson and Mr. Morrison, this neat and commodious edifice is our only example of a proper Chapel-School, affording ample accommodations both for worship and for a Parochial School, capable of use separately or jointly, as need may require. Its erection was through missionary work, entirely forerunning the demands or abilities of the neighborhood, as it then existed. A few, however, began the enterprise in faith, and with brief intervals of cessation, it has been carried on in loving hope, which now begins to receive, even already, its reward. The organization of the congregation, reported to the last Convention,

and its Admission into union, which then took place, prepared the way for the consecration of the edifice; at which a goodly array of the Clergy of the City testified their interest. Since then our venerable brother, the Agent for Diocesan Missions, who fixed his residence at the spot that he might give all his spare time to the nurture of this weakling, has been cheered with an opening success beyond anticipation.

The next week, Thursday, September the 2d, witnessed again the solemn possession-taking, in the name of God, of a new spot of earth set apart for His honor in holy worship. The Church of the Redeemer, in Baltimore County, near Govanstown, occupies ground where no congregation had ever worshipped until its erection. We rarely see a church more correct in taste, or equally complete in furnishment with every thing pertaining to its sacred uses. Here, again, I am bound to call attention to the fact that to one family, almost exclusively, this beautiful and durable monument of pious zeal is indebted for its existence. How many are there who might take heart by such an example, and be encouraged to try what marvels the joint forethought, forecasting labors, patient perseverance in exertion, and unremitting earnestness in prayer, of the several members of one Christian family can accomplish! No less than twenty of the Clergy gladdened this celebration by their assistance; and an overflowing congregation and communion, with the Confirmation of a large class, bore evidence how successfully the work of the better building of living stones was going on.

On the feast of St. Simon and St. Jude, I was made partaker in the rejoicing growing out of a still greater triumph of faith over the most wearying and heart-sickening obstacles, in the consecration of St. Paul's Church, Hillsborough, in St. John's Parish, Caroline County. It is the monument, (God grant that it may be *cere perennius!*) of our departed brother whose death was announced to you last year, the Rev. Robert William Goldsborough, of Myrtle Grove. The purchase of years of labor, and many, many prayers, and the most self-denying economy and privation, it was left just short of completion at his death.

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The same love, which had cheered and helped him on in a task which, even for such zeal as his, had otherwise been too much, of near and dear relatives, took up the unfinished work and nobly carried it to the most perfect consummation. A Church more simply beautiful, and in all respects provided for its use, is no where to be found. Nor does it stand alone. Across the road, its founder's humble dwelling and an ample garden and pasture ground have been conveyed to Trustees of the Diocese for a Mission-house to furnish residence for the officiating Minister until a self-supporting congregation shall have been builded up. Filial piety and fraternal love have thus crowned the life-work of a parent and a brother. On the day of consecration and on the following Sunday, densely crowded congregations evinced the wide-spread and deep interest in the undertaking. A baptism, and confirmation of several candidates, at once consecrated to God's service the fruit of the work of His departed Minister, and offered it as the first fruit of the labors of the successor in his place. Subsequently, the steady attendance of considerable congregations has afforded cheering encouragement to the exertions of the Missionary in charge.

The last consecration of the year was on Thursday, December 9th, of a very humble edifice, built for a Chapel of ease in St. Mary's Parish, St. Mary's County, at the Ridge near Point Look-out. It had stood, and been in use, for some years; but a late improvement and enlargement furnished fitting occasion for its solemn devotion to the sacred purposes of its erection.

All five of these consecrations, it should be observed, are of new positions, occupied for growing work—two of places of worship for new Parishes, in each of which there are stated services at spots where churches must before long rise; two for new congregations, rapidly putting on strength and independence; and one the consummation of a new parochial organization only effected eight years ago. Thus the field widens, and the amount of labor demanded for its tillage multiplies upon us, from year to year. It behoves us to look to it, not only that our exertions do not flag, but

also that in true wisdom we take timely measures for apportioning to such steadily increasing work its proportionately increased supply of labor and due supervision.

In this great City, I cannot but be sensible that more might have been done last year than has been, in the way of providing for its increasing population additional means of grace, and in particular, germs of new congregations. Emmanuel and St. Luke's Churches, alone, so far as I know, have done anything of the kind effectually. Other Congregations have made progress toward ability for such enterprises, by reducing debts, increasing members, enlarging accommodations, and multiplying services and works of charity. But the general, united effort of aggression on the world and sin in City Missionary work, has barely held its ground, if it can with strict justice, be said to have done that. We have yet much (O how much!) to learn as to the way of doing our Master's work with one spirit and one mind, striving together for the faith of the Gospel.

For myself, increased attention to the Counties, imperiously demanded by their needs, and not rendered half to my own satisfaction, has greatly diminished my ability to bestow due time and care on the interests of the City. They would of themselves suffice to occupy and recompense the employment of all the abilities of any man. How can they be duly looked after in the odd intervals of a few days or hours, snatched from other duties, between journeyings to and fro, by a mind filled with a distracting multiplicity of diverse interests in other quarters?

For one great success in the city, we have all reason to be thankful. The noble enterprise of the Church Home and Infirmary has, by the signal blessing of our Heavenly Father, been carried safely through. Thanks, under Him, to the laborious untiring zeal of a few choice spirits among the Clergy and the Laity of both sexes, and to the munificent liberality of two individuals, the institution is now out of debt for its most providentially afforded domicile. The work done there in the faithful, unobtrusive service of the untiring little band of Deaconesses, is winning hearts in all directions. Time only is needed to draw in accessions of

fresh strength for the extension of their work in other branches, and to enable them to turn experience to account in the direction and employment of their loving labor; and their quiet, humble, unpretending influence shall be felt for good in every corner of our City, and to the remotest limits of the Diocese.

A large measure of success in another most important undertaking has also crowned the year. Your Committee for the re-settlement of the Diocesan College in a more central and accessible position, will report to you that all doubt of the feasibility of the undertaking is now removed, principally owing to the indefatigable exertions of its most zealous and faithful Rector. A few large-hearted friends have made a beginning of contributions, sufficient to guarantee the erection of buildings indispensable for the present accommodation of the College, on removal. After that, we may well trust God to open the hearts of many more to carry through the work on a scale of adequate liberality, and then to go on to make the much-needed provision of a competent endowment. In the meanwhile, the proper business of the College is going on successfully—never more so. A healthful internal state, morally and spiritually, keeps pace with thoroughness of discipline and instruction; while, without, daily gain of new friends is making, and daily strengthening of confidence taking place in those already made.

Suffer me, brethren, before concluding, once more to implore your attention to the fact, that there is no sufficient provision made for the cheap sale and gratuitous distribution of the Bible, the Book of Common Prayer and such devotional and religiously instructive Books and Tracts as are the Clergyman's, and especially the Missionary's, best helps and instruments; that the most useful central office and laboratory of the Church, the Reading and Committee Room in Baltimore, is yet in a miserably inchoate and unsatisfactory condition, while reasonable exertion and combination might establish it, even at little more than the present rate of expenditure, on a noble and secure foundation; and that, as yet, absolutely nothing has been done

toward the establishment or serious encouragement of Parochial and other Church Schools throughout the Diocese. With these things left year after year unattended to, how can we pretend to have a clear conscience in the discharge of duty before God or man?

On one great question that will presently come before you, I reserve what I may have to say for a fitter opportunity, should any offer. Many of you know that it is not for lack of deep, even intense interest in that question, apart from all its bearings upon me personally and officially, that I exercise such reticence. I do it, deeming that I may so best subserve the great ends which we have all, I trust, equally in view,—the glory of God in the advancement of His Church in all spiritual grace and godliness.

May His Spirit so rule in all our hearts as to make us to counsel and labor and pray, in all godly simplicity and sincerity, for the spread upon earth of the Gospel and Kingdom of our LORD and SAVIOUR in all its fulness of power and beauty of holiness, ever more and more! Amen.

WILLIAM ROLLINSON WHITTINGHAM,
Bishop of Maryland.

BALTIMORE, May 25th, 1859.

PAROCHIAL REPORTS.

Emmanuel Parish, Allegany County.

The past year has been saddened by the protracted illness and death of the Rev. Dr. Arnett, late Rector of the Parish; in consequence, the Parochial Report cannot be as full as it would have been.

Baptisms, Infant, wh. 12, col. 5; Communicants, about 110; Funerals 5.

Cumberland.

GEORGE LYNN, *Senior Warden.*

All Hallows' Parish, Anne Arundel County.

Baptisms, Infant, wh. 7, col. 29, = 36, (of the above were privately baptized 30;) Confirmed, wh. 9; Communicants, added 11, withdrawn to other Parishes 8, died 5, present number, wh. 105, col. 3, = 108; Marriages, col. 6; Funerals, wh. 7, col. 5, = 12.

Communion Alms, \$70.34; Contributions for Diocesan Missions, 15.45; Mission to Japan, 23.02; Contributions for relief of Disabled and Superannuated Clergy, 15.45; for Parish purposes, (improving Parsonage, &c.) 1,741.00.

Davidsonville, May 23, 1859.

JNO. BECKWITH, JR. *Rector.*

St. Anne's Parish, Anne Arundel County.

Baptisms, Adult, 1, (in private, dangerously ill,) Infant, wh. 14, col. 2, (of which, 8 private,) total 17; Communicants, added 11, removed 15, died 6, whole number 201.

Communion Alms, \$261.63; other offerings for the poor, 91.25; Contributions, for Missions in the Diocese, 50.00; Board of Domestic Missions, 55.44; Foreign Missions, 21.59; other Church purposes, 756.64; total, 1,236.55.

The rebuilding of the Church, which was destroyed by fire on the night of 14 February, 1858, was commenced on 6 July of that year; and has been since then diligently prosecuted. Of the subscriptions due for this purpose, fifteen thousand one hundred dollars (\$15,100) have been collected and expended during the year. During the same time, other contributions, amounting to something near \$1,500, have been made for the interior furnishing of the building. The amounts subscribed and now due, or payable in instalments during coming years, are nearly sufficient to pay for all the work necessary to enable the congregation to occupy the Church. This result, it is hoped, will be soon secured.

A Confirmation-class is awaiting the Visitation of the Bishop consequent on the completion of the church.

Annapolis.

J. RADCLIFFE DAVENPORT, *Rector*.

[The following came to hand too late for insertion in the Journal of 1858.]

Baptisms, Infant, wh. 17, col. 1, total 18; Marriages, wh. 6, col. 1, total 7; Funerals, wh. 13.

Offerings at Holy Communion for the poor, \$297.58; Advent offerings for Domestic Missions, 61.50; Epiphany, for Foreign Missions, 100.25; Pastoral Aid Fund, 25.00; Convention Fund, 20.00; weekly offerings for Parish expenses, 438.95; special offerings for furnishing the new Church, 1,333.90; total, 2,267.18.

The present Rector entered upon the charge of the Parish 1 January, 1858. On the night of the 14 February, the church took fire, as is supposed, from defect in the arrangement of the smoke pipe of the furnaces. The whole interior was entirely destroyed, and the walls though left standing were so weakened that it was thought necessary to take them down. Steps were at once taken to rebuild the church; and subscriptions, amounting in all to some \$19,000, have been secured, mostly within the bounds of the Parish. The work will very soon be entered upon; and it is hoped that before another Convention, the restoration of the church will be secured.

Annapolis, May, 1858.

J. R. DAVENPORT, *Rector*.]

St. James' Parish, Anne Arundel County.

Baptisms, wh. 9, col. 3, total 12; Communicants, added 18, left the Parish 2, died 2, whole number, wh. 114, col. 1, = 115; Marriages, wh. 3, col. 5, total 8; Funerals, wh. 2, col. 1, = 3; Confirmed, male 6, fem. 10, total 16.

Sunday School Teachers, male 4, fem. 10, = 14.

Communion Alms, \$150.00; Contributions for General Missionary purposes, 112.26; Parochial Mission, 400.00; Repairs of Parish Church and for other purposes, exclusive of Minister's Stipend, 937.00; total, 1,599.26.

The Parish Church, one of the oldest in the Diocese, has been thoroughly repaired and much improved during the past year.

West River, 24 May, 1859. MARMADUKE MARTIN DILLON, *Rector*.

Severn Parish, Anne Arundel County.

The details of my work up to the first of December, were given by me to Dr. Cox, the Rector of Grace Church, under whom I was then serving.

In my present Parish, I have had:

Baptisms, (all in private,) Infant, wh. 3, col. 1, total 4; Funerals, 3; Marriages 1; Communicants, number when I entered the Parish, 58, died 1, removed 3, total, wh. 53, col. 1, = 54.

Contributions, Foreign Missions, \$10.00; Domestic do. 10.00; Diocesan do. 4.66; other purposes, 41.71; total, 66.37. This is since December. Previous to that time, there is no record.

Services, every Sunday morning at St. Stephen's. Alternate Sunday afternoon, at two points in different parts of the Parish. Every Holy Day, Service

and Lecture in the Parish Church. During Lent, Service and Lecture on Wednesday and Friday. Children catechised in the Church once a month.

Funds have been subscribed for repairs necessary for the Church Building, and efforts are being made to build a Chapel at Crownsville.

Crownsville.

HENRY R. PYNE, *Rector.*

St. Margaret's Ch., Westminster Parish, Anne Arundel Co.

Baptisms, wh. 11, col. 11, total 22; Confirmations 3; Funerals 3; Communicants, last reported, 25, added 4, = 29.

The Rev. Dr. Piggot has officiated regularly at Marley Chapel, every other Sunday, during the year, and is expected to continue to do so, the ensuing year.

St. Margaret's P. O.

SAMUEL RIDOUT, *Rector.*

St. Paul's Parish, Baltimore.

Baptisms 25; Marriages 14; Communicants 269; Funerals 16.

Parochial School, boys 40; girls 37.

Offertory for Missionary and various other sacred and benevolent purposes, \$2165.54. This is distinct from large contributions in different forms to the Church Home, and other benevolent institutions.

W. E. WYATT, *Rector.*

Baltimore.

CHARLES C. GRAFTON, *Assistant Minister.*

Christ Church, Baltimore.

My resignation as Rector of Christ Church took effect on the 4th inst.

I submit herewith a part of the Report required by Canon. The remainder of it will, no doubt, at the proper time, be made by my successor, or by the Vestry of Christ Church.

Baptisms, Adult 4, Infant 22, total 26; Confirmations 45; Marriages 8; Funerals 12; Communicants, added, new 32, from other Churches 6, total 38, whole number, upwards of 210.

From the circumstances connected with the location of Christ Church, it is difficult at any time to state accurately the number of communicants attached to the Parish. That difficulty has been enhanced by the state of my health for the last six months; and after my resignation on 29 November, many changes occurred. On the first Sunday of March and April, 1859, 193 and 187 respectively communed. The most reliable approximation which I can give is, to state the present number is upwards of 210.

I have good reason to believe that by the Autumn, Providence permitting, my health will be sufficiently restored to enable me to resume full duty again—meanwhile I shall remain attached to the Diocese of Maryland.

Since rendering my Report, I have Baptized 1 Infant, attended 1 Funeral and celebrated 2 Marriages, all for the Parish of Christ Church.

Baltimore, 17 May, 1859.

LEWIS P. W. BALCH.

Since the resignation of the Rev. Dr. Balch as Rector of Christ Church, which took effect on the 4th ulto., we have been without a Rector. The usual services

have been regularly continued, the Clergy from our own and other Dioceses having kindly supplied the pulpit.

The following additions may be appended to the Report of the late Rector; Baptism 1; Marriages 2.

Sunday School, Scholars on the Roll, male 168, fem. 270; Teachers, male 16, fem. 24; Orphan Asylum, 32 girls.

Baltimore, 19 May, 1859.

JAMES HALL, *Register.*

Church of the Ascension, Baltimore.

Baptisms, Adult, 4, Infant, 21, (private 10,) total 25; Confirmed, wh. 22, col. 1, total 23; Communicants added 27, removals 12, died 2, total number 208; Marriages, 7; Funerals, 13.

Communion Alms, \$121.95; for Bishop Boone, 42.95; for Church debt, (collected by the Rector,) 1000.00; for Convention and Bishop's fund, 45.00; for Diocesan Bible and Prayer Book Committee, 16.48; for Disabled and Superannuated Clergy, 13.72; Sunday School Collections for Missionary purposes, (as reported by Superintendent,) 105.00; making a total of 1,345.10.

Sunday School Teachers, male 18, fem. 17, total 35; Sunday School Pupils, male 105, fem. 125, total 230.

The Canon of Stipends regularly and promptly attended to. Congregation still increasing, and the pecuniary condition of the Church better, as I am informed by the Treasurer, than at any former period.

Baltimore.

JOHN COLLINS McCABE, *Rector.*

Cranmer Chapel, Baltimore.

I have officiated at Cranmer Chapel every Sunday of the past year.

Baptisms, adult 1, wh. children 67, col. child 1, total 69; Communicants, added 11, died 1, erased 2, withdrawn 1, removed 6, present number 52; Marriages 2; Funerals 12.

Baltimore, 23 May, 1859.

THOMAS BARROW, *Rector.*

Emmanuel Church, Baltimore.

Baptisms, Adult 4, Infant 48, total 52; Confirmed 63; Communicants, reported last year 403, added 65, died 7, removed 6, present number 455; Marriages 13; Burials, Adult 22, Infant 21, total 43.

Sunday School Teachers, in Emmanuel Church 36, Chapel 15, Colored School 9, total 60; Scholars in Emmanuel Church 498, Chapel 100, Colored Sunday School 80, total 678. The Parochial School numbers about 80 Scholars.

During the past year, (on the day wisely ordered by our Church as commemorative of our SAVIOUR'S Crucifixion,) it pleased Almighty God, in His wise Providence, to take out of this world the soul of our deceased brother, the Rev. Henry Van Dyke Johns, D. D., the beloved Rector of this Church—a man full of faith and of the Holy Ghost. He died, as he had lived, trusting in God his SAVIOUR, and praying for the people committed to his charge.

Upon Easter Day we committed his body to the earth, looking for the general resurrection in the last day and the life of the world to come, through our Lord JESUS CHRIST; being consoled by the voice from Heaven, which declares, "Blessed

are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

Baltimore, 25 May, 1859.

CHAS. R. HOWARD, *Assistant Minister.*

Grace Church, Baltimore.

Baptisms, Adult 4, Infant 26, total 30; Confirmed 29; Communicants, last reported 320, (correct list remains to be made, at Pentecost, and the actual number, at present, not accurately ascertained;) Marriages 9; Funerals 13.

Collections, Offertory, (alms,) \$1,059.62; Missions, City, 1,334.54, Diocesan, 453.90, Foreign, 473.38, Domestic, 559.12; Aid of Churches in the West, &c. 396.00; Disabled Clergy Fund, 403.27; St. Barnabas' Schools, 880.00; Church Home and Infirmary, 969.00; Nashotah, 140.75; Mr. Breck's Mission, 123.23; Children's Offerings for Missions, &c. 99.28, Offerings, Special, by Rector, 281.78; by Assistants, 248.86; by Dorcas Society, 68.00; total, 7,490.73.

Catechetical Instructions as heretofore reported; but with greatly augmented attendance, on the part of young men. The Sunday School Chapel, now building, will cost about \$8,000 when completed; a sum which has been nearly provided for by subscription. More than \$9,000 have been subscribed by the Congregation, during the past year, towards the purchase of the Church Home property. Owing to the fact that several of the moveable Feasts still remain to be celebrated, one or two important collections, ordinarily included in my Report, are yet to be made. The regular annual collection for Foreign Missions will be made at Pentecost; the sum reported above being special.

The Rev. G. A. Easton, Deacon, is officiating as my Assistant; the Rev. Mr. Pyne having been ordained to the Priesthood, in the last Advent Season. I take this opportunity of expressing my obligations to both these Reverend gentlemen for many kind and valuable services.

Baltimore, 25 May, 1859.

A. CLEVELAND COXE, *Rector.*

Mount Calvary Church, Baltimore.

Baptisms, Adult, wh. 1, (private,) Infant, wh. 24; Confirmed, wh. 17; Communicants, added, wh. 8, received 44, dismissed 8, died 5, whole number, wh. 210; Marriages, wh. 3; Funerals, wh. 9.

Sunday School, Teachers, male 6, fem. 12; Scholars, male 69, fem. 127; Children openly catechised in Church, 36 times.

Parochial School, Scholars, male 2, fem. 32; Wykeham School, Scholars, male 19.

Communion Alms, \$485.25; Private Offerings, 197.00; Missions, Diocesan, 39.65, General Domestic, 63.00, City Missions, 100.00; Pastoral Aid, 21.00; Bible and Prayer Book Committee 27.10; Episcopal Fund, 46.83; Deaconesses, 40.00; Church Home, 166.00; Mr. Breck's Mission and Nashotah, 51.24; Church purposes, 330.71; Church improvement, 1,020.00; total, 2,587.78.

Baltimore.

THOMAS RICHEY, *Rector.*

St. Andrew's Church, Baltimore.

Baptisms, Adult 3, Infant 25, = 28; Marriages 13; Confirmed 18; Communicants, present at Easter 117, last reported 200, present number 150; Burials 10.

Sunday School, Teachers 25; Scholars 143.

Contributions, Communion Alms, \$108.00; Sunday Morning Collections, 301.01; Evening do., 53.90; Church debt paid, 2,716.86; Bible and Prayer Book Committee, 9.00;= 3,188.77.

The above offerings bear date from July of last year. Over \$1,000 have been additionally pledged towards the entire liquidation of the debt of St. Andrew's Church; leaving a balance of some \$800 yet to be raised. The Rector wishes to record the expression of his appreciation of the services of the Financial Committee, for the admirable manner in which they have conducted the pecuniary affairs of the Church. The Church-training by the two late Rectors, the Rev. H. Stringfellow, Jr. and the Rev. Wm. C. Crane, has left its mark for good on the congregation, and will not soon be effaced.

In closing this Report, the Rector acknowledges with gratitude to Almighty God the harmonious spirit, emanating alike from Vestry and Congregation, which has marked the past year as one of peculiar blessing. May the seeds of Divine grace, already sown and watered by the faithful ministrations of those who preceded in this charge, yet spring up in a bounteous harvest and give evidence of that Holy Faith, which, taking root downward, bears fruit upward!

25 May, 1859.

ARTHUR F. N. ROLFE, *Rector*.

St. James' (African) Church, Baltimore.

Baptisms 8, (of these were publicly performed 6, private 2;) Marriages 3; Communicants, died 2, left 3, added 2, present number 47.

Communion Alms, \$18.00.

Sabbath School Pupils, male 30, fem. 40, total 70; catechised monthly.

There has for some years been an error in the statement of the number of Communicants in this Church; so far as I have been able to ascertain, it has never exceeded 55.

Baltimore, 25 May, 1859.

H. H. WEBB, *Rector*.

St. Luke's Church, Baltimore.

Baptisms, Adult, wh. 29, Infant 78; Adult, col. 1, Infant 6, = 114; (of the above, 30 were privately performed;) Confirmations, wh. 46, col. 6, = 52; Communicants, added, wh. 47, col. 4, died 4, removed 22, present number, wh. 236, col. 11, = 247; Marriages, wh. 3; Funerals 26.

Sunday School, Male Department, Teachers 18, Children 126; Female do. Teachers 27, Children 246, whole number, Teachers 45, Children 372; Parish School for Boys, Teacher 1, Children 20; Parish School for Girls, Teachers 2, Children 80.

Communion Alms and offerings for the poor, \$505.18; Domestic Missions, 50.00; Foreign Missions, 44 30; City Missions, 595.27; St. James' African Church, 23.59; Parish Schools, 516.84; Building Funds, 3,261.41; Sunday School Offerings, 99.95; Church Home and Infirmary, (not including private offerings,) 85.50; other Parochial purposes, 813.44; total amount of offerings, exclusive of pew rents, 5,995.48.

Morning and Evening Prayer are offered daily. The Holy Communion is celebrated on the first Sunday of every month; on all the days for which a Proper Preface is appointed; and weekly, during Advent and Lent. Catechetical instruction takes the place of a sermon every Sunday afternoon.

The enlargement of the church which was commenced in July, 1857, was continued without interruption, until we were able, on the fifth Sunday after the Epiphany, (6 February, 1859,) to occupy a portion of the extended building. The chancel is yet unfinished; and much remains to be done to the interior of the church in the way of improvement and furniture, before the work can be regarded as completed. It is hoped that this will be accomplished during the present year.

The Rev. Charles S. Spencer continued his connection with the Church as Assistant to the Rector, until 20 December last, when he removed to the Eastern Shore. His place was supplied on 1 January, by the Rev. Edward G. Perryman, Deacon, who is now the regular Assistant.

At the Advent Ordination, Mr. Benjamin B. Griswold, a member of the Congregation, was admitted to the Holy Order of Deacons; since that time he has rendered very frequent and acceptable assistance in the services of the Church. In particular he has had the entire charge of the "Frederick Road Mission." This enterprise was undertaken in January last, a favorable opening having been presented for the extension of the Church's work in a quarter where it is greatly needed. The Rev. Mr. Griswold, aided by a band of trained Teachers from St. Luke's, has gone out every Sunday afternoon to give religious instruction to the young men and women in this extreme western section of the City. It is hoped that this missionary enterprise will result, in due time, in the establishment of a Church and Congregation.

The requirements of the Canon on Clerical support, have been duly observed.

CHARLES W. RANKIN, *Rector*.

EDWARD G. PERRYMAN,

BENJAMIN B. GRISWOLD, *Deacons*.

Baltimore.

St. Mark's Church, Baltimore.

Baptisms, Infant, wh. 25, col 1, total 26; Confirmed 5; Communicants, last reported 39, added 15, removed 4, withdrawn 2, died 2, present number 46; Marriages 3; Funerals 24.

Sunday School, Teachers, male 4, fem. 11, = 15; Scholars, male 62, fem. 88, = 150; average attendance, Scholars, male 40, fem. do. 45, = 85.

Collections for Missions, Foreign and Domestic, \$18.85; Convention Fund, 5.00; Episcopal Fund 10.00; Communion Offerings, 26.05; Expended in repairs to Lecture Room, &c. 152.75, total 212.65.

The attendance upon the means of grace has been better, the past than in any previous year; and an increased interest seems to have been felt in the use of them. A young man, a member of the Congregation, is a candidate for Orders in the Church.

Baltimore, 24 May, 1859.

M. MACFARLAND, *Rector*.

St. Peter's Church, Baltimore.

The present Rector entered upon his duties on the first Sunday of September, 1858, and the following Report embraces only the period of nine months.

Two hundred and sixty-seven Communicants were reported to the last Convention by the late Rector; but so many had removed during the period when the Church was vacant, that the undersigned could find only 159 remaining.

Since then, 104 persons have been added to the Communion, making a total of 263.

Baptisms, Adult 7, Children 13, total 20; Marriages 5; Funerals 6; Confirmed 65; Sermons and Lectures 136; Communion administered 11 times.

Sunday School, Teachers, fem. 23, Scholars 150; Teachers and Officers, male 23, Scholars 95, total 46 Teachers and 245 Scholars, = 291.

Benevolent Contributions, Foreign Missions, \$822.17; Domestic Missions, 329.23; Diocesan Missions, 133.84; City Missions, 800.00; Education of young men for the Ministry, 187.68; for the purchase of Church Home, 908.50; Ladies Society for support of Church Home, 209.50; for Orphan Asylum of St. Peter's Church, 428.00; to aid in building St. John Baptist's Church, 225; do. St. Barnabas' Church, 35.00; Sunday School offering for Missions, 170.00; Special donation to Kansas, 100.00; Special donation to Iowa, 125.00; Communion Alms, 341.37; Dorcas Society, 47.37; for Sunday School Library, 56.66; Church in Fauquier County, Va. 30.00; St. James' (African) Church, 27.67; Church Treasury, 357.84; Female Seminary in Kansas, 216.75; Bishop's Fund, 125.00; Convention Fund, 35.00; St. James' College, 1,190.00; Church of the Apocalypse, (Rev. Mr. Forbes,) 195.00; total 7,396.58.

Parochial Associations: 1°. The Rector's Aid Society is composed of fifty gentlemen of the Congregation, associated to co-operate with the Rector in the work of the Church. It has rendered most efficient service in enlarging the benevolent contributions of the Church, and in strengthening the hands of the Rector.

2°. The Ladies Sewing Society is in very active operation, and during the past winter, has given of the fruits of its labor, to the Church Home, to Western Missions and to the Orphan Asylum.

3°. The Ladies Church Home Association is also actively and successfully engaged in the work of aiding in the maintenance of that most excellent charity.

4°. The Orphan Asylum of St. Peter's Church has now under its care 20 girls, and is prepared to receive others, and to enlarge the sphere of its benevolence.

5°. The Dorcas Society has distributed 180 garments to the poor during the past winter.

6°. The Free School, under the care of its present teacher, has been fuller than ever before, and an effort will be made to increase its usefulness.

The Rector acknowledges with gratitude the very valuable assistance rendered to him in his work by these associations.

Baltimore.

GEORGE D. CUMMINS, *Rector.*

St. Stephen's Church, Baltimore.

Baptisms, Adult, wh. 7, Infant 27, Infant col. 2, total 36; Confirmations 39; Communicants, added 65, died 7, removed 3, present number 127; Marriages 16; Funerals 36.

Sunday School, Teachers, male 9, fem. 10, total 19; Scholars, male 60, fem. 55, total 115; number of vols. in Library 400.

Communion Alms, \$107.32; amounts contributed for Church purposes, City Missions, Mr. A. Gould, Sr. 25.00; Collection, 26.34, = 51.34; Foreign and Domestic Missions, (S. S. F. and D. Mission Society,) 34.60; Expenditure for Sunday School Library, 50.00; Collection for Bible and Prayer Book Committee, 18.00; Dorcas Society for food, clothing and fuel for the poor and destitute, 210.90; by

Rector for similar purposes at various times, 137.10; for other purposes connected with Church work, 1,418.00, total, 1,919.94.

The balance of Church debt, as reported to last Convention, was about \$2000. This has been arranged, so as to relieve the Congregation from all annoyance from its honest creditors.

The Vestry and Congregation have met with serious loss and bereavement in the death of Alexander Gould, Sr., whose long and devoted labors as a member of the Church of God—whose generous liberality to all objects designed to advance the cause of Christ and His Church, will long be remembered by those who were his associates and friends in the Kingdom and patience of Jesus. "He was an Israelite indeed, in whom there was no guile." He fell asleep in Jesus on the morning of 16 April, 1859, "and was gathered unto his fathers, having the testimony of a good conscience, in the communion of the Catholic Church, in the confidence of a certain faith, in the comfort of a reasonable, religious and holy hope, in favor with God, and in perfect charity with the world." A short time previous to his decease, he donated to the Vestry of St. Stephen's Church, \$2,200, to complete the Tower and Spire of the Church, and finish the structure, according to the original design. This work will be commenced as soon as plans and specifications can be prepared.

The Congregation is large, intelligent and devout—it continues to increase, and will doubtless, in a year or two, require an enlargement of the present edifice for its accommodation; this increase has steadily continued under the pressure of a heavy Church debt.

During the past year, the Rector has organized a *Parish Guild*, and during the winter, instituted a course of Lectures, a Reading Room and Library. He has been aided by several of our distinguished City Clergy and Laity as Lecturers. The Lectures were well attended, and the entire plan has effected much good.

The Canon of 1850 fully complied with.

Baltimore.

JAMES D. McCABE, *Rector.*

Trinity Church, Baltimore.

Baptisms, Adult 3, Infant 58, total 61, (of which 6 were *privately* performed;) Confirmed, wh. 22, col. 1, total 23; Communicants, last reported 205, added 39, (of whom 12 were received from other Congregations,) dismissed by letter 29, stricken from roll 5, died 5, erroneously reported 5, present number 200; Marriages 11; Funerals 19.

Sunday School, Teachers, male 6, fem. 11, total 17; Scholars, male 69, fem. 122, total 191.

Communion Alms, \$123.00; Bible and Prayer Book Committee, 7.50; Bishop's Fund, 15.00; Convention Fund, 10.00; Church debt, 1,900.00.

Should the same exertions be made in reducing the Church debt, I hope to have the pleasure of reporting at the next Convention, that "we owe no man anything." Application has been made by the Vestry for the appropriation from the Baltimore City Mission Committee; which the other sections of the city have for the last seven years received. Should this request succeed, a new face will be placed on Church extension in this large but hitherto neglected district.

The Canon of 1850 has not been fully complied with.

Baltimore.

GEO. A. LEAKIN.

Parish of the Western Run, Baltimore County.

Baptisms, children col. 3; Communicants, last reported 13, added 4, died 1, removed 3, present number 13; Marriages 2, Funerals 2.

Communion Alms, \$23.23, other offerings 9.23, total 32.46; for Diocesan Missions 10.00; Disabled and Superannuated Clergymen 2.00; Sunday School Union and Church Book Society 1.68; Bishop's fund 10.00; other Parochial purposes 16.78.

During most of the year there has been service in the Parish Church, in addition to the two services on Sundays, three times a week; during Lent there was daily Morning Prayer, and Evening Prayer, on Wednesdays and Fridays; during Holy Week, service with a sermon each morning, and prayers in the afternoon. The Rev. G. W. Fisse has assisted me in this Parish, as well as at St. Michael's Church.

The services commenced at Hereford, though not in this Parish, have taken away from us three of the small number of those who usually communed with us, but they are already at work for the Church, helping to build up a new congregation in a neighborhood remote from any of our Churches.

Reisterstown.

ARTHUR J. RICH, Rector.

St. James' Parish, Baltimore County.

Baptisms none; Marriages 1 col; Funerals 3; Communicants about 84.

Offerory receipts \$25.77, of which 7.60 was devoted to Domestic Missions, 4.40 to Foreign Missions; the rest has been applied to Parochial purposes. About 250.00 has been contributed towards objects for the comfort and convenience of the Rector. The Parsonage has also been painted at the cost of 60.00; Convention Fund 10.00; assessment for Episcopal Fund 12.00.

This Report includes Trinity Church, Long Green, which is under the same Pastoral charge as that of St. James. At this Church some improvements have taken place, while others are about to be made. Over and above what the members of the Congregation have contributed towards some of the objects just named, they have purchased also, chiefly through the zeal and generosity of one individual, a sweet-toned melodeon, and a complete set of robes; and they are now contemplating putting a new roof on the Church at a cost of about 200.00.

In this Parish there is a wide and promising field of labor. At two or three points besides St. James and Trinity Churches, the services of the Church are greatly needed and desired. At one of these the Rev. F. L. Knight, D. D. has taken up his residence for the purpose of establishing a school of high grade and of supplying those services. The other I have engaged to supply myself by giving an afternoon service once in two weeks.

During the season of Lent, Divine Service was performed and a lecture delivered in the Parish Church, every Wednesday and Friday morning, with a very good attendance, especially considering the state of the roads and the weather during that season. The colored people are instructed in the Church Service once a month at St. James, and their attention and good behaviour greatly encourage the Rector. The stipulation made with the Vestry with regard to stipend, has been faithfully carried out.

The reason we have had no baptisms, has been from the inclemency of the weather which has continued almost without intermission ever since I came to the Parish. There are many infants requiring baptism; but their parents are

afraid to expose them to a ride of several miles, until the weather becomes more settled.

As Assistant Minister of St. Paul's, Baltimore, from the Convention of 1858 to January 1st, 1859, I have to report as follows: Baptisms, infant 8; Funerals 11; Marriage 1.

HORATIO HARRISON HEWITT, *Rector.*

St. Thomas' Parish, Baltimore County.

Communicants last reported 14, added 1, (from another cure,) = 15; Funerals 3; Marriage 1; Baptism, Infant wh. 1.

Communion Alms, \$24.20; Contributions for Missions, 25.00; Salary all paid.

Owings's Mill, 24 May, 1859.

WM. F. LOCKWOOD, *Rector.*

Church of the Redeemer, Baltimore County.

Communicants, last reported 17, added 19, = 36; Confirmed, (col'd 3,) 20; Baptized, adults 3, (col. 1,) infants 4, = 7.

Sunday Schools, Teachers, male 1, female 7, = 8; Scholars about 70.

Offertory, \$360.00; Sewing Circle, 100.00.

Since the date of my last report, the Church debt, amounting to nearly five hundred dollars, having been paid by the same liberal member of the Congregation to whom the Church has already been so largely indebted, the Church was consecrated on the last Thursday in September. It was a memorable occasion to us all, and chiefly to the small band that, for years, had been patiently working for this great result. Since that time, the Church has been frescoed, the grounds planted, and a bell ordered for the Church tower. I am happy to be able to state a decided improvement of the prospects of the Congregation in all respects. The amount of duty I have been able to undertake has been greater than that of the previous year; and I trust, the results have been proportionately great. It is still my regret, that I have been able to do so little, where I see so much to be done. My lack in this regard, has been, as before, largely supplied by the energy and zeal of divers members of my flock, chiefly females, who deserve this tribute at my hands.

S. R. SARGEANT, *Rector.*

St. John's Church, Huntingdon, Baltimore County.

Baptisms, Adult 1, Infant 11; Confirmations 15; Marriages 2; Burials 5; Communicants 81.

Offertory, \$104.00; Domestic Missions, 27.50; Foreign, 7.00; Diocesan, 15.63; City, 20.64; Church Home, 500.00; from a member, Nashotah, 6.00.

Parish School, Teachers 2, Pupils 55; Sunday School, Teachers 7, Pupils 50. Services throughout the year; Daily Prayer 9 A. M. and 4 P. M.; Weekly Communion and Offertory; and children publicly catechised monthly.

Within the past year a new Church has been erected, to cost about \$13,000, nearly one-half of which was given by a single member.

Salary not regularly paid.

CHARLES C. ADAMS, *Rector.*

St. Mary's Church, Hampden, Baltimore County.

No services have been held for this congregation since Easter Sunday. Our Church edifice came within the limits determined upon for the City Reservoir, and on Easter Monday workmen began to pull the edifice down. The services were then suspended, because no place for assembling the congregation could be had in the neighborhood. It is believed that the work of the Church here will be suspended only temporarily.

Baptisms, Infant, in sickness, 2; Communicants, added 2; Funerals 3; Children openly catechised in the Church every Sunday afternoon through the year.

Communion Alms, \$26.83; Sunday Offerings, \$61.55; Quarterly Offerings, past year, for support of Minister, 78.09 (there are no subscriptions or pew-rents in this congregation;) Disabled and Superannuated Clergy 6.31; Foreign Missions, 5.30; Domestic Missions, 5.23; for College of St. James, \$36.92; for a Melodeon, 75.00.

We have usually made offerings for Diocesan Missions and for the Episcopal Fund between Easter and the Convention; but this year, our services stopping at Easter, we have failed, (not willingly,) to make those offerings.

JOHN ALDEN SPOONER, *Rector.*

St. Michael's Church, Baltimore County.

Baptisms, children, wh. 2, col. 1,—3; Confirmations 4; Communicants, last reported 27, added 3, removed 8, present number 22, Marriages 2; Funerals 2.

Communion Alms, \$364.68; other Offerings, 120.40; total, \$485.08. For Diocesan Missions, \$25.08; Domestic Missions, 3.84; Disabled and Superannuated Clergymen, 3.00; Episcopal Fund, 10.00; Convention Fund, 6.00; Parochial purposes, 12.50; Support of Rector and Assistant, 424.66.

Since Advent I have had the assistance of the Rev. George W. Fisse; who, first as Lay Reader, and since his ordination in December, as Deacon, has labored faithfully and earnestly in spite of sore and trying difficulties. Though living five miles from the Church and having to walk to fulfill his appointments, he kept up a daily service at St. Michael's during Lent, with service twice on Wednesdays and Fridays.

During Holy Week, there was service and a sermon every morning, and Evening Prayer every afternoon.

On St. Matthew's day last, I commenced the celebration of the Holy Communion on the Festivals, after Morning Prayer a sermon. The attendance and the interest manifested has been quite encouraging.

St. Michael's Day, the anniversary of the laying of the corner-stone of the Church, was also marked by a visit from the Bishop; and between the two services held on that day, the children and other members of the congregation met the Bishop and Clergy and dined with them on the Parsonage Lot.

The support of the Rector comes entirely from the Weekly Offertory.

Reisterstown.

ARTHUR J. RICH, *Rector.*

St. Thomas' Church, Homestead, Baltimore County.

The Rector reports to the Bishop as follows:—Families, not including irregular attendants, 9.

Baptisms, including 2 Adults by the Rev. Mr. Gibson, 4; Confirmations 14; Communicants, added 17, removed 4, present number 20; Funerals of children 2.

Teachers, under the charge of Mrs. Jackson, in the Sunday School 8; Scholars 30.

On 26 July the Church was consecrated.

The Lord's supper has been administered monthly. I have preached here upwards of 70 times, and officiated in the services some 82 times. The Sunday Offerings and others have been \$163.91.

Since the burning of St. John's, Huntingdon, the Rev. Mr. Gibson, with his School, has attended for the most part Divine Service here, and rendered most acceptable and timely service in preparing a class for confirmation, reading service, preaching and catechising.

Apart from parochial services, I have attended at the meetings of six convocations, and visited in my Diocesan agency Churches in the District of Columbia, and 11 of our counties; in nearly all of which, I delivered Missionary addresses, preached 25 times, and frequently assisted in the Communion. Besides which, much time has been occupied as one of the building committee in rebuilding the Hannah More Academy, which was burned down; and as the acting Treasurer of the Committees of the Convention under the Canon for Church Extension.

25 May, 1859.

ETHAN ALLEN, Rector.

St. Timothy's Church, Catonsville, Baltimore County.

Baptisms, Adult 2, Infant 16, total 18; Communicants, last reported, 100, died 4, removed 18, added 12, present number 90; Confirmed 14; Marriages 3; Funerals 16.

Sunday School, Teachers, male 7, fem. 5, total 12; Scholars, male 47, fem. 38, total 85.

Contributions: for the poor, \$163.75; Parochial Sunday School, 87.75; Church Building in the Diocese, 115.00; Do. Iowa, 20.00; Disabled Clergy-fund, 25.00; Bible and Prayer Book Committee, 20.00; Baltimore County Bible Society, 40.00; Diocesan Missions, 100.00; Nashotah Mission, 75.00; Mr. Breck's Indian Mission, 60.00; Foreign Missions, Africa and Japan, 45.00; Church Home and Infirmary, 245.00; Convention fund, 25.00; total, 1,021.50.

In addition to these contributions for general purposes, the sum of \$900.00 has been subscribed, during the year, to pay for the erection of the Church tower, etc.; and the young ladies of the Ingleside Seminary have provided a suitable Bible and Prayer Book for the Lectern. The salary of the Rector is satisfactorily paid.

L. VAN BOKKELEN, Rector.

St. Timothy's Hall, 24 May, 1859.

REUBEN RILEY, Ass't. Minister.

Sherwood Church, Baltimore County.

Baptisms, Infant, wh. 23, col. 4,=27; Confirmed, wh. 6; Communicants, last reported, 20, added 6, received from other parishes 4, present number 30; Marriages, wh. 4, col. 3,=7; Funerals, wh. 7, col. 1,=8.

Sunday School, Teachers 6; Scholars (number on the book) 40.

Cockeyville, 25 May, 1859.

CYRUS WATERS, Rector.

St. John's Parish, Baltimore and Harford Counties.

Marriages 4; Baptisms, Adult 3, Infant 3, = 6; Communicants, about 30; Funerals 2.

Collections for Parochial purposes, about \$50.00; Domestic Missions, 5.00; Foreign do., 5.00; Nashotah and Minesota, 15.00; Book and Tract Society, 6.00; State Missions, 5.00; Paid Rev. Dr. Allen for same, 4.00.

Fallston.

JOHN R. KEECH, *Rector.*

Christ Church Parish, Calvert County.

Baptisms, Adult, wh. 1, Infant 15, col. 41, = 57; Confirmed 10; Communicants, added 4, present number, —; Funerals 7; Marriages, wh. 1, col. 2, = 3. Communion Alms, \$22.57; Diocesan Missions, 20.72; Japan Missions, 5.00; Bishop's Fund, 6.00; Convention Fund, 5.00; = 59.29.

The spirit of the Canon "Of the Support of Ministers" has been complied with to the entire satisfaction of the Rector.

24 May, 1859.

GEORGE L. MACKENHEIMER, *Rector.*

St. Paul's Parish, Calvert County.

Baptisms, Infant, wh. 11, col. 17, (of the above were *privately* performed 9;) Confirmed, wh. 11, col. 1; Communicants, last reported 38, added, wh. 9, col. 1, received from other Parishes 5, removed, wh. 3, col. 1, present number, wh. 48, col. 1; Marriages, wh. 1, col. 2; Funerals, wh. 1, col. 2.

The Children of the Parish are openly catechised in the Church the second Sunday in every month.

Communion Alms, \$50.97; from the Weekly Offertory, 97.03; total, 148.00: appropriated for Diocesan Missions, 8.33; for Episcopal and Convention Fund, 9.00. The balance has been applied to Parochial purposes; which accounts for the diminution in the offerings for Church Missions, and other objects out of the Parish. The indebtedness of the Parish has been greatly reduced, and will soon be entirely paid off. Some further improvements have been made upon the Parsonage. The general condition of the Parish is very encouraging.

Prince Frederick.

W. A. MITCHELL, *Rector.*

St. John's Parish, Caroline County.

Baptisms, Adult, wh. 1, Infant, wh. 6, col. 4, total 11, (including the three baptized by the Bishop at his Visitation in October last;) Confirmed 5; Communicants 10; Marriages 3; Burials 5.

Collections at the Offertory on thirty occasions, \$94.37, (of which 57.57 were taken up at the above mentioned Visitation;) and 5.00 for Episcopal Fund; total 99.37. Of this amount, 61.80 have been appropriated to the Rector's support; 18.43 towards the amount to be raised for enclosing the Burial ground and site on Tuckahoe Creek, where St. John's Chapel once stood; 10.00 to the purchase of a new Parish Register; 4.14 to work done on St. Paul's Chapel; and 5.00 as above designated.

Since the consecration of the Chapel here at Hillsborough on 28 October last, there have been celebrated in it by public worship all the Fasts, Festivals, and

Saint's Days occurring in the week. The Congregations on these occasions have generally been small, but encouraging. Recently I have also commenced celebrating Evening Prayer here with fair attendance. I am happy to be able to report that the interest, as heretofore shown by the people in the services of the Sanctuary and teachings of the Church, has suffered no discernable abatement. In attendance on and participation in public worship, the Congregation have maintained a pleasing consistency; and there seems ground for hope that soon a portion of them will come into the One Fold of Christ for peace and salvation.

A Sunday School has just been started here, numbering a few pupils; but with the promise of more. I must mention with pleasure the kindness of Parishioners and of friends in Talbot County.

Hillsborough, 21 May, 1859.

GEO. F. BEAVIN, *Rector.*

Parish of the Ascension, Carroll County.

Baptisms, Adult, male, wh. 1, Infant, wh. 4, col. 4, total 9; Marriages, wh. 3 and 1 by Rev. Thos. Richey, col. 3, total 7; Burials, Adult, male, wh. 3; Communicants, added 1, died 1, present number 21.

The Communion Alms, with the exception of \$10.00 sent to Nashotah, and 21.56 given to the Superannuated Clergy Fund, have been used for Parochial purposes.

The attendance of the Church services has been large, both in Westminster and Uniontown. In addition to the regular Sunday Morning and Evening Service at the Parish Church, Service has been held every second Sunday Afternoon at Uniontown, and on the alternate Sunday Afternoons during the present winter, when the roads would permit, at the County Almshouse. An Organ has been presented to the Parish Church by a communicant. The Chapel at Uniontown is nearly completed.

Westminster, May, 1859.

E. H. C. GOODWIN, *Rector.*

Augustine Parish, Cecil County.

Baptisms, Infant 16, Adult 3; Confirmed 6; Communicants, added 5, removed 2, present number 27; Funerals 5; Marriages 4.

Sunday Scholars 24, taught mainly by a lady communicant.

The Parish is in a healthy spiritual condition, considering the long time it was deprived of the services of a pastor. The Sacraments and Services, as well as the "Ministry of the Word," are devoutly waited on.

The Parish has increased its means of doing good, within the past year, by procuring a good and select Library for the Sunday School.

The contributions for various Church purposes, including Bishop's and Convention Funds, have been about \$100.

The zealous efforts of a few ladies have resulted in raising a considerable amount of money to be expended on the repair and improvement of the Church edifice, viz. \$133.75, the proceeds chiefly of a private sale of their needle work in Philadelphia. To this the Vestry propose to add their own contributions, and those of any other friends who would enjoy the privilege of helping to resuscitate the Church on Bohemia Manor—once a splendid brick temple adorned the Parish. In its place is a small wooden structure, unchurchlike, and quite unmeet for the "House of our God and for the offices thereof." Yet many precious

souls have found it to be none other than the gate of heaven, and all we want is "room enough."

I have no salary about which to make any report, according to Canon.

St. Ann's, Middletown, Del.

R. LLOYD GOLDSBOROUGH, *Rector.*

North Elk Parish, Cecil County.

Baptisms, wh. 3; Communicants, added 4, died 1, present number 16; Funerals 4.

Sunday Schools 3; Scholars 65; Teachers 9.

Collections for Missions \$5.00; Easter Coll. 17.88; Proceeds of fair for Parsonage 170.00.

P. O. Port Deposit.

CHARLES R. CURREY, *Rector.*

North Sassafras Parish, Cecil County.

Baptisms, Infant, wh. 10, Adult, wh. 1, Infant, col. 10, Adult, col. 1, = 22; Marriages, wh. 7, col. 10, = 17; Confirmed 1; Communicants 23, added 6; Funerals 6.

Communion Offerings \$32.22; Diocesan Missions, 21.76; Bishop's and Convention Fund, 15.00.

P. O. Cecilton, Md.

JOHN ATKINSON, *Rector.*

Trinity Church, Elkton.

Communicants, found on the list, that have attended public worship and the celebration of the Lord's Supper, 28, stricken off for non-attendance 7, added by removal into the Parish 3, added since and at the Bishop's visitation 6, died 1, present number 38; Confirmed 5; Baptized, (in Church,) Infants 2.

Communion Alms, \$14.47; other collections, 31.01.

The Vestry have issued subscription-papers to obtain funds to erect a new Church edifice. The effort seems to meet the concurrence of the parishioners generally, and much liberality and unity of sentiment are manifested in the matter.

This report dates from 1 January, 1859, when the present incumbent assumed the charge of the congregation.

May, 1859.

R. H. WATERS, *Rector.*

Port Tobacco Parish, Charles County.

Sixteen persons confirmed at the recent visit of the Bishop; Baptisms, Marriages, Funerals about the same as usually reported; Communicants gradually increasing, but varying, owing to a portion being of the colored race; but the whole number of Communicants equal to any previous year. The congregations know no diminution; our labors the same; we move on to the end; and we are not without our trials—trials of more than ordinary character.

LEMUEL WILMER, *Rector.*

Trinity Parish, Charles County.

Baptisms, Infant, wh. 19, col. 35,=54; Communicants, added 8, died 2, removed 10, present number 122; Confirmed 13; Marriages 4.

Salary paid semi-annually to the satisfaction of the Rector.

JOHN WILEY, *Rector.*

William and Mary Parish, Charles County.

Baptisms, wh. 3, col. 25; Confirmed 23; Communicants, added 25, died 2, removed 3, present number 77; Marriages, wh. 2, col. 10; Funerals, wh. 4, col. 14.

Contribution to Diocesan Missions and other purposes, \$18.50.

Allen's Fresh, 25 May 1859.

JNO. M. TODD, *Rector.*

Ascension Parish, Washington, D. C.

Communicants, added 65; Confirmed 43; Baptized, Infants 28, Adults 7,=35; Marriages 7; Burials 20.

Money collected and disbursed: Church repairs, etc., \$4,137.34; Communion Alms, 234.33; Children's contributions, 70.00; Sunday collections, 409.04; Ladies' Mite collection, 426.35; Sunday School Library, 105.00; Breck's Mission, 86.05, Sunday School for the same, 41.39,=127.44; Orphan Asylum, Washington, 57.22; Domestic Missions, 75.75; Diocesan Missions, 40.63; Disabled Clergy fund, 23.00; Assessment for Bishop's and Convention funds, 35.00; total, \$5,741.10.

We have much cause to be thankful to the Great Head of the Church for what we have done, and sufficient cause to be deeply humbled that we have not done more. With a Church edifice thoroughly renewed, beautiful in its simplicity, and Church-like in its arrangements; with a congregation regular and attentive; with a Sunday School well ordered and steadily increasing, we feel encouraged and trust that the past will be only a greater incentive to future exertion.

24 May, 1859.

WILLIAM PINKNEY, *Rector.*

Epiphany Parish, Washington, D. C.

Baptisms, Adult 2, Infant 47, (private form 19, of these almost all very ill, seven died;) Communicants, about 350; Marriages 12; Funerals, Adult 12, Infant 11,=23. Children catechised monthly; private Com's 30.

Sunday School, Teachers 26, Scholars 150; Infant School, Teachers 2, Scholars 65.

Communion Alms, \$754.55; Domestic Missions, 86.18; Foreign Missions, 51.69; Diocesan Missions, 49.50; Church Home, 663.20; Organ, 2,500; other sums in charity raised and received by individuals.

We have reason to return devout thanks to our Heavenly Father, for another year of peace and prosperity. His blessings have followed us continually. May our lives be more than ever given to His service!

Washington, 24 May, 1859.

CH. H. HALL, *Rector.*

Christ Church, Georgetown Parish, D. C.

Baptisms, Infant 16; Confirmation, a small class ready; Communicants, added 10, decrease by death 3, by removal 38, present number 230; Marriages 4; Funerals 9.

Contributions, Foreign Missions, \$203.97; Domestic Missions, 177.64; for Sunday School, 43.30; Alms, 445.38; total, \$870.29.

WILLIAM NORWOOD, *Rector*.

St. John's Church, Georgetown Parish, D. C.

Baptisms, Infant, wh. 25, col. 2; Communicants added, wh. 5, total wh. 153, col. 9; Marriages 5; Funerals 7.

Sunday School Teachers, male 8, fem. 16; Scholars, male 56, fem. 95.

Children catechised publicly in the Church on the first Sunday afternoon of every month.

Parochial School for girls, Scholars 60; (Teacher paid by the congregation.) This school frequently visited, and occasionally examined.

Communion Alms, \$340.93; Subscriptions to Parochial School, 107.00; Ladies Sewing Society, 175.00; Missions, Foreign and Domestic, 170.00; Sunday School for Missions, 50.89; Diocesan-Missions, for Mission Chapel, Georgetown, about 1380.00; total 2223.82.

N. P. TILLINGHAST, *Rector*.

Grace Church Parish, Washington, D. C.

Baptisms, Adult 3, Infant 15; Marriages 19; Deaths 3; Communicants, removals 19, whole number 68.

Sunday School, Teachers, male 10, fem. 10, Scholars 120; children openly catechised in Church monthly.

Collections, \$186.87.

Washington, 24 May, 1859.

ALFRED HOLMEAD, *Rector*.

Rock Creek Parish, D. C.

Communicants, last reported 78; removed 3, added 5, = 80; Baptisms, wh. 16, col. 2, = 18; Marriages, wh. 4, col. 2, = 6; Burials, wh. 9, col. 1, = 10.

Sunday School Teachers, m. 2, fem. 8 = 10; Children, m. 15, fem. 35, = 50.

Contributions, General Missions, \$66.00; other offerings, 77.17, = 143.17.

A new organ has been placed in the Church at the cost of 650.00.

The Canon on Stipends has been complied with.

The Rector reports that Divine Service is still held at the Soldiers' Home on Sunday evenings, and that the Church on these "Pleasant Hills," is not only holding her own, but growing with a steady, healthful progress.

Washington, D. C. 25 May 1859.

JAMES A. BUCK, *Rector*.

St. Alban's Parish, D. C.

Baptisms, Infant, wh. 5, col. 2, Adult 2, total 9; Marriages 2; Funerals 4; Communicants, died 2, removed 5, present number wh. 29, col 1, = 30.

Sunday School, Teachers 3, Scholars 25; catechised monthly.
Offerings, weekly \$173.10; Domestic Missions 10.00; Foreign 10.00; Special
Parish Expenses, 38.95; Bishop's Fund, 6.00.

Washington, D. C.

W. L. CHILDS, *Rector.*

St. John's Parish, Washington, D. C.

Baptisms 26; Communicants 280; Marriages 10.

The Superintendent of the Sunday School being absent I have received no report, but have good cause to believe that the school is in as flourishing a condition as before stated.

Contributions, Alms etc \$1350.00; Church Home 1500.00; Domestic Missions 90.00; Churches in the West and in this Diocese 150.00; Church Book Society 95.00; Orphan Asylum 136.56; = 3321.56.

The inclemency of the day caused the smallness of the contribution for the Missionary collection, and the omission of that for the Foreign Mission which will be made hereafter. The apparent amount of contributions is less than that of the preceding year; and yet I am convinced that more money has been given by the people of St. John's Parish for the work of CHRIST in his Holy Church during the past year than in any since my Rectorship. I cannot be more specific because it is not part of that work which I have to report; but I feel that it is due to this generous and self-sacrificing people to see that their labors of love are not unnoticed or unappreciated by him who is set over them in the LORD.

25 May, 1859.

SMITH PYNE, *Rector.*

Trinity Church, Washington, D. C.

The present Rector of this Church entered upon his duties on the 20th day of January last. The statistics of the Church, up to that date, so far as they can be collected, are as follows:

Baptisms, Adult 1, Infant 5, = 6; Marriages 4; Funerals 5.

Communion Alms, \$383.96.

Since the 20th day of January they are as follows:

Baptisms, Adult 4, Infant 8, = 12; Confirmations 25; Communicants 309, added 80, removed 6, deceased 3, present number 390; Marriages 9; Funerals 14.

Contributions, Communion Alms, \$131.84; China Missions, 302.50; Orphan Asylum, 265.68; Easter Offering for Missions, 428.00; Diocesan Missions, 48.50; Sunday School Offering for Missionary, 624.00; Episcopate, 32.19; = 1,832.62.

It will be seen by the above report, that in consequence of the long period during which the Church was without a Rector, the number of Communicants, as reported last year, had much diminished when the present Rector assumed the charge; and that the amount of contributions, also, during the same period was much less than usual. It is gratifying to find that the Church has recovered the great prosperity which it enjoyed under its former zealous Rector; and that its present united and earnest spirit is a pledge of future extended influence and usefulness. The Sunday Schools connected with the Church and Chapel are in a prosperous condition. A new organ has been subscribed for and will probably be ready for use in October or November. As the Church debt is now entirely

liquidated, it is a subject of regret that, in consequence of the inability of the Vestry to furnish such a deed as shall be at the same time satisfactory to the Bishop, and consistent with their sense of duty to the Church, the building still remains without consecration.

C. M. BUTLER, *Rector*.

Washington Parish, Washington, D. C.

Baptisms, Infant 15, Adult 2,=17; Marriages 12; Funerals 19; Communicants, last reported 174, deceased 5, removed 4, added 10, confirmations 55, (3 from other parishes,) whole number 226.

Contributions about \$435.00. Sunday School, Scholars, wh. and col. 235.

The condition of this Parish is encouraging. During the last thirteen months over one hundred persons have been added to the Church. We thank God and take courage.

The Parish has been greatly afflicted in the death of General and Mrs. Henderson. "They have fallen asleep in Jesus." "They rest from their labors." "Precious in the sight of God is the death of His Saints."

Washington, D. C.

J. MORSELL, *Rector*.

Dorchester Parish, Dorchester County.

Baptisms, Infant, wh. 11, col. 16,=27; Funerals, wh. 5; Communicants, died 1, whole number 13; Marriages, wh. 5, col. 5,=10.

Contributions for Diocesan Missions, \$6.09.

THEO. P. BARBER, *Rector in Charge*.

Taylor's Island, 21 May, 1859. JAS. L. BRYAN, *Deacon, Ass't. Minister*.

Great Choptank Parish, Dorchester County.

Baptisms, Adult, wh. 3, Infant, wh. 15, col. 6,=24; Confirmed, wh. 13; Marriages, col. 3; Communicants, added 8, removed 3, died 2, present number 95; Burials, wh. 11, col. 4,=15.

Sunday School, Teachers, male 5, fem. 9,=14; Scholars, male 47, fem. 40,=87.

Offerings, for the poor, \$38.98; for Diocesan Missions, 52.72; for General Domestic Missions, 50.00; for General Foreign Missions, 30.00; for Nashotah, from the Sunday School, 17.90; for other Church purposes, 122.66; total, \$312.16.

It is proper to add my heartfelt acknowledgments to our long-tried and faithful superintendent of the Sunday School; under whose supervision a decided advance in efficiency and numbers is now disclosed.

Upwards of \$1,000 has been already pledged to the improvement and enlargement of the Parish Church. It is proposed to add sittings for a hundred worshippers; and the work will be entered upon without delay.

May the Lord continue His loving kindness!

Canon "Of the Support of Ministers" fully complied with in its spirit and intention.

Cambridge, May, 1859.

THEO. P. BARBER, *Rector*.

Vienna Parish, Dorchester County.

Baptisms, col. 2; Marriage, wh. 1; Communicants, wh. 5; Confirmed 2.

There is *wonderful* encouragement in the present aspect of this Parish, if a resident Rector could be procured.

Cambridge, May, 1859.

THEO. P. BARBER, *Officiating.*

All Saints' Parish, Frederick County.

Baptisms 13; Communicants, died 1, whole number 171; Confirmations none; several candidates; Marriages 4; Funerals 5.

Foreign Missions, \$134.00; Domestic Missions, 76.00; balance of Church debt, 5,450.00; other objects, 500.00; total, 6,160.00.

Frederick, 25 May, 1859.

CHAS. SEYMOUR, *Rector.*

St. Mark's Parish, Frederick County.

Baptisms, Adult, wh. 1, Infant, wh. 13, col. 3, total 17; Confirmation, a class in preparation; Communicants, added by first Communion, wh. 2, by removal 3, total 5, lost by death 1, by removal 3, total 4, present number, wh. 81, col. 2, total 83; Marriages, wh. 6, col. 4, total 10; Funerals, wh. 1, col. 4, total 5. Sunday School, Teachers, male 3, fem. 6, total 9; Scholars, wh. about 30, col. 15, total 45.

Contributions, Domestic Missions, \$17.55; Foreign Missions, 30.70; Bishop's Fund, 22.00; Convention Fund, 16.00; Superannuated and disabled Clergy, 13.75; Repairs on Parsonage and other Parochial objects, 350.63; total, 450.63.

Of the above, 1 col. and 3 wh. marriages were performed by my predecessor; and the contribution to Domestic Missions never reached the Treasurer, having miscarried in the mail.

The present Rector took charge of the Parish at the close of last October, and he feels more than encouraged by the marks of interest in the cause of CHRIST and His Church, evinced by the people under his care.

The Sunday School has been reopened with new life, after the long and dreary winter, and its condition and prospects give promise of increased usefulness.

The repairs on the Parsonage are dragging their slow length along, and will, it is hoped, be ultimately finished. This delay has been the result of the laudable determination not to incur any debt, and the extreme pressure in the money market, which has been most severely felt in the Parish.

In addition to the regular services formerly held in this Parish at St. Mark's and St. Luke's Church, Washington County, an appointment is kept at Knoxville once a month, with large and interesting Congregations. The children of the Parish are catechized the first Sunday afternoon in the month, after Evening Prayer.

The Canon on the support of the Ministry has been fully and faithfully complied with.

Petersville

R. B. SUTTON, *Rector.*

St. Paul's Parish, Frederick County.

Baptisms, Adult, wh. 1, Infant, wh. 2, col. 4, publicly 2, in private 5; Communicants 21; Funerals, Adult, wh. 1, Infant, wh. 1.

Sunday School, Teachers, male 5, fem. 7, Scholars 40.

Communion Alms, \$8.64; of which were devoted to Foreign Missions, 6.45; and to Domestic 2.49.

Service in the morning of every other Sabbath; and on the afternoon of those days, during a great part of the year, service is held at Buckeystown or on Carroll's Manor.

Thirty-six sermons have been preached since the last report in those places. Canon I. of 1850 has been observed.

Urbana, 23 May, 1859.

WM. A. SMALLWOOD, *Rector*.

Zion Parish, Frederick County.

Baptisms, Adult, wh. 1, Infant, wh. 2, in public 2, private 1; Communicants 32; Marriages 3; Funerals 4.

Sunday School, Teachers, male 1, fem. 3, Scholars 15; Bible Class for both sexes, every other Sunday.

Communion Alms, \$36.74; of which were devoted to Foreign Missions, 21.91; to Domestic Missions 10.00; to Sunday School, 4.83.

The Church has been thoroughly repaired. Service is held every alternate Lord's Day morning. Generally there is a service in the afternoon of those days, and always on the Wednesdays and, as far as practicable, on the Fridays of Lent. Fifty Sermons and Lectures have been delivered during the year.

Canon I. of 1850 has been observed.

Urbana, 23 May, 1859.

WM. A. SMALLWOOD, *Rector*.

Deer Creek Parish, Harford County.

Baptisms, Adult 10, Infant 6, total 16; Confirmed 13; Married, 1 colored couple; Communicants, added 12, whole number 27; Burial 1.

Communion Alms, \$46.61; of which, have been appropriated to Domestic and Diocesan Missions, 12.54; to general Missionary work in the Parish, 34.07; Contributions otherwise, for various Parish purposes, 269.74.

The children of the Parish were catechised openly in the Church during the Summer months. A class of 12 candidates for Confirmation awaits the Bishop's coming in June.

The prospects of this Parish are certainly encouraging. God has seemed to bless our labors, and the Church is beginning to be appreciated somewhat as she should be in this community, where has also been shown some of the most ignorant and bitter prejudice which I have ever witnessed. But a firm, Christian and consistent course has been our aim, and trusting to the God of Truth for blessing and success, we humbly hope that the Truth is making its sure and steady way.

I cannot forbear mentioning that my deepest gratitude is due for the extreme kindness of my people to me and mine. Since last Convention they have purchased for my use a fine horse and carriage, and done many other things, which

only make me more earnest in the prayer and hope that they may be spiritually blessed and rewarded for their deeds of love, in God's own good time and way.

Darlington, May, 1859.

JOHN MILTON PECK, *Rector.*

Havre de Grace Parish, Harford County.

Baptisms, Infant, wh. 5, col. 3, total 8; Confirmations 13; Communicants, last reported 27, added, by first Communion 7, by transfer 3, present number 37; Marriage, 1 white couple; Funerals 3.

Sunday School, Scholars 60, Teachers 8.

Contributions, Foreign Missions, about \$10.00; Domestic Missions, about 10.00; Diocesan Missions, 5.00; Episcopal Fund, 6.00; Communion Collections, (since 1 Jan.) about 9.00; Parochial purposes, 80.00.

The present Rector entered upon his duties on 1 January, 1859; and has been gratified to find his Congregation steadily increasing. There have been several accessions to the Holy Communion, and he has good reason to hope that several others will be added upon the next occasion of its celebration.

Canon I. of 1850 is satisfactorily complied with.

Havre de Grace, 23 May, 1859.

WILLIAM MURPHY, *Rector.*

St. George's Parish, Harford County.

Baptisms, Infant, wh. 3, col. 5, total 8; Marriages, wh. 1, col. 4, total 5; Communicants, last reported 33, removed to other Parishes 6, present number 27; Confirmed 5.

Amount of Sunday Collections appropriated by the Vestry to Diocesan and Parochial purposes, \$65.00.

Canon of 1850, on Minister's salary, not complied with.

Perrymansville, 25 May, 1859.

S. W. CRAMPTON, *Rector.*

Christ Church, Harford County.

Marriages 4; Baptisms 4; Communicants 49; Funerals 9.

Collections for Domestic Missions, \$5.00; for Foreign do., 5.00; for State do., 5.00; for Parochial purposes, about 3.00.

Fallston.

JOHN R. KEECH, *Rector.*

St. Mary's Church, Harford County.

Baptisms, Adult, wh. 1, Infant 2; Communicants, last reported 19, died 1, removed 1, present number 21; Marriages, wh. 2, col. 1; Funerals 1.

Offerings contributed to various Church purposes out of the Parish, \$125.00.

Emmorton.

W. F. BRAND, *Rector.*

Grace Church, Howard County.

Baptisms, Adult 4, Infant, wh. 6, col. 1; Communicants, added 14, removed 1, total 37; Confirmed 17; Marriages, wh. 2, col. 1; Funerals 3.

During the past year a Sunday School building has been erected. There are two flourishing Schools, one for whites and the other for colored persons.

Offertory, \$161.55; Sunday School, 65.54; Christmas offering for the poor, 43.67; Diocesan Missions, 22.59; Convention and Bishop's Fund, 14.00; Sunday School Building, 600.00.

St. Denis.

WM. G. JACKSON, *Rector.*

St. John's Church, Howard County.

Baptisms, Infant, wh. 4, col. 4 = 8; Communicants, last reported 38, deceased 2, removed 5, added 8, present number 39; Confirmed 7; Marriages, col. 2; Burials 5.

Altar Offerings, \$178.40; appropriated to Diocesan Missions, per Bishop, 12.23; Church at Port Royal, 1.00; Church in Montgomery County, 10.00; Bishop's and Convention Fund, 25.00; Parochial purposes, 130.17; = 178.40.

Ellicotts' Mills, 23 May, 1859.

HUGH T. HARRISON, *Rector.*

St. Peter's Church, Ellicotts' Mills, Howard County.

Baptisms, Adult 3, Infant 5, = 8; Confirmations 13; Communicants, last reported 16, removed and stricken from the list for neglect 10, died 1, received 16, added 19, present number 40.

Sunday School, Teachers 10; number of Scholars at date 88. Public catechetical instruction before the Sermon on Sunday Evening.

Offertory, to Parochial and Charitable purposes, 41.60; to the support of the Rector Elect, 121.65, = 163.25.

A course of Sermons is being preached on Sunday Evenings from the steps of one of the factories in the neighborhood.

The above covers the time from 12 September, 1858.

Ellicotts' Mills, 24 May, 1859.

O. S. PRESCOTT, *Rector Elect.*

Queen Caroline Parish, Howard and Anne Arundel Cos.

Communicants, removed 4, added 5, total 20; Baptisms, wh. 8, col. 8, total 16; Marriages, col. 6; Burials, wh. 6.

Collections for Bishop's and Convention Fund, \$11.00; Diocesan Missions, 8.00; Parish purposes, 4.96; = 23.96.

The land consisting of some 26 acres connected with the Rectory, has been enclosed with a plank fence. The Parish Church is very much out of order and the repairing of it is at least spoken of.

Savage P. O.

A. J. BERGER, *Rector.*

Chester Parish, Kent County.

Baptisms, Infant, wh. 11, col. 4, = 15 (of these 11 were privately performed;) Confirmations 8; Marriages, col. 3; Buried, Adult, 3; Communicants, last reported 77, present number 85.

Contributions for Charitable and Parochial use, \$330.72.

Sunday School, Teachers, male 3, fem. 7, = 10; Scholars 80.

The Rector regrets to report that a debt of 800.00, upon the Chapel at I. U. remains unpaid, and yet he rejoices to think that the work of the Church in this portion of the Parish is prospering for the present, and promises, by the blessing of God, much for the future.

25 May, 1859.

GEO. C. STOKES, *Rector.*

St. Paul's Parish, Kent Co.

The undersigned reports, that agreeably to the call of the Vestry, he assumed the Rectorship of this Parish 1 July, 1858.

I found no record left by my predecessor such as is required by the Canon to be kept by the Rector, and am unable to state the number of Communicants otherwise than approximately, which is 30, added 1; Confirmed 1; Baptisms, wh. 6, col. 3, = 9; Buried 4.

The past two seasons have been peculiarly trying to the farmers of Kent, and consequently but little has been done in the way of Contribution; nothing, indeed beyond the expenses of the Parish. I take pleasure however in adding that the Canon of 1850, has been complied with.

JAS. YOUNG, *Rector.*

South Sassafras Parish, Kent County.

Baptisms, Adult, wh. 1, col. 4, Infant wh. 8, col. 3, total 16; received into the Church, Infant 1; Confirmations 9; Communicants reported by my predecessor 30, omitted 1, deceased 2, added 9, present number 38; Marriages, wh. 4, col. 1, total 5; Burials, Adult 7, Infant 1, total 8.

In my last report I stated that the Vestry were making arrangements for the erection of a substantial Parsonage on the lot adjoining the Church. I have the pleasure of reporting the completion of the house, and its occupancy by myself and family. At a cost of \$2000, a beautiful and substantial edifice has been erected of a material manufactured upon the ground; and the structure is considered an ornament to the neighborhood and county. A balance of \$400 is still unpaid, the Vestry having deemed it necessary to withhold that amount, until certain conditions of the contract were fulfilled.

I have for some weeks had temporary charge of St. Clement's Church, North Kent Parish. Having commenced services at Galena, I give to each an alternate Sunday afternoon. It gives me pleasure to report the generally improved condition of the Parish, and the increase of attendance upon the services.

I must not omit to mention, that the ladies of the Parish, having undertaken to furnish the Parsonage, as means come into their hands, have collected and expended \$96.25 in substantial and necessary articles of furniture.

The amount raised for various purposes, is as follows:

Parsonage, \$1600; do. Furniture, 96.25; Church extension, 10.61; Episcopal Fund, 6.00; Convention Fund, 6.00.

Harmony, 24 May, 1859.

WILLIAM J. CLARK, *Rector.*

Prince George's Parish, Montgomery County.

Baptisms, Infant, wh. 5, col. 5; Communicants, last reported 69, removed 2, added 3, present number 70; Marriages, wh. 2, col. 1; Funerals, wh. 1, col. 1.

Sunday School, Teachers, male 1, fem. 4, = 5; Scholars, male 12, fem. 23, total 35.

Rockville, 26 May, 1859.

L. S. RUSSELL, *Rector*.

St. Bartholomew's Parish, Montgomery County.

Baptisms, Adult 4, Infant 7, = 11; Confirmed 4; Communicants, last reported 42, added 4, present number 46; Funerals 4.

Contributions, Domestic Missions, \$14.00; Foreign Missions, 7.31; Nashotah, 5.00; Diocesan Missions, 19.10; for Melodeon, 70.00; other offerings, 22.43; total \$138.84.

Mission services are still conducted by the Rector in Howard County, and with good attendance and success. A neat and commodious Church building is now in process of erection, and will be completed this summer. Application for leave to organize a separate Parish to be called Mount Calvary Parish in Howard County, is made to this Convention.

Brookeville.

ORLANDO HUTTON, *Rector*.

St. John's Church, Montgomery County.

Baptisms, Adult, 1, Infant 5, = 6; Confirmed 6; Communicants, last reported 24, died 1, added 6, present number 29; Funerals 5.

Contributions, Domestic Missions, \$5.88; Foreign Missions, 5.00; Diocesan Missions, 61.55; for a Melodeon, 70.00; other offerings, 21.46; total, 163.89.

Brookeville.

ORLANDO HUTTON, *Rector*.

St. Peter's Parish, Montgomery County.

Baptisms, Adult, wh. 1, Infant, wh. 18, col. 5, = 23; Communicants last reported 71, added 5, removed 1, present number 75; Marriages, wh. 3.

The Rector repeats his acknowledgment to the Rev. Joseph Trapnell, Sr., of Frederick City, for kind services in portions of this Parish, remote from the Rector's residence.

Rockville, 26 May, 1859.

L. S. RUSSELL, *Rector*.

Parish of the Holy Trinity, Prince George's County.

Baptisms, Infant 42, Adult 1, = 43; Communicants, died 2, removed 2, added 12, present number 82; Marriages 8; Confirmed 5; Burials, Adult 7, Children 12, = 19.

In Baltimore: Baptisms, Infant 1, (St. Andrew's Church,) Adult 1, = 2.

Monies raised for Episcopal Fund, \$12.00; for Convention Expenses, 10.00; for Parochial Contingencies, 62.66; for Diocesan Missions, 9.75; Communion Alms, 46.36; total, \$140.77.

Collington, 23 May, 1859.

HARVEY STANLEY, *Rector*.

Queen Anne Parish, Prince George's County.

Baptisms, Infant, wh. 11, col. 45; Communicants, died 1, removed 1, received 2, whole number 32; Marriages, wh. 3, col. 9; Funerals, wh. 4.

Communion Alms, \$48.63; other Church purposes, 180.00. Sunday School, Teachers, fem. 7; Scholars, male 20, fem. 10; children openly catechised in Sunday School once a month, except in winter.

Upper Marlborough, 23 May, 1859.

J. W. CHESLEY, *Rector.*

St. John's Parish, Prince George's County.

Baptisms, Infant, wh. 18, col. 16, = 34; Confirmed 16; Communicants, added 20, died 4, removed 5, present number 91; Marriages 4; Funerals (6 col.) 23.

Contributions, Infirm Clergy, \$5.00; Diocesan Missions, 8.86; other contributions, 17.00.

There is a full and regular attendance on the Public Services of the Church. St. Barnabas' Church, which was rebuilt and enlarged five years ago, is about to be enlarged again; the amount required for this purpose being nearly collected. The Parish Church yard has been enclosed with a new and excellent fence, and the building repaired, at an expense of near \$200.00.

Alexandria.

JNO. MARTIN, *Rector.*

St. Mark's Church, Zion Parish, Prince George's County.

Baptisms, Adult, wh. 1. Infant, wh. 7, col. 10, = 18; Burials, Adult 2, Infant 1, = 3; Marriages, wh. 1, col. 1, = 2; Communicants, last reported 40, present number 48.

The present Rector took charge of the Parish in June last, since that time several new families have moved into the neighborhood, and attached themselves to the congregation.

Funds enough have been received for the purchase of a bell, for the Church at Beltsville; and we trust, that, in another year, a new organ will be obtained for the same Church.

The congregations at the Parish Church are very good in the summer season, not so large during the winter. It is our hope, that, ere long a new Church can be erected in a more convenient and thickly populated location.

The Rector's salary has been paid, though not strictly in accordance with the letter of the Canon, yet satisfactorily.

Beltsville, Md.

EDWARD A. COLBURN, *Rector.*

St. Matthew's Church, Prince George's County.

Baptisms, Adult 1, Infant, wh. 10, col. 5; Marriages, wh. 2, col. 1; Funerals, wh. 12; Communicants, added 5, received from other parishes 4, withdrawn 1, removed from the Parish 5, deceased 4, present number 65.

Amount of Communion Alms, and collections for Missions, &c., \$122.72. The stated weekly collection is applied by the Vestry to the incidental expenses connected with the churches and the Church property. The amount is —.

The present Rector took charge of this Parish about the middle of last June, soon after its separation from the adjoining Parish with which it had so long been happily united under the pastoral care of the Rev. Dr. Pinkney.

It is an interesting and encouraging field of labor. There is quite a large Sunday School in St. Luke's Church, Bladensburg, which is kept up during the whole year; and one at the Parish Church, which is obliged to be discontinued

during the winter. The congregations are attentive and devout, and we trust that the means of grace are blessed to many that attend upon them.

It is an encouraging fact that the Parish is verifying the old observation, that the more we do, the more we are willing and able to do! Its necessary expenses were, of course, greatly increased by its withdrawal from its former connexion. Of the debt incurred by the purchase of the entire ownership of the parsonage, one-third is already paid; a sweet-toned melodeon has been procured for the Parish Church; and, in the form of subscriptions for the enlarging of the other, the parishioners are now making provision for additional expenditures on account of the Church. May they reap their reward in the full enjoyment of the richest blessings of the Gospel!

JOHN H. CHEW, *Rector.*

St. Paul's Parish, Prince George's County.

Baptisms, wh. 2, col. 32, (of the latter, 2 in private;) Communicants, wh. 91, col. 11; Marriages, wh. 1, col. 2; Funerals, wh. 3, col. 7.

Sunday School in Woodville, Teachers, male 4, fem. 5; pupils 20 at present, with the prospect of a large accession.

Contributions: Communion Alms, applied to charitable uses in the Parish, \$33.05; General Missions, 26.17; Contingent fund, (for which but one collection has as yet been made, but it is intended to have a weekly collection for this object, except on the first and second Sundays in each month, which are Communion Sundays,) 3.58; for the purchase of a lot of eight acres adjoining the parsonage, for the use of the Rector, 400.00.

Morning services and a sermon on every Wednesday and Friday in Lent; in Passion-week, morning service was said every day, and a sermon preached on Wednesday and on Good Friday.

Canon I. of 1850 has been satisfactorily complied with.

The Rector entered on his duties in this Parish on the second Sunday in September last, and he is pleased to say, that the attendance on the services is encouraging, and gives hope of usefulness among a very kind and warm-hearted people.

Aquasco.

ALEX. M. MARBURY, *Rector.*

St. Thomas' Parish, Prince George's County.

Baptisms, Infant, wh. 26, col. 28; Communicants, added 5, removed 4, died 1, whole number, wh. 50, col. 6; Marriages, wh. 6, col. 12; Funerals, wh. 8, col. 2. Sunday School, Teachers 4; Scholars 20.

Church Offerings: Communion Alms, \$21.50; Aged and Infirm Clergy, 4.00; Pastoral Aid Society, 3.00; Committee on Extension of the Church, 6.00; Domestic Missions, 13.50; Rev. Mr. Breck's Mission, 6.75; Episcopal and Convention funds, 16.00; Sunday School, 14.00; ordinary expenses, 26.12; for the improvement of the Church edifice, 855.00; Ladies' Sewing Circle, (unexpended,) for Church windows, \$176.00; aggregate, \$1,141.87.

The Church edifice has been much improved under the skilful superintendence of John W. Priest, Architect of New York. The work was faithfully done by Mr. William H. Allen, of Baltimore.

Canon I. of 1850 has been satisfactorily complied with.

Croom.

S. R. GORDON, *Rector.*

Trinity Church, Upper Marlborough, P. George's County.

Baptisms, Infant, wh. 12, col. 24, total 36; Communicants, last reported 78, lost by removal and death 13, additions 3, present number 72; Marriages, wh. 3, col. 1, total 4; Funerals, wh. 4.

Contributions: Communion Alms, \$24.08; Parochial purposes, 53.59; Missions, Domestic, 32.95; (20.12 of which, used for Kansas;) Foreign, 14.65; Bishop's Fund, Convention dues, &c. 50.00; total, 175.27.

The undersigned took charge of the Parish on 1 October, 1858.

HENRY J. KERSHAW, *Rector.*

St. John's Parish, Prince George's and Charles Counties.

Baptisms, Adult, wh. 1, Infant, wh. 11, col. 21, in all 33; Marriages, wh. 3; Funerals, wh. 9, col. 7, in all 16; Confirmed 5; Communicants, last reported 82, added 4, received from other Parishes 2, died 3, present number, wh. 80, col. 5.

There is nothing special to communicate respecting this Parish.

Piscataway, 23 May, 1859.

J. CHIPCHASE, *Rector.*

Christ Church Parish, Kent Island, Queen Anne's County.

Baptisms, wh. 3, col. 10, = 13; Marriages, wh. 1, col. 8, = 9; Funerals 3. Children in Boarding and Day School for Girls, commenced 5 April, and taught in one of the Parsonage rooms, 7. The Pupils are instructed in the Church Catechism every Friday Afternoon.

On one occasion the Holy Communion was administered to a dying man.

J. AUGUSTINE THOMPSON, *Rector.*

St. Luke's Parish, Queen Anne's County.

Baptisms, wh. 2, col. 4, total 6; Communicants, added 8, died 2, removed 1, present number 28; Marriages, wh. 1, col. 4, total 5; Funerals 4.

The Canon with regard to the Rector's Salary has not been complied with.

There appears to be a growing desire on the part of the people for the Church and her services; and the state of the Parish is encouraging.

Church Hill, 31 May, 1859.

J. G. LEASON, *Rector.*

St. Paul's Parish, Queen Anne and Talbot Counties.

Baptisms, Infant, wh. 15, (private 3, clinical 5,) col. 23, (private 10, clinical 2,) total 38; Communicants, last reported 87, added 7, received 4, removed 4, present number 94; Confirmed 7; Marriages wh. 2, col. 5, total 7; Funerals 4.

Communion Alms, \$38.50; Foreign Missions, 55.00; Domestic do. about 50.00; Diocesan do. 25.00.

We may now report ourselves out of debt, or nearer so than we have been in the memory of the present generation. There goes up to the present Convention a petition of sundry citizens of the lower part of the Parish, asking leave to

organize a new Parish within our Parish bounds. They start with two Churches in good repair, a subscription of about \$1,800 towards a Parsonage and small glebe land, and a guaranteed salary of about \$550 or \$600; which, for a new Parish, we consider favorable auspices.

The separation, if allowed by the Convention, will be entirely fraternal; and old St. Paul's, in Queen Anne's County, will soon have a Rectory in keeping with that position which she holds in the history of the Church on this Shore.

Centreville.

ERASTUS F. DASHIELL, *Rector.*

All Faith Parish, St. Mary's County.

Baptisms, Adult, wh. 1, col. 2, Infants, wh. 8, col. 15; Confirmations, wh. 10, col. 22; Communicants, added, wh. 7, col. 20, removed 6, died, wh. 2, col. 3, present number, wh. 94, col. 50; Marriages, wh. 7, col. 5; Funerals, wh. 7, col. 11.

Communion Alms, \$18.15; Contributions for General Domestic and Foreign Missions, 25.00; Diocesan do. 12.50; from colored congregation for Africa, 2.06.

There is an uncommon degree of religious inquiry among my colored congregation, as may be inferred from the large numbers confirmed and added to our communion during the last eighteen months. I hold services for them twice a month, when they are taught to repeat the General Confession, the Creed, the Lord's Prayer, and the Commandments, besides saying an oral catechism on the Fall of Man, or the Birth and character of the Death of CHRIST, and listening to a short extempore Sermon on the vileness of sin and the practical duties of life, of the most pointed character. The effect of this instruction is already manifest, and I hope that much good will be done, by this means, for this usually neglected race.

Charlotte Hall, 23 May, 1859.

JAMES W. HOSKINS, *Rector.*

King and Queen Parish, St. Mary's County.

Baptisms, Infant, wh. 22, col. 29, = 51; Confirmed, wh. 14, col. 10, = 24; Communicants, added (wh. 16, col. 7) 23, removed, (wh. 1, col. 1,) 2, died wh. 2, suspended, wh. 2, present number, wh. 88, col. 50, = 138; Marriages, wh. 4, col. 5, = 9; Funerals, wh. 3, col. 9, = 12.

Communion Alms, \$83.09; for the Deaconesses of Maryland, 42.00; Episcopal and Convention Fund, 22.00; Missions in Africa, from the colored congregation, 3.32; towards the erection of a Mission Church in Baltimore, 5.00; Disabled and Superannuated Clergy Fund, 5.00; towards the support of a sick Parishioner at the Church Home and Infirmary, 85.00; for other Pious uses, 25.00; total Offerings, \$273.50.

The Glebe-house having been damaged by fire two days before last Christmas, the Vestry had not only the repairs at once made, but very kindly resolved upon adding to the comforts of the Rector by improvements during this year.

The Rector and Parish have been deprived of the valuable services of the Rev. Charles C. Grafton as Assistant Minister, by his acceptance of a like position in St. Paul's, Baltimore.

MEYER LEWIN, *Rector.*

St. Andrew's Parish, St. Mary's County.

Baptisms, Infant, wh. 11, col. 14, total 25, (of these 13 were privately performed;) Confirmed, wh. 25, col. 10, total 35; Communicants, added by first Communion, entrance into the Parish and by letters of transfer, wh. 29, col. 10, died, removed, transferred and stricken from the roll, wh. 8, present number, wh. 89, col. 30, whole number 119; Marriages, wh. 1, col. 1, total 2; Funerals, wh. 7, col. 7, total 14. Families in part or whole 54; white children openly catechised in the Parish Church 17 times; the colored people 10 times.

Church offerings for the past Conventional year, have been as follows:

Communion Alms, (10 occasions,) \$41.05; Weekly Offertory, (33 occasions,) 72.89; Diocesan Missions, (2 occasions,) 46.47; General Domestic, 25.58; Foreign, (Japan,) 25.99; the Church Home and St. Andrew's Infirmary, 16.43; the Rev. Mr. Breck's Mission among the Indians, 3.59; other contributions of the Parish for Church purposes, (with one exception,) within the same, 145.29 (of this amount the Rector thankfully acknowledges the receipt of 57.60 kindly given towards the purchase of a horse for himself;) total, 377.29. It does not seem improper here to mention the sum of 22.45 given by persons outside of the Parish for objects within.

With the Feast of St. Andrew, the Rector began holding Service on all Holy Days as they occur in the Church Calendar. During Lent there was Service, with one exception, every Wednesday and Friday morning until Passion Week, when it was holden every day.

The Rector is sorry to report that the attendance at these Services was not such as he would like to have seen, and thinks he might have seen, had his people been willing to take a little extra trouble, and to practice a small amount of self-denial; still he trusts, that as they were holden in faith, they have not been in vain, but, by the blessing of God, will bring forth, in due time, fruit to His honor and glory, and the good of all.

Not a word with regard to his support, would the Rector say, did not the law of the Church make it obligatory for him so to do. Therefore when he says that Canon I. 1850, has not been complied with, he, by no means, is complaining, but simply doing that which the Church requires at his hands.

Leonardtown.

GEORGE K. WARNER, *Rector.*

St. Mary's Parish, St. Mary's County.

Baptisms, wh. 12, col. 13, total 25; Confirmed, wh. 2, col. 3, total 5; Marriages, col. 4; Burials, wh. 5; Communicants, wh. 2 died, removed 4, added 9, present number 57, col. 1 died, added 3, present number 27, total 84.

The Chapel on the Ridge has been completed by the addition of a Chancel and Vestry Room, and consecrated to the Service of Almighty God, under the name of St. Mary's Chapel.

The contributions of the Parish during the Conventional year have been, for the completion of the Chapel, \$134.45; Domestic Missions, 10.00; Foreign Missions, 10.00; Incidental expenses, 42.14; total, 196.59.

Salary paid, though not in the manner prescribed by the Canon on the support of Ministers.

St. Inigo's, 24 May, 1859.

JAMES STEPHENSON, *Rector.*

William and Mary Parish, St. Mary's County.

Communicants 61; Baptisms, wh. 6, col 9, total 15; Marriages 8; Burials 10.

27 May, 1859.

R. MITCHELL, *Rector*.

Coventry Parish, Somerset County.

Since 20 December, 1858, there have been Marriages, wh. 1; Baptisms, wh. 2, col. 6, = 8; Communicants 50.

Kingston.

C. S. SPENCER, *Rector*.

Somerset Parish, Somerset County.

Baptisms, Adult, wh. 9, col. 1, Infant, wh. 17, col. 13, whole number 40; Communicants, added 42, removed 5, died 4, stricken from the roll 1, whole number 170; Marriages, wh. 5, col. 3; Funerals, wh. 7, col. 1.

Sunday School, Teachers, male 4, fem. 5; Scholars, male 25, fem. 30. Children openly catechised in the Church every alternate Sunday.

Communion Alms, \$23.40; Contributions to Diocesan Missions, about 50.00.

"The Ladies' Association" succeeded last fall in procuring a new Bell for St. Andrew's Church, weighing 1,073 pounds, and at a cost of upward of \$400.

The undersigned regrets that there has been no improvement in the condition of the two Church edifices; both are yet in need of repairs, etc.

With reference to the spiritual progress of the Parish, the undersigned is thankful in the belief that it has never been more encouraging than at present. The past year has witnessed a larger accession to the Communion than has ever been known in any former year of the history of Somerset Parish, and the prospect for a continued growth and increase is very promising. Nothing seems to be required to advance the Parish to a high state of prosperity, but a more efficient system for the support of the Rector. There is no lack of means or of will among the Parishioners, no want of inclination on the part of the Vestry, to provide for the decent support of CHRIST's Ministry among them; but an inefficient financial system and some little neglect to do promptly what all admit to be a bounden duty, have subjected the Rector and his family to no inconsiderable inconvenience, and constrained him to tender his resignation of the Rectorship; which is yet under consideration of the Vestry. After upwards of seven years' labor, which God has graciously been pleased to bless with success—and after passing through the acclimating process, by which, after repeated attacks of bilious fever, his family and self have, as they believe, become accustomed to the climate,—it is with no small degree of regret that the undersigned has felt himself impelled to propose the abandonment of the Lord's work in a field of much usefulness, and in which he has formed many and strong attachments, which he trusts he will be permitted to cherish through life.

Princess Anne.

JAMES MOORE, *Rector*.

Spring Hill Parish, Somerset County.

Baptisms, Adult 7, Infant, wh. 36, col. 5, (privately performed 10;) Marriages 5; Funerals 7; Confirmed 27; Communicants, died 1, removed 2, added 26, present number 178.

Communion Offerings and Collections, \$103.60; of this sum, 20.00 has been contributed to St. John's Mission, Worcester County.

Salisbury, 24 May, 1859.

WM. AUGUSTUS WHITE, *Rector.*

Stepney Parish, Somerset County.

This Parish is still without a Rector. I have visited it three times since the last Convention, performing service at Green Hill, and baptizing 3 children.

On St. Bartholomew's day, a Church Festival was held at old Green Hill, with the desire to revive the work of the Lord there. People were present from Somerset, Wicomico and Spring Hill Parishes, in large numbers; and very interesting exercises took place.

WM. AUGUSTUS WHITE.

Pocomoke Parish, Somerset and Worcester Counties.

Baptisms, Infant, wh. 6, col. 6, = 12; Confirmed 10; Communicants, added 9, received by letter 8, dismissed do. 3, suspended 1, died 3, present number 45; Marriage, wh. 1; Funerals, wh. 8.

Scholars in St. Mary's Parochial School, 28.

Sunday Offerings, \$121.08, appropriated as follows: Contributions to Diocesan Missions, 22.00; Domestic Missions, 4.73; Episcopal and Convention Funds, 11.00; Bible and Prayer Book Committee, 8.66; Pastoral Aid Fund, 2.50; other Church purposes within the Parish, 72.19.

Newtown, 25 May, 1859.

JOHN CROSDALE, *Rector.*

St. Peter's Parish, Talbot County.

Baptisms 18; Confirmed 9; Marriages 6; Funerals 5; Communicants, added 7, removed 7, died 1, present number 70.

Sunday School, Teachers 9, Scholars 53; under catechetical instruction publicly in the Church 76.

Contributions; Domestic, Foreign and Diocesan Missions, \$100.00.

HENRY M. MASON, *Rector.*

Whitemarsh Parish, Talbot County.

I assumed the charge of this Parish, as its first Rector since the division, on 1 October, 1857.

Communicants at that time 30, added 16, died and removed 3, present number 43; Baptisms, Infant, wh. 23, Adult 1, col. 30, whole number 54; Funerals 16; Confirmations 9, and others waiting the visitation of the Bishop; Marriages, col. 24.

Since the division, the whole amount raised and pledged in various ways by the Parish, for Church purposes, exceeds \$6,000.00. We think this liberality, under all the circumstances, has seldom been surpassed by so small, (though, it must be acknowledged, very wealthy) a Parish.

Trappe.

ENOCH REED, *Rector.*

St. John's Parish, Washington County.

Baptisms, Adult. wh. 1, Infant, wh. 11, col. 1, = 12, total 13, (of the above were privately performed 4;) Confirmed 1, (in private;) Communicants, added 16, died 5, removed 3, present number, wh. 80, col. 8, total 88; Marriages, wh. 2; Funerals, wh. 10, col. 3, = 13.

Sunday School, Teachers, fem. 13; Scholars, male 33, fem. 42, total 75; Children openly catechised in Church 13 times.

Communion Alms, \$197.74; Weekly Offertory, 148.26; Offerings of Sunday School Children, 24.85; Special Offerings for Church debt, 555.00; other Offerings, 79.50; total, 1,005.35, appropriated as follows: Church debt, \$624.53; Parish purposes, 126.68; Sunday School and Parish Library, 19.75; for the poor, 28.66; General Domestic Missions, 40.50; Foreign Missions, 35.50; Diocesan Missions, 25.00; Rev. Mr. Breck, 21.56; Nashotah, 10.00; Sunday School Union, 3.29; Bible and Prayer Book Committee of the Diocese, 5.50; Book and Tract Committee, 5.00; Education Committee, 4.13; Pastoral Aid Fund, 10.00; Disabled and Superannuated Clergy, 14.75; Episcopal Fund, 25.00; Convention Fund, 10.00.

The Church debt, which has encumbered the Parish for a long time, has been entirely paid during the past year, and already the people manifest an increasing interest in the temporal prosperity of the Parish. We have met with severe losses in the deaths of Dr. F. Dorsey, Sr., and Elie Beatty, Esq., two of our oldest and most efficient Vestrymen; but their well known energy seems to have been imparted to the whole body of the Vestry.

The public services continue the same as mentioned in the report of last year: the Daily Morning or Evening Service being constantly celebrated, with an attendance varying from ten to thirty; which is thought to be very encouraging, when we consider that the ordinary Sunday congregations number but few over one hundred persons. There seems to be also, a very decided increase in diligence in the use of the means of grace; so that on the whole, I feel that we have every reason to thank God for His past mercies, and to take courage and work more earnestly in future for His honor and glory.

The Vestry are endeavoring to arrange the payment of pew rents, and subscriptions, in such way that hereafter the provisions of the Canon "Of the Support of Ministers," may be *literally* complied with.

Hagerstown, 23 May, 1859.

HENRY EDWARDS, *Rector.*

St. Mark's Church, Lappon's Cross Roads, Washington Co.

Baptisms, Infant 4; Confirmation 1; Communicants 12; Funerals 5.

Episcopal and Convention Funds, \$11.00; Diocesan Missions, 11.75; Domestic Missions, 20.00; Foreign Missions, 25.00.

The Rector's salary has been fully paid.

College of St. James, 23 May, 1858.

J. C. PASSMORE, *Rector.*

St. Paul's Church, Sharpsburg, Washington County.

Confirmed 1, (at Antietam Iron Works;) Baptized, Adult 1; Funerals 2; Communicants, lost by removal 2, added 1, present number in St. Paul's 24.

Collections, for the Episcopate, Boonsborough, \$2.00, St. Paul's, Sharpsburg, 3.00; Convention Fund, 5.00; total, \$10.00.

Last April a year, I entered upon my missionary labors at Boonsborough and Harmony Hill.

We feel much hindered in our work for the want of a suitable house, in which to hold service. Through the kindness of a gentleman at Boonsborough, we at present hold our services in his office.

The friends of the Church here think that our services, both at Boonsborough and Harmony Hill, have made a favorable impression, and that with God's blessing some good may be accomplished.

Sharpsburg, 23 May, 1859.

J. H. KEHLER, *Rector.*

St. Thomas' Church, Hancock, Washington County.

Baptisms, Infant 25, Adult 1, = 26; Communicants, suspended 1, stricken off of the list for not communicating 3, added 2, present number 64; Marriages 4; Burials 10.

This report embraces but ten months of the Conventional year. The salary here given to the clergyman, with the most rigid economy, would not support him; and, hence to his deep regret, he was obliged to resign his congregation. Many of the most prominent paying members, within the last few years, have died. And thus the stipend of the minister diminishes some hundreds of dollars. Some have, praiseworthy, increased their subscriptions; yet, the increase thus made, does not equal the losses sustained in the manner intimated. It affords me much pleasure to be able to say that our services are not only more numerous attended, then they were in the beginning of my labors here, but that there is an increased and marked attachment, among our people, to the Church. And I feel confident, that an efficient, *uninterrupted*, and *uncompromising* ministry, would here, in a few years, place the Church upon a firm basis. We do not allude to the introduction of novelties: for them, we have no fondness. But experience teaches us that the presentation of the Church in *her integrity*, is the best possible method to establish and give *character* to her.

March, 1859.

WILLIAM SCULL, *Rector.*

P. S. Since the above report was made out, Mr. Scull has been induced, for the present, to resume his labors in St. Thomas' Church. With the congregation are connected flourishing Sunday and congregational Schools.

All Hallows' Parish, Worcester County.

Baptisms, Adult 1, Infant, wh. 2, col. 2, (one of the last *privately* performed;) Confirmed 9; Communicants, died 3, removed 6, stricken from the list 2, received from other Parishes 4, added by first communion 9, present number, wh. 55, col. 1; Marriages, wh. 6, col. 8; Burials, wh. 6, col. 1.

Sunday School Teachers 5; Scholars 28. The Children are catechised every Sunday.

Contributions: Communion Alms, \$31.49; Parochial Purposes, 64.57; Diocesan Missions, 43.11; Foreign Missions, 6.65; General Domestic Missions, 7.25; Bible and Prayer Book Committee, 14.51; Superannuated Clergy Fund, 4.96; to a Candidate for Orders, 20.00; Sunday School, 6.50; Support of Daily Service,

8.26; from the Ladies to the Rector, 60.00; from — to the same, 15.00; Bishop's Fund, 6.00; Convention Fund, 10.00; total, \$300.30.

I have endeavored to impress upon the Parishioners the religious uses of the weekly Offertory. Their offerings, though showing an improvement, are not equal to their ability.

It may not be improper to add that the Vestry hold a subscription for \$1,460.00 to enclose the Church-yard with an iron railing.

The Vestry have unanimously declared all the Pews in the church, free.

Daily service was begun on All Saints day. Since 7 November, 1858, I have preached once a fortnight at a School house, five miles from Snow Hill, with an average attendance of from 30 to 40 persons,—I have here distributed 30 Prayer Books.

Canon I. of 1850, has not been complied with. The Vestry at its last meeting took steps to comply.

Snow Hill, 23 May, 1859.

C. M. PARKMAN, *Rector.*

St. John's Parish, Worcester County.

Baptisms, Adult, 3, Infant, in private 4, in public 2, total 9; Confirmations 6; Communicants, added 8, previous number 10, removed 2, present number 16; Marriages, wh. 5, col. 1, whole number 6; Funerals 2.

Offerings, \$16.68.

16 May, 1859.

A. A. CURTIS, *Rector Elect.*

Worcester Parish, Worcester County.

Baptisms, Infant, wh. 11, col. 5, total 16; Confirmations 6; Communicants, suspended 1, added 4, received from another Parish 1, present number 56; Marriages wh. 1, col. 1, total 2; Funerals, wh. 2, col. 1, total 3.

Contributions to Diocesan Missions, \$54.56; Domestic and Foreign Missions, 16.00; amount of Collections in Church and other Offerings, 273.55.

During the past year, the Parish has had presented to it by John Mitchell, Esq. of Alabama, formerly of this place, \$3,000, invested by him to aid in support of the Parish.

Canon on the Support of Ministers not complied with.

Berlin, May, 1859.

SAM'L K. STEWART, *Rector.*

CLERICAL REPORTS.

THE undersigned would respectfully report, that in consequence of much ill-health during the past year, he has been able to take only a limited share in ministerial duties. When health permitted, he has assisted in the services both at St. Paul's, Sharpsburg and at the Antietam Iron Works.

Marriages 3; Baptism 1; Funeral 1.

JOHN ALEX. ADAMS,

Assistant Minister, St. Paul's, Sharpsburg.

Since my last report, I have officiated at 4 Funerals, preached 36 times, and once a month administered, or assisted in the administration of the Communion.

As my health has improved since my return to Baltimore, I am now ready and willing to avail myself of every opportunity that may occur, to perform those ministerial offices, which it is the delight of my soul to exercise. It is to me a source of unspeakable thankfulness, that for so many years, I have enjoyed the exalted privilege of "teaching and preaching JESUS CHRIST," who is "all my salvation and all my desire"—and although advancing years admonish me that my "time is short," it is the subject of daily unceasing prayer, that seasons and opportunities of so doing, may still be multiplied around me.

Baltimore, 2 June, 1859.

JOHN P. BAUSMAN.

The undersigned, since the last Convention, has been elevated to the Holy Priesthood, and has continued to minister as assistant to the Rev. the Rector of the Church of the Ascension, in Washington City.

In conformity with Canon VIII. of 1841, he respectfully reports that he has celebrated the Holy Communion twice, and assisted in the administration of the same 20 times; has baptized 2 colored Infants, (one, from necessity, in private;) has officiated at 6 Funerals; catechised the children of the Parish 15 times; preached 23 times; solemnized the Marriage of one couple, and said or assisted in saying the Church Service 196 times.

Washington, D. C. 23 May, 1859.

WILLIAM CHRISTIAN.

I have the honor to report that I still am engaged with my duties as President in the University of Maryland. I find opportunity, however, on Sunday and at other times, to exercise my ministry. I continued in charge of St. Peter's Church in this City, as provisional Rector, until 5 July, 1858. From 20 October until 6 December, 1858, I officiated regularly every Sunday at Trinity Church, Washington, at that time without a Rector.

My ministerial services, since the last Convention, have been as follows:

I have preached or lectured 62 times; read prayers 71 times; administered, or aided in the administration of the Holy Communion 15 times; officiated at Funerals 4 times; administered the Sacrament of Baptism (to 7 Infants) 6 times; solemnized the rite of Marriage, twice.

Baltimore, 25 May, 1859.

E. A. DALRYMPLE.

The Rev. G. A. Easton, Deacon, Assistant Minister of Grace Church, Baltimore, respectfully reports, that since 11 December, he has acted as Assistant Minister to the Rev. the Rector of Grace Church, Baltimore; has celebrated Morning or Evening Prayer 139 times in Grace Church; 8 times in other churches of Baltimore; 4 times in churches in other Dioceses; has preached 13 times in Grace Church, and 4 times in St. Barnabas' Chapel; has baptized 1 Infant, (reported by the Rector;) has attended 1 Funeral, (reported by Rev. A. P. Stryker;) has assisted in administering the Holy Communion 11 times; has acted as Superintendent of the Sunday School of Grace Church, catechising a part or all of the scholars each Sunday. He has taught a Bible Class every Saturday, and a Class of Deaf Mutes every Sunday. He has visited the poor and sick almost daily, ministering to them the Alms of the Offertory, and the spiritual blessings of the Gospel.

Baltimore, 25 May, 1859.

G. A. EASTON, *Deacon.*

The undersigned respectfully submits, as follows:—On my admission to the Diaconate at the Advent Ordination, 19 December, 1858, I became Assistant to the Rector of Saint Michael's Church and Western Run Parish, Baltimore Co. In which relation I have discharged to the best of my abilities the duties required of me. I have officiated on Sundays and the greater Festivals, alternately with the Rector, in the Parish Church of Western Run Parish and St. Michael's, celebrating a third service in a private house at Woodensburg, in Western Run Parish. On week days, excepting an occasional exchange with the Rector, I have officiated exclusively at St. Michael's. On all Holy days, except the greater, in which both Churches were open, I have assisted the Rector in St. Michael's at the Holy Eucharist.

I have assisted at 1 funeral at St. John's; and, in the absence of the Rector, I baptized 1 colored Infant in St. Michael's.

I have preached on Sundays and the greater Festivals and Fasts.

May, 1859.

G. W. FISSE.

The undersigned has pleasure in reporting to his Bishop, that his labors, in Baltimore, to raise the means, by subscription, to build a Church edifice in the West End of this City, have so far succeeded as, in his judgment, to justify the undertaking. He expects, accordingly, to commence the building in the course of a few weeks; and hopes to be able, before the meeting of the next Convention,

to have it ready for occupancy. The task has been an arduous one; and, could he have foreseen the labor to carry it as far as he has yet gone in it, nothing, he thinks, could have induced him to undertake so great a work. Still he has been sustained by the Divine blessing on his labors; and been treated kindly and respectfully by all upon whom he has called to present the object of his mission. His subscription amounts, in money, materials, and work promised, to more than five thousand dollars; and his faith in these promises is sufficiently strong to justify the undertaking. May it please God to bring this noble enterprise to a successful completion, for His Son's sake!

On 19 September last he commenced services in a rented room in Hollins street, near the market; and there he has officiated regularly up to the present time. His time has been chiefly devoted, not to collecting a congregation so much as to obtaining subscriptions for the new Church. His congregations vary from 25 to 75 in numbers. He has not yet attempted the organization of a Church, though he has taken the names of 15 persons as communing members. He has baptized 3 children; and buried 1 child and 2 adults.

Baltimore, 25 May, 1859.

M. L. FORBES.

The undersigned respectfully reports, that since the destruction of St. John's Church, Huntingdon, by fire, in May last, and in consequence of the limited accommodation for the congregation in their Parish School-room, he has taken his pupils to St. Thomas' Church, Homestead, and has usually assisted the Rector thereof, Rev. Dr. Allen, in the services; occasionally preaching and catechising.

He has, however, as Assistant Minister of St. John's Church, Huntingdon, continued to catechise the children of that Parish once a week in their School-room, and publicly before the congregation, on the first Sunday in the month.

Seven of his pupils have been confirmed; three of them at St. Thomas' Church, Homestead, in the summer, and four at St. Luke's Church, Baltimore, in Holy Week.

Out of 25 boys now under his care, 9 have been confirmed and 7 are regular Communicants. Three of these last, he hopes will enter the Freshman Class at the College of St. James in September next.

The undersigned has baptized 1 adult, (a pupil of his,) and 2 infants, included in the Report of the Rectors of St. John's Church, Huntingdon, and St. Thomas' Church, Homestead. He has solemnized 1 Marriage, not elsewhere reported.

He has attended two Convocations in Baltimore County, and has occasionally officiated and preached for his brethren in the City and elsewhere.

25 May, 1859.

FREDERICK GIBSON.

The undersigned respectfully reports to his Diocesan, that from 16 November, 1858, to 1 January, 1859, he officiated as temporary Chaplain at the Church Home and Infirmary.

Baptisms, Adult 1, Infant 3, = 4; Funerals 3; presented for Confirmation, wh. 8, col. 1, = 9.

Since 1 January, 1859, as Assistant of St. Paul's, Baltimore, he has attended 3 Funerals; baptized 1 Infant; and solemnized 1 Marriage.

25 May, 1859.

CHARLES C. GRAFTON.

In compliance with the Canon, I would respectfully state that I have, during the last Canonical year, been able to perform but little Parochial service, in consequence of the enfeebled state of my health, and which will prevent my attendance upon the Convention meeting this week. I humbly trust that its deliberations may be over-ruled by the great Head of the Church, to the advancement of the Church, and to the glory of His name.

I have attended 1 Funeral; solemnized the rites of Marriage 3 times; and baptized 5 persons.

Washington City, 24 May, 1859.

L. J. GILLISS, *Presbyter.*

Being about to leave Maryland, with the hope of benefiting my health which is wretched, and as it is probable that I shall perform no more ecclesiastical acts in this Diocese for some time to come, I take this early opportunity for reporting those acts in which I have officiated since my report in May last.

Marriages, 1 col. and 3 wh. couples; Burial, 1 wh. person; Baptisms, 5 wh. and 2 col. Infants.

Newport, Md., 2 April, 1859.

HENRY B. GOODWIN.

In the discharge of my duties, I have, since the last Convention, been engaged in teaching at this place.

I have officiated here at such times and on such occasions as opportunity offered.

At the request of the late Rector of Emmanuel Parish, (the much lamented Dr. Arnett,) and of the Vestry, I read service and preached on several occasions during last winter, in Cumberland.

At Lonaconing, the Church-lot, which was some time since conveyed to the Church by the liberality of the Company, is still without an appropriate Church-edifice. As it is greatly needed, I entertain an earnest hope that we shall be able soon to make some effort toward securing its erection, ultimately, if not within a comparatively short period.

I have to report the Baptism of 2 wh. Infants; and 1 Funeral of an Infant. One of the former and the latter will probably be elsewhere reported.

A. F. GOULD,

Lonaconing, 23 May, 1859.

Officiating St. Peter's Church.

I would respectfully report, that since my ordination as Deacon, 19 December, 1858, I have continued in charge of the Hall of St. John, a Church School for Boys; and have been also occupied as an Assistant to the Rector of St. Luke's Church, Baltimore. I have read or assisted in the Church services, at St. Luke's, 138 times; out of St. Luke's, 6 times; total 144. I have preached and lectured at St. Luke's, 5 times; out of St. Luke's, 7 times; total 12. Assisted in the administration of the Holy Communion, at St. Luke's, 9 times. Assisted, at St. Luke's, in 1 Funeral.

I have also acted for twenty Sundays as Missionary of the Frederick-road Mission, under the direction of the Rector of St. Luke's Church; where a Sunday School has been organized, with at present 6 Teachers, 3 female and 3 male, sent from St. Luke's. The attendance of Scholars has varied from 25 to 97.

The above services, performed out of St. Luke's, are not, of course, included in the Report of the Rector.

24 May, 1859.

BENJAMIN B. GRISWOLD.

Within the last year I have not ventured to perform any ministerial duty other than assisting, as opportunity presented, in celebrating the Holy Communion.

Washington, 24 May, 1859.

W. A. HARRIS.

Since my last report in 1857, I have continued, with but few interruptions, to discharge my official duties, as Chaplain of this post; and I have reason to believe that my labors have not been altogether in vain.

The past ecclesiastical year has been one of the most trying, and yet, I trust, not the least profitable to myself and others, of any since my ordination to the ministry in 1825.

This Island has been ever and justly deemed one of the most healthful spots on earth. Once here, all apprehension of disease vanished from the hale and sound, and hopes of speedy recovery cheered the invalid. For thirty years and more, yellow fever—the dread scourge of Southern Cities had not been epidemic *here*; and although from year to year a few sporadic cases, originating elsewhere, were brought to the Island, yet this caused no alarm, and no one apprehended any danger of the fever spreading and becoming general. But to the astonishment, and contrary to the experience and opinion of our oldest physicians, during the months of September and October last, yellow fever of a most malignant and fatal character, made its appearance and became epidemic. The strength of this command when the disease first broke out was, all told, one hundred and forty-seven, of which number the greater part had the fever, of whom twenty-nine died of the black vomit! Nor was the disease confined to the garrison, but spread pretty much over the Island, and only a few families escaped the visitation. Five members of my own household—my wife, two nieces and two servants, were dangerously ill with the fever; but thanks to a merciful God, that, (although owing to the sickness of our Surgeon, I had no medical advice in the treatment, and no help in the nursing of the first three named, who were sick at the same time,) all were spared and are now in the enjoyment of good health. It was, indeed, a sad and trying period in my experience, and I pray God I may never see the like again. For about six weeks, at home, in the hospital, at the hotel, and occasionally in private families—by night and by day, my whole time, to the intermission of all other duties, was taken up in ministering to the sick and dying.

During the past year, and especially since the epidemic, our Sanctuary Services have been better attended by the soldiers and others connected with the post than at any time previous. We have full service and a Sermon, both morning and afternoon, every Sunday; to which has been added within the last four months, an abridged service at night, in connection with the exercises of a Bible class numbering about twenty members, of which, sixteen are non-commissioned officers and private soldiers. As our doors are open and our sittings free to all persons, a considerable number of citizens attend, many of whom are seldom, if ever, seen in any other place of worship. This, under God's blessing, promises to be one of the most efficient means I have ever used for disseminating truth and winning souls to CHRIST and His Church. We have, also, a Sunday School of 25 Scholars and 3 female Teachers. The Holy Eucharist is celebrated once a month. Number of Communicants 9, connected with the garrison, besides occasional additions from without.

Fort Moultrie, S. C., 23 May, 1859.

M. HARRIS, Chaplain U. S. A.

The report of the undersigned for the past year is, that, in addition to his duties as Professor of Ancient Languages in Newton University, he has been engaged, every Sunday but one, in the duties of the Ministry:—Baltimore, 13 sermons; Cumberland, Md., 3 sermons and 4 services; Rawlings' Station, Baltimore and Ohio Rail Road, 1 sermon and 1 service; Grafton, Va., 2 sermons and 2 services.

During the last six months, he has served as Assistant to the Rector of St. Peter's Church in this City.

Funerals, Cumberland 1, Baltimore 2.

Newton University, Baltimore, 25 May, 1859.

L. H. JOHNS.

The undersigned would respectfully report, that he was reluctantly obliged by the circumstances of North Kent Parish, in being deprived of the house rented for the Rector, near St. Clement's Church, to resign that charge at the close of the year 1858. In other respects, the Parish continued, up to that time, in a flourishing condition, the want of a parsonage being the great drawback to its permanent prosperity.

After two months' residence in Philadelphia, with constant but irregular clerical occupation, the undersigned returned to Maryland on the invitation of the Rector of St. James' Parish, Baltimore County, to take charge of the Manor Academy, in connection with two Missionary Stations, situated respectively, at Hereford and Rogers' Forge. He was elected Assistant Minister of St. James' Parish. But unexpected difficulties debarring from possession of the Academy, he removed, 28 March, to Hereford, a village heretofore unprovided with Episcopal services, and is now engaged in establishing a Select Boarding and Day School, together with a new congregation there. The preliminary steps toward organizing the latter are already taken, and only await the action of the proper authorities, in order to complete them, under the name and title of St. Mark's Church.

The congregation worship at present in a temporary Chapel, neatly fitted up for their use, and have some prospect of building a Church within the period of a year.

The Communicants number, so far as known, 8; but are as yet included more properly on the parochial list of St. James' Parish.

The salary is derived entirely from the Weekly Offertory, and is of course, in so recent an undertaking, very far from a sufficiency for the Minister's support.

The School must be mainly relied on for a few years to sustain the services of the Church in this place; and it is accordingly hoped, that the faithful of our communion will interest themselves in obtaining patronage for it, with the assurance, that they will thus most effectually contribute to the permanent growth of this new St. Mark's Church.

Hereford, 20 May, 1859.

F. L. KNIGHT.

*Ass't. Minister of St. James' Parish,
Baltimore County.*

The undersigned, in submitting his report as a Presbyter of the Diocese, would state that he has, during the ecclesiastical year, been regularly occupied, as heretofore, in the discharge of his duties as Rector of St. Mary's Hall. Besides this, he has, when invited, officiated occasionally in his Clerical capacity.

For several months past, he has been engaged every Sunday, and is at present supplying the place of the Rev. S. R. Sargeant at the Church of the Redeemer, Mr. S. being absent on a tour to the South.

JOHN W. McCULLOUGH.

St. Mary's Hall, Baltimore, 23 May, 1859.

The undersigned respectfully reports, that he has, since last Convention, been engaged in St. John's Parish, Washington City, and Mount Calvary, Baltimore. He has been actively employed as Principal of Wykeham School till 23 April, 1859, and assisted regularly in Daily Service, Weekly Communion, Parochial Visitation, Preaching, and Lecturing; and Baptized 1; Married 2; Buried 2.

G. F. MORISON.

The undersigned respectfully reports, that he continued in charge of Springfield Hall, a Church-School for boys, and as Assistant Minister in St. John's Parish, Baltimore and Harford Counties, until 1 October, 1858, performing the usual services required in that position. He also Married 1 white couple.

During the months of October and November, 1858, with the permission of the late, lamented Rt. Rev. Bishop Doane, he had the temporary charge of St. Stephen's Parish, South Amboy, N. J., where he baptized 1 Adult and presented 6 persons to the Bishop of the Diocese for the Holy Rite of Confirmation. These acts have been reported to the Ecclesiastical authority of that Diocese.

WILLIAM MURPHY, *Presbyter.*

The undersigned, since his residence near Cumberland, has been very regularly occupied with Clerical duty.

At Flintstone, Allegany County, he has officiated once in two weeks, nearly all the time since 1 October: in St. George's Church, Mt. Savage, in the latter part of 1858: in Emmanuel Church, Cumberland, about once in two weeks since the illness and death of the Rector.

He has baptized 2 in Mt. Savage, 2 in Cumberland, 1 in Frostburg, all Infants; officiated at 2 Funerals in Cumberland; administered the Holy Communion twice in Cumberland, three times at Mt. Savage, and once in Frostburg.

JOHN W. NOTT.

The undersigned respectfully reports, that for seven months succeeding the meeting of the last Diocesan Convention, he exercised the office of a Deacon in the Churches at Havre de Grace and St. George's Parish, Harford Co., during which time he preached and catechised children 33 times; assisted in administration of the Holy Eucharist 6 times; Married 1 couple, (colored;) Baptized 4 Infants, 2 in private. On the first of January, he entered upon duties as Assistant at St. Luke's Church, Baltimore; since then he has Preached and Lectured 9 times; Baptized 7 Infants, (4 privately,) and officiated at 4 Funerals.

E. G. PERRYMAN.

The undersigned respectfully reports, that he has graciously been favored with frequent opportunities for preaching the Word and administering the Lord's Supper, besides conducting the other Church-services.

As an extension of Missionary duty, he has served the Parish of St. Margaret's, Westminster, by taking charge of Marley Chapel every other Sunday during the year, for about four months the intervening Sunday being given to the serving of Montrose Chapel, Baltimore County; and, since Christmas last, he has served (the intervening Sundays) the Chapel at Sykesville; with occasional services, also, at Holy Trinity Church, Carroll, when roads and weather would permit. A few other places have been ministered to in the performance of his duty.

He has Baptized 1 Infant; officiated at 2 Funerals; and Married 2 couples, colored persons.

Baltimore, 25 May, 1859. ROBERT PIGGOT, *Senior Missionary, &c. &c.*

In obedience to the provision of Canon VIII. of 1841, Sect. 1, I have to report, for the last three years, that I continue to reside in the City of Washington, being employed as a Clerk in the Treasury Department; that, in that period, I have occasionally officiated, as seemed to me required, by reading prayers and assisting in the celebration of the Holy Communion.

Washington, D.C. 3 June, 1859.

CHAS. E. PLEASANTS.

The undersigned respectfully reports, that, since the last Convention and up to 20 December last, he was engaged in the performance of his duties as Assistant to the Rector of St. Luke's Church, Baltimore. During that time he performed the following services: Baptisms 10; Burials 9.

The Church Home Infirmary was visited, and weekly services held.

Opened the first service in Coventry Parish on Christmas day.

Since his Ordination to the Priesthood, on 20 March last, he has administered the Holy Communion on the high Fast and Festivals of the Church's year.

24 May, 1859.

CHARLES S. SPENCER.

I have no change to report since last year, except that I have commenced the regular Sunday service, and continued it regularly, as far as my health would admit. My connection with the Seminary ceases the first of July, when I purpose returning to Maryland.

E. J. STEARNS, *Presbyter.*

Mystic Hall Seminary, near Boston, 21 May, 1859.

A short time previous to the last meeting of the Diocesan Convention, I returned from a cruise in the Pacific seas. It had been practicable for me, at that moment, to send you an extended report of my visits to many localities of interest during a three-year's voyage, and recited some incidents appropriately coming within the scope of my professional duties—having baptized several children of Americans, abroad; 1 adult, on shipboard; and attended some more than 50 Funerals, mostly of the crew of our ship and from other ships of the Pacific Squadron.

During this cruise, I visited Rio de Janeiro, in Brazil; Valparaíso, Concepcion Bay, Talcahuana, Concepcion City, Caldera, Capiapo, and the Channacilla mountain-range of silver mines, in Chili; Arica, the Chincha or guano-islands, Callao, and Lima, in Peru; the Sandwich Islands, Oahu and Hawaii; together with the beautiful Islands of Samoa, known as the Navigator Islands, on the maps. I also spent some time at San Francisco and the interior towns of California; and at Panama, on the Isthmus.

Each of these places would afford an ample subject for disquisition upon their race, manners, religions, costumes and customs. They all, however, (outside the United States,) present an unfavorable exhibition for their formalities, superstitions and absurdities, in their religious ceremonies, and apparently, in their religious sentiment, when contrasted with the worship and the intelligence of our own people, in their ceremonials and creeds. Indeed, the simplicity of the Christian systems of the natives (even with their many defects and errors) among the Islanders, as introduced by Protestant Missionaries, both from America and from Britain, present a favorable contrast to the deep ignorance and profound superstitions of the masses of the population of most of the South American States.

In California, I had the opportunity and the pleasure of a brief association with Bishop Kíp, whose cleverness of mind and excellence of heart are known in the Church; and met others of the Clergy, in that Diocese washed by the waves of the Pacific. They are doing a good work for the Church, there; and I doubt not, with the growing importance of the State and in the future of the Republic, the Church of California is destined to exert an influence among the changing elements which the future will develop, both on the mind and morals of the millions who shall occupy the States on the Pacific coasts.*

Since my return to the United States, I have been located at the Navy Yard, New York, where the usual services of the Church are held every Sabbath Morning.

FITCH W. TAYLOR,
Chaplain U. S. N.

New York, 24 May, 1859.

The undersigned begs leave respectfully to report to the Bishop, that during the past Conventional year he has continued in the exercise of his duties as Professor in St. John's College. He has occasionally officiated in St. Anne's Church and in the Naval Academy, Annapolis, and also in the Dioceses of Massachusetts, Connecticut, New York and New Jersey, and has performed 1 Baptism, (Infant.)

26 May, 1859.

RUSSELL TREVETT.

Report of duty performed since Convention of 1858. All Saint's Parish, Frederick: Preached once in absence of the Rector; attended 3 Funerals; Married 2 col. couple; assisted Rector in Communion Service. St. Peter's Parish, Montgomery: Preached 5 times, by permission of the Rector, on Sundays, when otherwise there would have been no service; Baptized 5 wh. and 13 col. children.

I am sorry that my health is such that I am not able to attend the present Convention. I hope and pray the Holy Spirit may direct you in all doings with His most gracious favor.

19 May, 1859.

JOSEPH TRAPNELL, Sr.

[* Want of room compels the omission of much interesting matter here.]

MISSIONARY AND EDUCATIONAL REPORTS.

North-Eastern District City Mission, Baltimore.

Baptisms 35; Communicants 50; Marriages 4; Funerals 18.

Sunday School, Scholars about 100; Children openly catechised in the Church monthly.

Offertery \$202.00; Contributions for Charitable work, \$355.00.

The growth of the congregation has been very much retarded in consequence of the very many removals from that section of the City in which the Church is located.

The *Offertery* has increased a third over any previous year; and the Sunday School was never before in so encouraging a condition.

Baltimore, 25 May, 1859.

J. P. FUGITT, *Rector of Holy Innocents.*

North-Western District City Mission, Baltimore.

Baptisms, Adult 6, Infant 58, (of the above were privately performed 20;) Confirmed 23; Communicants, added 18, removed 9, died 3, present number 75; Marriages 3; Funerals 20.

Sunday School, Teachers, male 4, fem. 16; Scholars 160. Children openly catechised in the Church every Sunday, during half of the year; the rest of the time once a month. Mission Schools 2; Teachers 4; Scholars 180. These Schools are supported at an annual expense of about \$1000, which is raised by organizations of ladies connected with Grace Church.

Offertery, \$77.22; Contributions for Missions, Foreign and Domestic, \$7.12; Money given for relief of the poor, \$921.09.

A subscription has been opened to raise the necessary funds to erect a new Church on the site of the present Chapel. Enough has been subscribed to justify a commencement, and (D. V.) the corner-stone will be laid during the ensuing month.

Baltimore, 25 May, 1859.

A. P. STRYKER, *Missionary.*

South-Western District City Mission, Baltimore.

Baptisms, Adult 6, Infant 29, (of the above were privately performed 15;) Communicants, added 24, removed 8, died 5, whole number 64; Funerals 26.

Sunday School, Teachers, male 2, fem. 13; Scholars 130; Children openly catechised in Church every Sunday. Mission School, Teachers 2; Scholars 130.

Offertory, \$280.00; Contributions for Charitable work, 1,079.50.

Within the year, a church has been erected, as a free Mission Church, which will be ready for service in the course of a few weeks.

W. T. JOHNSTON, *Missionary.*

Church Home and Infirmary, Baltimore.

Under appointment of the Trustees, with the official sanction of the Bishop of the Diocese, I entered on my duties in connection with the Church Home and Infirmary, the first day of last January.

There has been Morning and Evening Prayer daily in the Chapel, with the addition of an intermediate service embracing the Holy Communion, on Sundays and Saints' days, and, during Lent, of a Wednesday evening lecture.

Baptisms, Adult 3, Children 7, = 10; of these, 2 Adults and 4 Children, though baptized in the Chapel, were not connected with the Institution; Confirmations 5; two others had been prepared for and were desirous to receive Confirmation, but died before an opportunity offered; and two of the Adults reported as having been baptized in the Chapel, were presented by me to the Bishop for that Holy Rite, and received it at his hands in St. Andrew's Church, the 19th of April; Funerals 8. The children are catechised every Sunday afternoon. The Holy Communion has been celebrated 27 times in the Chapel, and 13 times in private, in all, 40 times.

The private Communions would, of necessity, have been more frequent, but for an arrangement introduced before I came here; by which persons who are too infirm to kneel at the Chancel Rail, are placed in a retired part of the Chapel, or in one or more of the rooms opening into it, where they can hear the entire service and sermon, and to whom the consecrated elements are administered. In compliance with what is generally supposed to be the mind of the Church, I have refrained from administering to those who are not near enough to hear and join in the service.

I have admitted 5 of the household, and 1 not residing in the house, to their first communion, in all, 6. Several who have been connected with the denominations, after participating in our services, both public and private, have applied to me for the Holy Communion, and, with satisfactory evidence of repentance towards God and faith in our LORD JESUS CHRIST, I have admitted them, without requiring a renunciation of their religious connections.

The number of Communicants is unavoidably affected by frequent removals from and introductions into the Institution; from 16 to 23 is the usual number at the Sunday Communion.

Offerings at the Holy Communion:—General, \$44.69; for an Organ, 280.98; Current Expenses, 92.77; Deaconesses, 60.00; = \$478.44.

Having been informed that there is no other provision for the children of the family, I have deposited the General Offerings, with the exception of \$6.29, with the first Deaconess, for their use.

An important duty, in carrying out the design of my appointment, consists in visiting the rooms and wards daily, for the purpose of imparting instruction, consolation and spiritual guidance, to the ignorant, the sick and the afflicted. No part of my duty is more interesting, and none has afforded me so much satisfaction. Valuable aid has been rendered in this department by the Deaconesses, who not only minister with tender assiduity to the physical wants of the patients; but also spend a portion of time in reading to them books of religious instruction and devotion.

Baltimore, 25 May, 1859.

J. A. MCKENNEY,

Warden of the Church Home and Infirmary.

Maryland Hospital.

Service, Sundays at half past two o'clock, P. M.

Besides the usual service at the Hospital, the undersigned has performed the following: Baptisms, Infant 4; Marriages 2; Funerals 9.

J. N. McJILTON, *Chaplain.*

Towsontown Mission, now Trinity Church, Baltimore County.

In August last I took charge of the organization formed under leave of the Convention of 1856, and now under the name of Trinity Church, Towsontown, Baltimore County, applying for admission into union with this Convention. As our own Church edifice is not completed and we are obliged to worship in a building held in common with others who have their choice as to the time of service, we only have a service on the afternoon of Sundays. The statistics of the Church it is hard to report with accuracy, as there are some who are residents only half the year and they, as well as other families in the neighborhood, have not yet fully determined upon their parochial connection. The number of Communicants is from 10 to 15, 2 have been added, 1 has been confirmed elsewhere, and several are waiting and ready for that rite.

J. F. HOFF.

Patapsco Female Institute, Howard County.

The Chaplain reports: Baptisms, Adult 9; Confirmations 10; Communicants, last reported 27, removed 9, received 13, added 10, present number 41.

Offertory, to charitable purposes at home, \$127.45, to the Deaconesses 60.00. Number of pupils, 118. Full services have been held on Sundays and the chief Feasts.

The Chaplain takes pleasure in bearing testimony to the interest taken by the authorities of the Institute in the spiritual health of the pupils. The earnest co-operation of the teachers has lightened his labors, and doubtless derived to us much of the blessing wherewith it has pleased God to bless us.

The above report covers the session commencing 14 Sept., 1858.

Ellicott's Mills, 24 May, 1859.

O. S. PRESCOTT, *Chaplain.*

Mission of St. Andrew's Free Church, Washington, D. C.

Leave having been granted by the Convention of the Diocese for the last year, for the organization of a Parish, the congregation of St. Andrew's Free Church, have duly organized and by their delegate present their acceptance of the act of authorization, and ask to be admitted into union with the Convention.

With more than anticipated success, the work of the Mission has progressed in regular and continuous order, notwithstanding hindrances growing out of the general financial difficulties of the times, and also from the want of action and zealous co-operation on the part of those who could have rendered such service. The corner stone of a Church edifice was laid on 19 July last with appropriate ceremonies, in the presence of a large number of persons: the Rector being assisted by several of the clergy of the city and county. The work of construction was begun immediately after, and continued until the entire foundation walls of the church and school house were laid to the height of five or six feet. The work was then discontinued, owing to a lack of funds; and it has not as yet been resumed, the Vestry having determined that no debt shall be contracted in the erection of the buildings.

It is, however, confidently expected that the work will speedily be resumed, efforts having been made to obtain funds for that purpose, and with much success. Room is greatly needed for the congregation and schools; public worship being maintained, as also the Sunday and daily Schools, in a private residence rented for the purpose.

Visits in the Parish for the past year 500; Public Services for the past year, 200.

Communicants, from 6 to 12; Funerals 10; Baptisms, wh. children 19; Marriage 1

Schools, Sunday 1, Daily 1 = 2; Pupils, average attendance, 40; Teachers, daily 1, Sunday, 2 male, 4 fem. = 6; wh. class, catechumens, 40, col. do., 4 = 44. Pupils catechised every Sunday.

Offertory weekly, both in Sunday School and in Church; many garments for the destitute have been distributed; and many cases of suffering relieved.

In energetic co-operation with the Rector, there is a "Missionary Aid Society," of the female members of this congregation and of other congregations; whose diligence has sustained the burden of expense for the rental of the building for Chapel and School room.

The services of the Rector have been given gratuitously to the Mission for two years past, besides paying the Teachers of the Daily Schools from his income; his sole maintenance and that of his family being derived from labor as a scribe.

"Have faith in God."

Washington, D. C. 20 May, 1859.

JAMES A. HARROLD,

Rector of St. Andrew's Free Church.

College of St. James.

The whole number of Students during this, the seventeenth annual session, has thus far, (1 June,) been 114; in the College classes 50, in the Grammar School classes 64. There were 9 graduates in July, 1858.

Baptisms, Infant 5; Confirmed, (11 July, 1858,) 6, (1 of St. Mark's Church;) Communicants, Adults, added 6, removed 2, died 1, present number 25, Students, added (new 5, received 6, =) 11, removed 16, present number 27, total Communicants 52.

Offertory, total receipts for year ending 1 March, 1859, \$455.00. Appropriations: within the Diocese, to the Church Home, 50.00; to the poor, 5.00; Episcopal Fund, 25.00; Diocesan Missions, 50.00; Pastoral Aid Fund, 25.00; for use of College Chapel, 45.46; = 200.46: out of the Diocese, General Domestic Missions, \$40.00; Nashotah, 40.00; Faribault Mission, Minnesota, 25.00; Texas, Church building, 20.00; Church Book Society, 20.00; = 145.00; Foreign Missions, Africa, 40.00; Japan, 30.00; China, 30.00; = 100.00; total appropriations, 445.46.

The past year has been, in the College, one of quiet steady progress. Without any events of special moment, or any unusual measure of fruits gathered in, order, morality, industry and, we think, genuine religion have most encouragingly marked the year.

The enterprise of the removal of the College has made good progress. Its entire feasibility has been demonstrated, as will appear elsewhere. Wider acquaintance and more active good-will are among the important incidental advantages resulting from this public effort in behalf of the College. It is anticipated that our removal to the new site will be accomplished in the summer or fall of 1861. The requisite buildings cannot be well prepared, and other arrangements completed, before that time. In the meanwhile, the Institution, in all its departments, is kept up to its fullest measure of efficiency. It never met its design as a Church Family and College, more really than it is now doing.

1 June, 1859.

JOHN B. KERFOOT, *Rector, &c.*

HOUSE REPORTS.

Report of the Committee on the state of the Church.

[*Proceedings, p. 20.*]

THE Committee on the state of the Church would report, that by the examination they have been able to make, they find reported for the past year, Baptisms, Adult 193, Infant, (or those not specified by the reports,) 2,047, total, 2,240; Confirmed 1,178; Communicants, added 1,065, whole number 8,492; Marriages 445; Funerals 739; Contributions, \$83,338.17. Only 34 Parishes make report of Sunday Schools, reporting 477 Teachers and 3,997 Scholars.

Gratifying as the foregoing statistics are, the Committee cannot but express their regret that the absence of some reports and the imperfection of others, have prevented as full and satisfactory an exhibition of the present state of the Diocese, as they could desire.

They consider it to be a matter of great importance, not only to an accurate knowledge of the state of the Church from year to year, but also in an historical point of view in reference to the future, that the Parochial and Missionary reports should be fully made out, according to a regular plan, and presented at each Convention. The importance of regularity and unity in these reports will be evident to every one; and in order to secure this unity hereafter, the Committee beg leave to submit the following resolution, (see ante, p. 20:)

[*Resolved*, That the form of Parochial reports, already agreed upon by the Convention, be printed at the expense of the Convention, and that a copy be forwarded by the Secretary to every Clergyman in the Diocese, at least one month before each annual session of the Convention, with a request that he would fill it up as accurately as possible.]

SAMUEL K. STEWART, *Chairman.*

Report of the Diocesan Missions Committee.

[*Proceedings, pp. 6, 15.*]

The Diocesan Mission Committee, in submitting their report, regret to record such small results, in comparison with the magnitude and importance of the interests which they have in charge.

While the Missionaries, acting under their appointment, are laboring most faithfully with zeal and self-devotion, yet they are few in number and most inadequately sustained, the highest annual stipend being the meagre sum of 150 dollars.

There is not a County in the Diocese which does not contain extensive districts entirely destitute of Church privileges; in fact almost destitute of religious privileges of any kind. In some Counties there are but two, in other only three Clergy of our Church. From every quarter, earnest appeals have reached us for Missionary service, and the opportunity seems now to be offered, which, if embraced, may, by God's blessing, bring hundreds, nay thousands to love the Church of their forefathers, to which they are now desirous to return. We need more men and more money.

When the scanty offerings of the Diocese in past years, averaging since 1848 to 1854 but little over \$500, is contrasted with the present Missionary income reaching during the last year, \$1,796, it is evident that the Church is awakening to her duty. But this sum, large as it may seem by comparison, is entirely inadequate to our necessities, and certainly much less than our ability. Out of the 172 Parishes and Congregations and Chapels connected with the Convention, a few more than half have contributed, giving the average sum of \$20 each.

Thirty Missionaries could at this time be most usefully employed for Christ and His Church. Only seven are in the field. Two stations have been recognized, but are not supplied, because the Committee is unable to appropriate more than \$150 per annum to each, a sum insufficient for the support of the most economical of unmarried men.

A system of itinerancy has been considered most favorably, and appears to provide for the condition of things existing in several portions of the Diocese; but here again the Committee meet the obstacle presented by a scanty Treasury. A salary of \$500 per annum, with an outfit of horse, saddle, &c. would be the least practicable sum required for each Missionary; and hence the plan, though promising such good results, has to remain among the things desired.

With respect to the system under which the Committee is now acting, it is proper to say that it is in perfect disregard of the Canons of 1850 and 1853. By those the Committee was defined as a disbursing Committee, and its receipts were to come from the 25 per cent. of County and Local Committees. But with the exception of two instances, (during nine years,) none of these have made any payments. The Committee was thus thrown upon its own resources, and became a collecting and soliciting Committee, employing an experienced Agent, by whose efforts the income for Missionary purposes has been increased nearly threefold. This plan, though practically so expedient, is contrary to the Canon. If the Committee, however, worked under the Canon as strictly construed, they would have but little work to do.

It is hoped that the whole subject of Church extension, through the various agencies recognized by the Diocese, will receive careful consideration at this session of the Convention, and ways and means devised to give proper efficiency to our work. There must be an earnest effort and a ready liberality, if we would come up to the measure of our duty.

It is not thought necessary to record the various ministrations of the Missionaries, as their acts will appear in their reports to the Bishop.

A. CLEVELAND COXE, *Chairman.*

L. VAN BOKKELEN,

HUGH DAVEY EVANS.

Report of the Diocesan Bible and Prayer Book Committee.[*Proceedings, p. 6.*]

Bibles distributed 38; large Prayer Books for reading desk and aged persons 29; Prayer Books, 18mo. 712; Prayer Books, 32mo. 499; total Prayer Books 1575.

The Committee beg leave to state that they have received a legacy of \$100 from the estate of Tristram S. Dorsey, Esq., through the kindness of J. Shaaft Stockett, Esq., for which they desire to record their hearty thanks.

They are, however, sorry to report that their usefulness is greatly contracted for want of funds, and that there is now due the Treasurer the sum of \$143.31.

The Committee see no way of meeting this chronic evil so suitably as by an annual collection, and they accordingly venture to request of the Reverend Clergy a small portion—one-fifth of the Whitsunday collection.

GEO. A. LEAKIN, *Chairman.*

Report of the Baltimore City Missionary Committee.[*Proceedings, p. 7.*]

In presenting their Sixth Annual Report, the Baltimore City Missionary Committee have to record no material change in the plan of their operations, as they are still confined to the three Districts originally set apart, and which remain under the same ministerial charge: viz.

The N. E. District under that of the Rev. J. P. Fugitt; the S. W. District under that of the Rev. W. T. Johnston; the N. W. District under that of the Rev. A. P. Stryker.

In these stations, the Committee have to report a continued and healthy growth, as will be shown by the separate reports of the Missionaries in charge.

The aggregate statistics are as follows:

Baptisms, Infant 122, Adult 12; Confirmed 23; Communicants 189; Marriages 9; Funerals 64; Day Schools 3; Teachers 6; Scholars 290; Sunday Schools, Teachers 45; Scholars 390: Proceeds of Offertory in the three Chapels \$559.22. Expended by Missionaries for relief of the poor \$2,355.59.

The most interesting fact to be recorded among the operations of the year, is the erection in the South Western District of a neat and church-like edifice, with a capacity for a congregation of about 350 persons, which will be ready for occupancy in the course of a few weeks. It is built upon the site of the building formerly used by the Mission, and is constructed with a view to enlargement at some future time. When it has been relieved from the ground-rent to which it is now subject, it will be set apart by the Bishop for the worship of Almighty God, under the name of the Church of St. John the Baptist. The Committee feel this a fit occasion to offer their congratulations to the Missionary of that District, to whose persevering and self-denying efforts, under God, the Church is indebted for this happy result.

The Missionary of the N. W. District is now engaged in a similar work. He has contracted to purchase from the Church Home and Infirmary the leasehold of the property occupied by the Mission; and expects in the course of a few weeks to lay the corner-stone of a new and larger building, designed hereafter to be extended to the capacity of a congregation of seven or eight hundred persons. There is abundant need for this increased accommodation in that large

and populous section of the City ;—and, if the pecuniary means can be obtained, the entire building will be erected in the course of the year.

The Committee have again to express their regret that their means have not been sufficient to enable them to undertake any operations in the South-eastern part of the City. No locality is more legitimately Missionary ground than that. The Churchmen in that District are comparatively few in number, and possess very inadequate means of presenting the Church even partially to the majority of the population by which they are surrounded. They are entitled to assistance from those localities where the Church is stronger. The Committee hope and expect to report to the next Convention, a Mission organized in that District; probably to include a Station at Locust Point.

They must, however, appeal to the Churchmen of Baltimore for a more general co-operation in their work. The funds in their hands have been most economically expended. Under the present system of collection through Congregational Committees, the funds come into the Treasury without deduction, to be applied to their legitimate objects. The Treasurer's Report, presented herewith, will show the sources from which our means have been derived.

Referring to that report, we will only add that the operations of the Committee have been long enough before the Church to indicate definitely their object and results, and that they are of a character which entitles them to the confidence and united support of the Church in Baltimore.

The erection of Church edifices, to be permanently held, having made it necessary to establish some agency entitled by law to hold property, the Committee has organized itself, under the Act of Assembly of 1846, as a body corporate, under the title of "Baltimore City Protestant Episcopal Missionary Committee."

On behalf of the Committee,

A. P. STRYKER,

R. M. PROUD,

R. NORRIS, JR.

Baltimore, 25 May, 1859.

*The Baltimore City Missionary Committee in account with
R. Norris, Jr., Treasurer.*

DR.

1858 Sep. 21. To Janitor, in full to date,.....	\$ 49'99
Rev. J. P. Fugitt, in full to date,.....	400 00
Rev. W. T. Johnston, in full to date,.....	425 00
Rev. A. P. Stryker,.....	125 00
Incidental Expenses,.....	12 70
Twelve months' Rent of N. W. Station,.....	75 00
do. do. do. N. E. do.	75 00
1859 May 26. To Rev. Mr. Stryker, 9 months salary to 21 June,.....	750 00
Rev. Mr. Fugitt, 9 months salary to 21 June,.....	750 00
Rev. Mr. Johnston, 9 months salary to 21 June,....	750 00
Janitor, to 21 May,.....	66 66
Proportion of Reading Room Expenses,.....	29 16
Incidental Expenses,.....	12 28
Six months' Rent of N. W. Station,.....	37 50
Twelve do. do S. W. do.	75 00
Balance,.....	151 10
	<u>\$3,784 39</u>

Cr.

1858 May 26. By Balance on hand,.....	\$ 5 87
June 28. Special Collection at Grace Church,.....	116 65
July 12. " " " St. Luke's ".....	287 77
Aug. 3. " " " St. Paul's ".....	98 96
" 3. " " " St. Stephen's Ch.,.....	26 34
Sep. 21. Subscriptions to date,.....	498 91
1859 May 26. Rec'd through Collecting Committees: viz.	
St. Paul's Ch. 32 subscriptions,.....	335 00
St. Peter's Ch. Rectors Aid Soc., \$425 00.	
do. do. 4 subscriptions, ...170 00.	595 00
St. Luke's Ch. 9 ".....	302 50
Grace Ch. 84 " ..1,158 50.	
do. Collection,.....58 89.	1,217 39
Emmanuel Ch. 2 subscriptions,.....	25 00
Mt. Calvary Ch. ".....	115 00
Christ Ch. 1 subscription,.....	10 00
Bequest, (W. E. V.).....	100 00
Miscellaneous, 5 subscriptions,.....	50 00
	\$3,784 39

May 26, 1859. By Balance on hand,..... \$151 10

Amount required to meet Expenses of the remainder of the Fiscal Year ending
on 21 September.

Salaries of Missionaries,.....	\$750 00
Six months Rent for N. W. Station,.....	37 50
Salary of Janitor,.....	25 00
Rent of Reading Room,.....	29 17

\$841 67

Less Balance in hand,..... 151 10

Amount to be provided for,..... \$690 57

Baltimore, 26 May 1857.

R. NORRIS, Jr. *Treasurer.*

Report of the Committee on the College of St. James.

[*Proceedings, p. 21.*]

The House Committee on the College of St. James, appointed at the Convention of 1857, and continued, with certain changes of its members, at that of 1858, respectfully report:

That the work committed to their agency has made fair and encouraging advancement. All has not been accomplished which they hoped to do, and which must yet be done to complete their task. But the amount reported as pledged a year ago, \$33,000, has now grown to \$63,000. The full sum aimed at, is \$100,000; a sum which it is hoped nearly or quite to have reached by a year hence.

Some of the agents in our own Diocese have been actively and successfully engaged in the enterprise; the Rector of the College has visited various parts of

the Diocese and preached on the subject in the Churches, as well as advocated it in more private and informal ways. He has also made several visits to Philadelphia and one to Pittsburg. In the former city a public meeting was held, at which the Assistant Bishop of Pennsylvania presided and commended the object. Addresses were also then made by the Rev. Dr. Muhlenberg of New York, by some of the parochial Clergy of Philadelphia, and by the Rector of the College; who also, at a subsequent visit, preached on this subject at a special service, held in St. Luke's Church. A very hearty interest, and a good measure of pecuniary co-operation has been secured from the Churchmen of Pennsylvania; whose sons the College of St. James hopes, when removed to its new site, to receive and train in company with the sons of Churchmen in our own and other Dioceses.

The City of Baltimore and many other places in our Diocese have not yet been thoroughly canvassed in behalf of this work. Other Church enterprises have, in other places as well as in Baltimore, pressed for the earliest aid that reviving business could afford to benevolent works. It is resolved to urge the claims of the College at a very early day, in full confidence that the appeal will now prove both timely and successful. Fifty thousand dollars securely pledged, made the condition on which was to rest the binding force of any of the pledges; and on which, was to depend the final resolve of the College authorities to effect the proposed change of site. That minimum sum was reached some months since, and thus the subscriptions became absolute. Thus, too, the practicability of the removal was made clear. That sum pledged was guaranty that more would be given, and justified the determination to proceed at once to the erection of the necessary buildings. Ample plans, looking to future growth, are to be chosen, while only such parts of them will be at once commenced as will enable the College to begin its work efficiently, and yet avoid expending money before its actual payment by subscribers. This is now the state of the enterprise. The buildings are to begin as soon as the necessary arrangements can be made. The subscriptions already made are to be called in as fast as they become due; and the building is to go on only as far and as fast as the receipts justify. The subscription lists are to be enlarged by the same system heretofore pursued, until the sum of \$100,000 is reached; the amount deemed necessary to the ample completion and vigorous prosecution of the work of the College. Our success thus far justifies the expectation that the full amount can be secured.—What has been pledged suffices to insure a sufficient beginning on the new site. The further aid requisite to entire and permanent efficiency is confidently counted on, as the result of continued and increased efforts to that end.

The Committee, therefore, in view of these facts feel great encouragement in proposing to the Convention the further continuance of their own supervision and agency in this enterprise; and that they be authorized to fill vacancies or appoint additional Assistants in the District Agencies now constituted for the prosecution of this work.

A. CLEVELAND COXE, *Chairman.*

Report of the Committee on Parochial Contributions.

[*Proceedings, p. 21.*]

The Committee on Parochial Contributions have received the following sums:

St. Peter's Church, Baltimore,.....	\$35 00
St. Margaret's Church, Westminster Parish, Anne Arundel Co.....	10 00

All Hallows' Parish, Anne Arundel Co.....	\$10 00
Queen Anne Parish, Prince George's Co.....	15 00
William and Mary Parish, St. Mary's Co.....	5 00
St. Peter's Parish, Montgomery Co.....	5 00
St. Mark's Parish, Frederick Co.....	16 00
Zion Parish, do.....	5 00
St. John's Parish, Hagerstown.....	10 00
Emmanuel Parish, Allegany.....	15 00
Worcester Parish, Worcester.....	10 00
Spring Hill Parish, Somerset.....	10 00
Somerset Parish, do.....	10 00
Great Choptank Parish, Dorchester Co.....	10 00
Dorchester Parish, do.....	5 00
Chester Parish, Kent Co.....	10 00
North Sassafras Parish, Cecil Co.....	10 00
Epiphany Parish, Washington, D. C.....	20 00
Mount Calvary Church, Baltimore.....	20 00
Parish of the Holy Trinity, Carroll Co.....	5 00
St. John's Church, Huntingdon, Baltimore Co.....	5 00
St. Luke's Church, Baltimore.....	20 00
St. Mark's Church, Washington Co.....	5 00
St. Mary's Church, Harford Co.....	5 00
St. Timothy's Church, Baltimore Co.....	10 00
Trinity Church, Baltimore.....	10 00
Pocomoke Parish, Somerset Co.....	5 00
Emmanuel Church, Baltimore.....	35 00
St. Michael's Church, Baltimore Co.....	5 00
St. Paul's Church, Sharpsburg.....	10 00
All Saints' Parish, Frederick Co.....	20 00
King and Queen Parish, St. Mary's Co.....	10 00
Christ Church, Washington Parish, D. C.....	5 00
St. Paul's Parish, Baltimore.....	35 00
Parish of the Ascension, Washington, D. C.....	10 00
St. John's Parish, do.....	35 00
Grace Church Parish, do..... 1858 and 1859.....	10 00
Christ Church, Georgetown Parish, D. C.....	20 00
St. John's Church do.....	8 00
St Paul's Parish, Prince George's Co.....	10 00
St. Thomas' Parish, do.....	10 00
Sherwood Parish, Baltimore Co.....	5 00
Trinity Church, Upper Marlborough.....	15 00
St. John's Church, Howard Co.....	10 00
Queen Caroline Parish, Anne Arundel Co.....	5 00
Christ Church, Harford Co.....	5 00
Parish of the Holy Trinity, Prince George's Co.....	10 00
St. Andrew's Parish, St. Mary's Co.....	10 00
Whitemarsh Parish, Talbot Co.....	5 00
St. Mary's Parish, St. Mary's Co.....	5 00
St. Mark's Church, Baltimore.....	5 00
St. Andrew's Church, do.....	15 00
St. John's Parish, Baltimore and Harford Cos.....	5 00

Rock Creek Parish, D. C.....	\$10 00
St. James' Parish, Baltimore Co.....	5 00
Parish of the Ascension, Carroll Co.....	5 00
Trinity Parish, Washington, D. C.....	35 00
St. Thomas' Parish, Baltimore Co.....	5 00
St. Anne's Parish, Annapolis.....	20 00
St. James' Parish, Anne Arundel Co.....	10 00
Zion Parish, Prince George's Co.....	8 00
All Saint's Parish, Calvert Co.....	5 00
Christ Church Parish, do.....	5 00
Trinity Parish, Charles Co.....	10 00
William and Mary Parish, Charles Co.....	11 00
All Faith Parish, St. Mary's Co.....	10 00
St. Thomas' Church, Hancock.....	5 00
All Hallows' Parish, Worcester Co.....	10 00
Coventry Parish, Somerset Co.....	5 00
St. Paul's Parish, Queen Anne's Co.....	15 00
Trinity Church, Elkton, Cecil Co.....	5 00
St. George's Parish, Harford Co.....	6 00
Severn Parish, Anne Arundel Co.....	12 00
St. John's Church, Montgomery Co.....	5 00
St. Mark's Parish, Prince George's Co.....	5 00
Grace Church, Elk Ridge Landing, Howard Co.....	8 00
St. Stephen's Church, Baltimore.....	15 00
Church of the Redeemer, Baltimore Co.....	5 00
Augustine Parish, Cecil Co.....	5 00
St. John's, Baltimore.....	6 00
St. Bartholomew's Parish, Montgomery Co.....	5 00
Total.....	<u>\$865 00</u>

E. L. CHILDS,

E. D. KEMP, *Committee.**Report of the Trustees of the Episcopal Fund.*[*Proceedings, p. 15.*]

The Trustees of the Episcopal Fund beg leave to report, That the permanent Fund reported to the last Con- vention was.....			\$39,679 86
Since received and acknowledged in last report.....			175 28
			<u>\$39,855 14</u>
Amount of Investments.....			39,851 77
Balance in Cash.....			3 37
			<u>\$39,855 14</u>

The Investments consist of the following property in Real estate, Stocks and Loans, viz:

Ground rent of \$450 per annum, in Lombard Street.....	\$7,500 00
Do. 240 do. in Lexington Street.....	4,000 00
House and Lot in Madison Street, occupied by the Bishop.....	8,854 43

Ground rent of \$16.00 per annum on Long Alley,.....	\$266 66
\$9,400.00 City of Baltimore 6 per cent. stock of 1890, cost,.....	9,250 68
\$3,000.00 do. do. do. do. 1886, cost,.....	2,917 50
85 Shares of Franklin Bank Stock, at par,.....	1,062 50
Loan secured by Maryland State Stock,.....	6,000 00
	\$39,851 77

Since the last report, the Baltimore and Ohio Rail Road Company have paid their Bonds, amounting to 9000 dollars; and that sum has, as above stated, been invested in Stock of Baltimore City of 1890. The sum of \$1,062.50, received from R. H. Owen, the former Treasurer of the Convention in 1841, in discharge of C. Keener's note for \$1,450, and always considered as part of the Temporary fund, has been capitalized as part of the permanent Fund, and makes the amount thereof stand at,..... \$40,917 64

Balance of Temporary Fund reported 25 May, 1858,.....	\$2,137 23
Since received from sources, viz: Interest on unpaid subscriptions,...	7 20
Arrearages under Circulars of 1855, 1856 and 1857,.....	30 00
Collections under Circular of April, 1858,.....	1,654 25
One year's ground rent of A. H. Tyson,	690 00
Six months' interest of Baltimore and Ohio Rail Road Company,....	270 00
Six months' interest on City of Baltimore Stock, 6 per cent. 1890,...	282 00
One year's do. do. do. do. do. 1856,...	180 00
Dividends on Bank Stock,.....	169 50
Interest on temporary investment,.....	360 00
	\$5,780 18

Disbursements as follows:

One year's stipend to Bishop Whittingham,.....	\$3,000 00
Insurance on Episcopal Residence,.....	24 80
Painting and Papering do.	335 59
Postage on Circulars,.....	3 00
	\$3,363 39

Balance in Cash,..... \$2,416 79

Subject to a quarter's stipend to the Bishop, payable 17 June next.

The Trustees respectfully propose to continue to the Bishop the increased payment of \$500 per annum, so long as the condition of the Fund will justify such allowance, and ask permission of the Convention so to do.

All which is respectfully submitted,

SAM'L I. DONALDSON, *Secretary.*

Report of the Treasurer of the Episcopal Fund.

Payments made to him at Convention for account of temporary Fund, as follows, viz: from

St. Michael's Parish, Talbot County, for interest,.....	\$1 20
And from the following, under circular of 18 April, 1859:	
St. Paul's Parish, Baltimore,.....	125 00
Grace Church, "	150 00
St. Peter's Church, "	125 00
Christ Church, "	125 00

Emmanuel Church, Baltimore,	\$125 00
Mt. Calvary Church, "	40 00
St. Andrew's Church, "	25 00
St. Luke's Church, "	25 00
St. Stephen's Church, "	15 00
St. Mark's Church, "	5 00
Trinity Church, "	15 00
St. Timothy's Church, Baltimore Co.	15 00
St. James' Parish, "	10 00
Parish of the Western Run, "	10 00
St. Michael's Church, "	10 00
Sherwood Parish, "	6 00
Church of the Redeemer, "	5 00
St. John's Parish, Baltimore and Harford Counties,	12 00
Emmanuel Parish, Allegany Co.	40 00
All Hallows' Parish, Anne Arundel Co.	15 00
St. Margaret's Church, Westminster Parish, Anne Arundel Co.	5 00
Severn Parish, Anne Arundel Co.	6 00
Christ Church Parish, Calvert Co.	6 00
St. Paul's Parish, "	4 00
7 St. John's Parish, Caroline Co.	5 00
Parish of the Holy Trinity, Carroll Co.	6 00
Parish of the Ascension, "	12 00
Trinity Church, Elkton, Cecil Co.	6 00
St. Stephen's Church, N. Sassafras Parish, Cecil Co.	6 00
Augustine Parish, Cecil Co.	8 00
Durham Parish, Charles Co.	12 00
St. John's Parish, District of Columbia,	125 00
Trinity Parish, "	125 00
Parish of the Ascension, "	25 00
Epiphany Parish, "	30 00
Christ Church, Washington Parish, District of Columbia,	10 00
Rock Creek Parish, "	12 00
Grace Church Parish, "	10 00
St. Alban's Parish, "	12 00
Christ Church, Georgetown Parish, "	20 00
St. John's Church, " "	10 00
Great Choptank Parish, Dorchester County,	12 00
Dorchester Parish, "	6 00
All Saints' Parish, Frederick Co.	20 00
St. Mark's Parish, "	22 00
Zion Parish, "	6 00
St. George's Parish, Harford Co.	6 00
Havre de Grace Parish, "	6 00
St. Mary's Parish, "	6 00
St. John's Church, Howard Co.	15 00
Grace Church, Elkridge Landing, Howard Co.	6 00
Queen Caroline Parish, Howard and Anne Arundel Cos.	6 00
Chester Parish, Kent Co.	12 00
St. Clement's Church, North Kent Parish, Kent Co.	6 00
Prince George's Parish, Montgomery Co.	6 00

St. Peter's Parish, Montgomery Co.....	\$6 00
St. Bartholomew's Parish, "	5 00
St. John's Church, "	5 00
Parish of the Holy Trinity, Prince George's Co.....	12 00
Queen Anne Parish, "	12 00
St. Matthew's Church, "	10 00
Zion Parish, "	10 00
St. Paul's Parish, "	6 00
St. Thomas' Parish, "	6 00
Trinity Church, Upper Marlboro' "	20 00
St. Philip's Parish, Prince George's and Anne Arundel Co.....	5 00
St. Paul's Parish, Queen Anne's Co.....	6 00
King and Queen Parish, St. Mary's Co.....	12 00
St. Andrew's Parish, "	12 00
St. Mary's Parish, "	6 00
William and Mary Parish, "	6 00
Somerset Parish, Somerset Co.....	12 00
Spring Hill Parish, "	12 00
Coventry Parish, "	6 00
Pocomoke Parish, Somerset and Worcester Cos.....	6 00
Whitemarsh Parish, Talbot Co.....	5 00
St. John's Parish, Washington Co.....	25 00
St. Mark's Church, "	6 00
St. Thomas' Church, "	5 50
College of St. James, "	25 00
All Hallows' Parish, Worcester Co.....	6 00
St. John's Parish, "	4 00
Worcester Parish, "	6 00
Parish unknown, name not recorded,.....	6 00
Balance reported to Board of Trustees, 24 May, 1859,.....	2,416 79

1859 May 30:

\$4,169 49

To Cash paid City Taxes, 1859, on House and Lot on Madison Street, assessed at \$13,075, at 90 cents less 4½ per cent. discount for cash,.....	\$112 42
To Cash paid State Tax, 1859, on same, at 10 cents less 5 per cent. discount for cash,.....	12 43
	124 85

Total Cash on hand, 3 June, 1859,..... \$4,044 64

In addition to the Parishes reported in last statement, the undermentioned Parishes and Church paid after the Treasurer's Report was closed, and the respective amounts are included in the item of \$1,654 25, "Collections under Circular of April, 1858," in Report of the Trustees of the Episcopal Fund, viz:

St. Luke's Parish, Queen Anne's Co.....	\$6 00
Augustine Parish, Cecil Co.....	5 00
St. Mary's Church, Hampden, Baltimore Co	5 00

WM. J. ALBERT, Treasurer.

Baltimore, 3 June, 1859.

DR. *The Convention of the Diocese of Maryland in account with Wm. Geo. Krebs, Treasurer.*

CR.

1858.			1858.		
May,—	To Cash paid Rev. Samuel K. Stewart, expenses of attending meetings of the Standing Committee;.....	\$ 30 75	May,—	By Cash in the Treasurer's hands as per last account;	\$1,097 21
	To Cash paid Rev. Wm. Pinkney, expenses of do.....	30 00		By Cash received from the Committee on Parochial Contributions;.....	857 52
" 31,	To Cash paid Sexton of Christ Church, per resolution of the Convention;.....	20 00		By Cash received from St. John's Parish, P. George's County, Parochial Contribution for 1858;.....	5 00
	To Cash paid Rev. John Crosdale, expenses of attending meetings of the Standing Committee;.....	13 00		By Cash received from Coventry Parish, Somerset Co. Parochial Contribution for 1858;.....	5 00
July 31,	To Cash paid H. W. Moore, for expense of distributing Journal, etc.	39 50		By Cash received from Queen Anne Parish, P. George's Co. balance of Parochial Contribution for 1858;.....	6 48
Sept. 8,	To Cash paid Rev. John Crosdale, expenses of attending meetings of the Standing Committee;.....	12 00		By Cash received from William and Mary Parish, Charles County, for arrears of Parochial Contributions to 1858 inclusive.....	91 00
Oct. 28,	To Cash paid Rev. Geo. A. Leakin, for transcribing Journal, per resolution of the Convention;.....	50 00			
	To Cash paid Rev. Samuel K. Stewart, expenses of attending meetings of the Standing Committee;.....	23 00			
Dec. 10, 1859.	To Cash paid Rev. John Crosdale, expenses of do.....	14 00			
March 6,	To Cash paid Rev. John Crosdale, expenses of do.....	10 00			
	To Cash paid John D. Toy, for Printing Journal;.....	281 50			
May 20,	To Cash paid John D. Toy, for Printing, etc.....	10 50			
	To Cash paid Rev. Samuel K. Stewart, expenses of attending meetings of the Standing Committee;.....	11 00			
	To Balance;	1,516 96			
		<u>\$2,062 21</u>			
			1859		
			May 25,	By Balance;.....	\$1,516 96
					<u>\$2,062 21</u>

DR

The Convention of the Diocese of Maryland in account with Wm. Geo. Krebs, Treasurer.

CR

Dr.

The Four Diocesan Committees in account with J. H. Alexander, Treasurer.

Cr.

1859. To Disbursements on the several accounts since 27 May, 1857: viz.

May 25.	Missions:		
	Allegany: to 1 June 1859, at 150 per ann.	\$50 00	
	Caroline: do. 100 "	150 00	
	Carroll: do. 150 "	300 00	
	Catoctin: to 1 Dec. 1857;	175 00	
	Cecil: to 1 March 1858;	112 50	
	Montgomery to 1 June 1859;	50 00	
	St. Albans: do. 150 per ann.	300 00	
	St. Thomas, Homestead: do. 150 "	300 00	
	Washington, do. 100 "	116 66	
	Worcester: do. 150 "	251 69	
	Agent: to 4 June 1859; 500 "	\$1,805 85	
	Postage and Printing;	12 92	
	Janitor: to 1 June 1859, 25 per annum;	50 84	
	Reading Room Rent and expenses;	37 37	
			\$2,906 98
	MISSIONS; AS TRUSTEES OF CLERGY FUND:		
	Rev. Mr. Trapnell; to 7 March 1859, at 100 per ann..	200 00	
	Baltimore City Sixes; \$250 a 0.93;	232 50	
	Do. do. 100 a 0.915;	91 50	
	B. & O. R. R. Bond (1850) 500 a 0.845;	422 50	
			746 50
	Postage and Printing;	1 92	
			948 42
	BIBLE AND PRAYER BOOK:		
	Bibles purchased;	39 20	
	Prayer Books do.	581 55	
			620 75
	Janitor: to 1 June 1859;	50 84	
	Reading Room Rent and expenses;	35 93	
	Postage, Wrappers, &c.	4 97	
			712 49
	BOOK AND TRACT:		
	Balance of 27 May 1857;	3 40	
	Janitor: to 1 June 1859;	50 84	
	Reading Room Rent and expenses;	35 97	
			90 21
	EDUCATION:		
	Balance of 27 May 1857;	34 45	
	Janitor: to 1 June 1859;	50 82	
	Reading Room Rent and expenses;	35 95	
			121 22
	General Balance;		656 09
			\$5,435 41

1859. By Receipts on the several accounts since 27 May 1857: viz.

May 25.	Missions:		
	Balance of 27 May 1857;	\$279 57	
	Agent's Collections from 57 Congregations;	1,355 60	
	Bishop's do. 71 do.	1,020 57	
	Direct Contributions from 8 do.	800 24	
	Bishop's do. at Convention 1857;	9 20	
	Donations from 5 Individuals;	96 00	
			\$3,561 18
	MISSIONS; AS TRUSTEES OF CLERGY FUND:		
	Balance of 27 May 1857;	129 00	
	Contributions from 16 Congregations;	740 77	
	Interest on \$3,350 Balt. City Stock; to 1 April last; ..	337 15	
			1,206 92
	BIBLE AND PRAYER BOOK:		
	Bishop's Collections from 16 Congregations;	117 18	
	Convention do. 1857, 1858;	34 20	
	Direct Contributions from 13 Congregations;	229 68	
	Legacy of the late T. C. Dorsey;	97 50	
	Sales at Reading Room;	80 91	
	Balance of 27 May 1857;	9 71	
			569 18
	BOOK AND TRACT:		
	Bishop's Collections at Convention 1857;	9 20	
	Direct Contributions from 2 Congregations;	73 52	
			82 72
	EDUCATION:		
	Bishop's Collections at Convention 1857;	9 20	
	Direct Contributions from 2 Congregations;	6 21	
			15 41
			\$5,435 41

The Four Diocesan Committees' Account continued.

14

To DISTRIBUTED BALANCES, viz:				By DISTRIBUTED BALANCES, viz:			
Due from Education Committee;.....	\$105 81			Due to Clergy Fund;.....	\$258 50		
Do. Book and Tract Committee;.....	7 49			Do Missions' Committee;.....	654 20		
Do. Bible and Prayer Book Committee;.....	143 31						
General Balance, as above;.....	656 09						
		\$912 70					\$912 70

DR. *The Pastoral Aid Fund of the Diocese of Maryland in account with Charles Gilman, Treasurer.* CR.

1858 Oct. 15.	To Cash paid order of the Bishop, drawn of the Assessors;.....	\$50 00	1858 May 26.	By Cash Balance of last account;.....	\$226 95
1859 Feb. 2.	Do. do. as above;.....	250 00		Do. received of Worcester Parish, Worcester County;.....	4 50
" 3.	Do. do. as above;.....	50 00		Do. St. John's Parish, Washington Co....	11 00
" 7.	Do. do. as above;.....	50 00	" 27.	Do. Chester Parish, Kent Co.....	41 67
	To Balance carried down;.....	29 72		Do. Coventry Parish, Somerset Co.....	5 00
				Do. St. John's Parish, D. C.....	40 00
			" 28.	Do. Pocomoke Par. Worc. and Som'st Co's.	2 50
				Do. St. Michael's Church, Baltimore Co....	3 60
				Do. Western Run Parish, Baltimore Co....	4 00
				Do. Rock Creek Parish, D. C.....	11 00
			" 29.	Do. St. Anne's Parish, Annapolis;.....	25 00
			" 31.	Do. Mt. Calvary Church, Baltimore City; ..	31 00
			June 7.	Do. Grace Church, Baltimore City, in addition to \$100, credited in last acc't.	23 50
		\$429 72			\$429 72
			1859 May 25.	By Balance per contra;	\$29 72

An Act for the Establishment of St. Andrew's Parish, D. C.

BE IT ENACTED by the Convention of the Protestant Episcopal Church in Maryland, that the Territory heretofore portion of St. John's Parish, District of Columbia, and contained within the metes and bounds described as follows, viz: Beginning at the centre of the intersection of K street North and Twelfth street West, and running thence west, along the central line of said K street, to its intersection with the central line of Nineteenth street West; thence north along said line of Nineteenth street to the northern boundary-line of the City of Washington; thence eastwardly with said boundary-line to its intersection with the central line of Twelfth street West, the said last mentioned line being the western boundary of the Parish of the Ascension; and thence south with said boundary to the place of beginning—be and the same is hereby constituted a separate Parish by the name and style of St. Andrew's Parish, District of Columbia; entitled to all the privileges secured to other Parishes by the Acts of the General Assembly of Maryland, and by the Constitution and Canons of the Church in this Diocese.

An Act for the Establishment of Sherwood Parish, Balt. Co.

BE IT ENACTED by the Convention of the Protestant Episcopal Church in Maryland, that the Territory heretofore portion of St. James' and St. Thomas' Parishes, Baltimore County, and contained within the following metes and bounds, viz: Beginning on the Falls-road at the Ridge Meeting-house, now the south-eastern boundary of the Parish of the Western Run; thence running on the line of said road northwardly to Shawan; thence in a straight line to the north-east corner of Dr. Lewis Griffith's farm, now the north-eastern boundary of the Parish of the Western Run; thence in a straight line to the Friends' Meeting-house; thence with the County-road northwardly to Piney Run; thence with the County-road eastwardly to the York Turnpike, between the 17th and 18th mile-stones; thence southwardly with the York turnpike to the point where the County-road, leading from Sparks' Switch, intersects it; thence eastwardly by said road, until it reaches the Northern Central Railway at Sparks' Switch; thence southwardly by said Railway to a point where the County-road crosses it, at Phoenix Factory; thence south-eastwardly to the old York-road; thence with the old York-road southwardly to its junction with the County-road, at Walter Bosley's dwelling; thence in a straight line to the Falls-road; and thence northwardly to the place of beginning—be and the same is hereby constituted a separate Parish, by the name and style of Sherwood Parish, Baltimore County; entitled to all the privileges secured to other Parishes by the Acts of the General Assembly of Maryland, and by the Constitution and Canons of the Church in this Diocese.

Acts passed at the Seventy-fifth Annual Convention, but accidentally omitted in its Journal.

An Act for the Establishment of Whitemarsh Par. Talbot Co.

WHEREAS at the Annual Convention in the year 1856, leave was granted to sundry parishioners of St. Peter's Parish, Talbot, to organize themselves into a new Parish with metes and bounds as follows: Beginning at the head of a cove

of Trippe's Creek, at the junction of the lands of B. Haskins, M. T. Goldsborough and Hugh Hambleton, and running thence due east to Choptank River; thence with said River to the mouth of Thirdhaven Creek; thence with the course of said River to Trippe's Creek; and thence with said Creek to the beginning: and whereas satisfactory evidence of proper organization as aforesaid has been laid before this Convention; Therefore,

BE IT ENACTED *by the Convention of the Protestant Episcopal Church in Maryland*, that the Territory, contained within the metes and bounds above specified, be and the same is hereby constituted a separate Parish, by the name and style of Whitmarsh Parish, Talbot County; entitled to all the privileges secured to other Parishes by the Acts of the General Assembly of Maryland, and by the Constitution and Canons of the Church in this Diocese.

26 May, 1858.

An Act for the Establishment of Deer Creek Parish, Harford County.

WHEREAS at the Annual Convention in the year 1851, on the petition of sundry parishioners of St. George's Parish, Harford, leave was granted to organize a new Parish; and whereas, in pursuance, a new Parish has been organized within the bounds hereinafter set-forth; and whereas the Vestries of St. George's and Havre de Grace Parishes, respectively, have assented to the erection of the said Parish and the bounds aforesaid: Therefore,

BE IT ENACTED *by the Convention of the Protestant Episcopal Church in Maryland*, that all that part of St. George's Parish, Harford, which lies north of the old Port-Deposit-Bridge Road leading from Churchville to Belair, be and the same is hereby constituted a separate Parish, by the name and style of Deer Creek Parish, Harford County; entitled to all the privileges secured to other Parishes by the Acts of the General Assembly of Maryland, and by the Constitution and Canons of the Church in this Diocese.

26 May, 1858.

An Act amending the Act of 30 May, 1844, for the Establishment of the Epiphany Parish in the City of Washington.

BE IT ENACTED *by the Convention of the Protestant Episcopal Church in Maryland*, that the metes and bounds of the Epiphany Parish in the City of Washington be enlarged by the following Territory: viz. Beginning at the central intersection of K street North and Twelfth street West, and running south along said Twelfth street to its central intersection with New York avenue; thence south-west along said avenue to its central intersection with Fourteenth street West; thence south along said Fourteenth street to its central intersection with G street North; thence west along said G street to its central intersection with Twelfth street West; thence south along said street to the Potomac River; thence north-west along the River line and Tiber Creek to the centre of Fifteenth street West; thence north along said street to its central intersection with K street North; and thence east along said K street North to the point of beginning.

26 May, 1858.

SUMMARY OF PAROCHIAL REPORTS, MAY, 1859.

COUNTY.	PARISH OF CHURCH.	BAPTISMS.				COMMUNICANTS.					S. SCS.		CATCHING IN CHURCH.	PAR. SCH.		COMMUNION ALMS.	CONTRIBUTIONS.						REMARKS.
		Adult.	Infant.	Not Specified.	Confirmed.	Added.	Received by Letter.	Dismissed by Letter.	Withdrawn Suspended.	Discontinued.	Whole Number.	MARRIAGES.		FUNERALS.	Teachers.		Scholars.	Male Pupils.	Female Pupils.	Missions—General Domestic.	Missions—General Foreign.	Diocesan Contribution.	
Allegany,	Emmanuel Parish, St. George's Church, St. John's Church, St. Paul's Church, St. Peter's Church, All Hallows' Parish, St. Anne's do. St. James do. Severn do. Westminster do.	-	17	-	-	-	-	-	-	-	110	-	5	-	-	-	-	70 34	55 44	23 02	15 45	1756 45	\$16,600 for rebuilding Church.
Anne Arundel,	St. Anne's do. St. James do. Severn do. Westminster do.	1	16	-	9	11	-	8	-	5 168	6	12	-	-	-	-	261 63	55 44	21 59	50 00	847 89	1337 00 Parish Church thoroughly repaired.	
	St. James do. Severn do. Westminster do.	-	-	4	12	16	18	-	3	1 54	1	3	14	-	-	-	150 00	56 13	56 13	4 66	41 71	Church repairing - building Chapel.	
Baltimore City,	Elliot Chapel, St. Paul's Parish, Christ Church, Ch. of the Ascension, Cramer Chapel, Emmanuel Church, Grace Church, Mount Calvary Ch. St. Andrew's Church, St. James (A.C.) Ch. St. Luke's Church, St. Mark's Church, St. Peter's Church, St. Stephen's Church, Trinity Church, N. E. Dist. City M's'n, N. W. Do. do. S. W. Do. do. Church Home, etc. St. James' Parish, St. Thomas' do. Western Run, do. Ch. of the Redeemer, St. John's Ch. Hunt'n St. Mary's Ch. Hamp. St. Michael's Church, St. Thomas' Ch. H'ld, St. Timothy's Church, Sherwood Church, Trinity Ch. Towson'n.	4	22	1	45	32	6	-	-	269 14	16	-	-	-	40	37	2165 54	-	-	-	Large.	Orphan Asylum, 32 girls.	
	St. James (A.C.) Ch. St. Luke's Church, St. Mark's Church, St. Peter's Church, St. Stephen's Church, Trinity Church, N. E. Dist. City M's'n, N. W. Do. do. S. W. Do. do. Church Home, etc. St. James' Parish, St. Thomas' do. Western Run, do. Ch. of the Redeemer, St. John's Ch. Hunt'n St. Mary's Ch. Hamp. St. Michael's Church, St. Thomas' Ch. H'ld, St. Timothy's Church, Sherwood Church, Trinity Ch. Towson'n.	4	21	-	23	27	12	-	12	2 208	7	13	35	270	-	-	121 95	-	42 95	-	1180 20	-	
	St. James (A.C.) Ch. St. Luke's Church, St. Mark's Church, St. Peter's Church, St. Stephen's Church, Trinity Church, N. E. Dist. City M's'n, N. W. Do. do. S. W. Do. do. Church Home, etc. St. James' Parish, St. Thomas' do. Western Run, do. Ch. of the Redeemer, St. John's Ch. Hunt'n St. Mary's Ch. Hamp. St. Michael's Church, St. Thomas' Ch. H'ld, St. Timothy's Church, Sherwood Church, Trinity Ch. Towson'n.	4	18	-	65	65	6	-	6	7 455	13	43	60	678	-	80	1059 62	559 12	473 38	1788 44	3358 13	\$3,000 for S. S. Ch.; 9,000 for Ch. Home.	
	St. James (A.C.) Ch. St. Luke's Church, St. Mark's Church, St. Peter's Church, St. Stephen's Church, Trinity Church, N. E. Dist. City M's'n, N. W. Do. do. S. W. Do. do. Church Home, etc. St. James' Parish, St. Thomas' do. Western Run, do. Ch. of the Redeemer, St. John's Ch. Hunt'n St. Mary's Ch. Hamp. St. Michael's Church, St. Thomas' Ch. H'ld, St. Timothy's Church, Sherwood Church, Trinity Ch. Towson'n.	1	24	-	17	8	44	8	5	2 210	3	9	18	196 35 times.	21	32	485 25	63 00	-	139 65	1899 88	Church repaired and beautified.	
	St. James (A.C.) Ch. St. Luke's Church, St. Mark's Church, St. Peter's Church, St. Stephen's Church, Trinity Church, N. E. Dist. City M's'n, N. W. Do. do. S. W. Do. do. Church Home, etc. St. James' Parish, St. Thomas' do. Western Run, do. Ch. of the Redeemer, St. John's Ch. Hunt'n St. Mary's Ch. Hamp. St. Michael's Church, St. Thomas' Ch. H'ld, St. Timothy's Church, Sherwood Church, Trinity Ch. Towson'n.	3	25	-	18	-	-	-	-	150 13	10	25	143	-	-	-	108 00	-	-	-	3080 87	Church debt nearly paid off.	
	St. James (A.C.) Ch. St. Luke's Church, St. Mark's Church, St. Peter's Church, St. Stephen's Church, Trinity Church, N. E. Dist. City M's'n, N. W. Do. do. S. W. Do. do. Church Home, etc. St. James' Parish, St. Thomas' do. Western Run, do. Ch. of the Redeemer, St. John's Ch. Hunt'n St. Mary's Ch. Hamp. St. Michael's Church, St. Thomas' Ch. H'ld, St. Timothy's Church, Sherwood Church, Trinity Ch. Towson'n.	-	-	8	-	2	-	3	-	2 47	3	-	70	monthly	20	80	505 18	50 00	44 30	595 27	4800 75	Mission begun.	
	St. James (A.C.) Ch. St. Luke's Church, St. Mark's Church, St. Peter's Church, St. Stephen's Church, Trinity Church, N. E. Dist. City M's'n, N. W. Do. do. S. W. Do. do. Church Home, etc. St. James' Parish, St. Thomas' do. Western Run, do. Ch. of the Redeemer, St. John's Ch. Hunt'n St. Mary's Ch. Hamp. St. Michael's Church, St. Thomas' Ch. H'ld, St. Timothy's Church, Sherwood Church, Trinity Ch. Towson'n.	30	84	-	52	61	22	4	15	4 247	3	26	45	372	-	-	36 05	9 42	9 42	-	-	-	
	St. James (A.C.) Ch. St. Luke's Church, St. Mark's Church, St. Peter's Church, St. Stephen's Church, Trinity Church, N. E. Dist. City M's'n, N. W. Do. do. S. W. Do. do. Church Home, etc. St. James' Parish, St. Thomas' do. Western Run, do. Ch. of the Redeemer, St. John's Ch. Hunt'n St. Mary's Ch. Hamp. St. Michael's Church, St. Thomas' Ch. H'ld, St. Timothy's Church, Sherwood Church, Trinity Ch. Towson'n.	7	13	-	65	104	-	-	-	263 5	6	46	245	-	Free Sch.	341	329 23	822 17	933 84	5311 41	Orphan Asylum, 20 girls.		
	St. James (A.C.) Ch. St. Luke's Church, St. Mark's Church, St. Peter's Church, St. Stephen's Church, Trinity Church, N. E. Dist. City M's'n, N. W. Do. do. S. W. Do. do. Church Home, etc. St. James' Parish, St. Thomas' do. Western Run, do. Ch. of the Redeemer, St. John's Ch. Hunt'n St. Mary's Ch. Hamp. St. Michael's Church, St. Thomas' Ch. H'ld, St. Timothy's Church, Sherwood Church, Trinity Ch. Towson'n.	7	29	-	39	65	3	-	-	7 137	16	36	19	115	-	-	107 32	17 30	17 30	51 34	1726 68	Church debt of \$2,000 paid.	
	St. James (A.C.) Ch. St. Luke's Church, St. Mark's Church, St. Peter's Church, St. Stephen's Church, Trinity Church, N. E. Dist. City M's'n, N. W. Do. do. S. W. Do. do. Church Home, etc. St. James' Parish, St. Thomas' do. Western Run, do. Ch. of the Redeemer, St. John's Ch. Hunt'n St. Mary's Ch. Hamp. St. Michael's Church, St. Thomas' Ch. H'ld, St. Timothy's Church, Sherwood Church, Trinity Ch. Towson'n.	3	58	-	23	27	12	29	25	5 290	11	19	17	191	-	-	123 00	-	-	-	1936 50	Church debt nearly paid.	
	St. James (A.C.) Ch. St. Luke's Church, St. Mark's Church, St. Peter's Church, St. Stephen's Church, Trinity Church, N. E. Dist. City M's'n, N. W. Do. do. S. W. Do. do. Church Home, etc. St. James' Parish, St. Thomas' do. Western Run, do. Ch. of the Redeemer, St. John's Ch. Hunt'n St. Mary's Ch. Hamp. St. Michael's Church, St. Thomas' Ch. H'ld, St. Timothy's Church, Sherwood Church, Trinity Ch. Towson'n.	6	59	-	35	-	-	-	-	5 50	4	18	-	100	monthly	-	202 00	-	-	-	355 00	-	
	St. James (A.C.) Ch. St. Luke's Church, St. Mark's Church, St. Peter's Church, St. Stephen's Church, Trinity Church, N. E. Dist. City M's'n, N. W. Do. do. S. W. Do. do. Church Home, etc. St. James' Parish, St. Thomas' do. Western Run, do. Ch. of the Redeemer, St. John's Ch. Hunt'n St. Mary's Ch. Hamp. St. Michael's Church, St. Thomas' Ch. H'ld, St. Timothy's Church, Sherwood Church, Trinity Ch. Towson'n.	6	58	-	23	18	-	-	-	3 75	3	20	20	150 32 times.	85	95	77 22	3 56	3 56	-	921 00	Church about to be erected.	
Baltimore County,	St. James' Parish, St. Thomas' do. Western Run, do. Ch. of the Redeemer, St. John's Ch. Hunt'n St. Mary's Ch. Hamp. St. Michael's Church, St. Thomas' Ch. H'ld, St. Timothy's Church, Sherwood Church, Trinity Ch. Towson'n.	3	7	-	5	6	-	-	-	23	8	-	-	-	-	-	280 00	-	-	-	1079 50	Church built.	
	St. James' Parish, St. Thomas' do. Western Run, do. Ch. of the Redeemer, St. John's Ch. Hunt'n St. Mary's Ch. Hamp. St. Michael's Church, St. Thomas' Ch. H'ld, St. Timothy's Church, Sherwood Church, Trinity Ch. Towson'n.	-	-	-	-	-	-	-	-	84	1	3	-	-	-	-	478 44	13 77	7 60	4 40	332 00	-	
	St. James' Parish, St. Thomas' do. Western Run, do. Ch. of the Redeemer, St. John's Ch. Hunt'n St. Mary's Ch. Hamp. St. Michael's Church, St. Thomas' Ch. H'ld, St. Timothy's Church, Sherwood Church, Trinity Ch. Towson'n.	1	-	-	-	-	1	-	-	15	1	3	-	-	-	-	24 20	23 26	-	-	-	For Missions \$25 00.	
	St. James' Parish, St. Thomas' do. Western Run, do. Ch. of the Redeemer, St. John's Ch. Hunt'n St. Mary's Ch. Hamp. St. Michael's Church, St. Thomas' Ch. H'ld, St. Timothy's Church, Sherwood Church, Trinity Ch. Towson'n.	3	4	-	20	19	-	-	-	36	2	-	8	70	-	-	350 00	-	-	-	100 00	Church finished and consecrated.	
	St. James' Parish, St. Thomas' do. Western Run, do. Ch. of the Redeemer, St. John's Ch. Hunt'n St. Mary's Ch. Hamp. St. Michael's Church, St. Thomas' Ch. H'ld, St. Timothy's Church, Sherwood Church, Trinity Ch. Towson'n.	1	11	-	15	-	-	-	-	81	2	5	7	50	-	-	104 00	27 50	7 00	30 27	506 00	Church costing \$13,000 nearly finished.	
	St. James' Parish, St. Thomas' do. Western Run, do. Ch. of the Redeemer, St. John's Ch. Hunt'n St. Mary's Ch. Hamp. St. Michael's Church, St. Thomas' Ch. H'ld, St. Timothy's Church, Sherwood Church, Trinity Ch. Towson'n.	-	2	-	2	-	-	-	-	19	3	-	-	every Su	-	-	26 83	6 23	5 00	-	237 87	-	
	St. James' Parish, St. Thomas' do. Western Run, do. Ch. of the Redeemer, St. John's Ch. Hunt'n St. Mary's Ch. Hamp. St. Michael's Church, St. Thomas' Ch. H'ld, St. Timothy's Church, Sherwood Church, Trinity Ch. Towson'n.	2	3	-	4	3	-	-	-	22	2	30	-	30	-	-	364 68	3 84	-	25 08	91 48	-	
	St. James' Parish, St. Thomas' do. Western Run, do. Ch. of the Redeemer, St. John's Ch. Hunt'n St. Mary's Ch. Hamp. St. Michael's Church, St. Thomas' Ch. H'ld, St. Timothy's Church, Sherwood Church, Trinity Ch. Towson'n.	2	16	-	14	12	-	-	-	4 30	3	16	12	80	-	-	163 91	-	-	-	-	Church consecrated.	
	St. James' Parish, St. Thomas' do. Western Run, do. Ch. of the Redeemer, St. John's Ch. Hunt'n St. Mary's Ch. Hamp. St. Michael's Church, St. Thomas' Ch. H'ld, St. Timothy's Church, Sherwood Church, Trinity Ch. Towson'n.	27	-	-	6	4	-	-	-	4 30	7	8	6	40	-	-	-	175 00	45 00	100 00	711 50	Ch. tower, &c. erected, at cost of \$900.	
Baltimore & Harford, Calvert,	St. John's Parish, All Saints' Parish, Christ Ch. do. St. Paul's do. St. John's do. Ascension do. Trinity do. Augustine do. North Elk do. North Sasfras Par. Trinity Ch. Elkton, Durham Parish, Port Tobacco Parish, Trinity Parish, William and Mary P. Ascension Parish, Epiphany do. Georgetown Parish, Christ Ch. George't. Grace Church Par.	3	3	-	1	2	-	-	-	30	4	2	-	-	-	-	-	20 00	5 00	9 00	56 00	-	
	St. John's Parish, All Saints' Parish, Christ Ch. do. St. Paul's do. St. John's do. Ascension do. Trinity do. Augustine do. North Elk do. North Sasfras Par. Trinity Ch. Elkton, Durham Parish, Port Tobacco Parish, Trinity Parish, William and Mary P. Ascension Parish, Epiphany do. Georgetown Parish, Christ Ch. George't. Grace Church Par.	1	66	-	10	4	-	-	-	3	7	-	-	-	-	-	22 67	-	-	-	11 00	-	
	St. John's Parish, All Saints' Parish, Christ Ch. do. St. Paul's do. St. John's do. Ascension do. Trinity do. Augustine do. North Elk do. North Sasfras Par. Trinity Ch. Elkton, Durham Parish, Port Tobacco Parish, Trinity Parish, William and Mary P. Ascension Parish, Epiphany do. Georgetown Parish, Christ Ch. George't. Grace Church Par.	28	-	-	12	10	5	4	-	49	3	-	-	monthly	-	-	50 97	-	-	-	88 70	Indebtedness greatly reduced.	
Caroline, Carroll,	St. John's do. Ascension do. Trinity do. Augustine do. North Elk do. North Sasfras Par. Trinity Ch. Elkton, Durham Parish, Port Tobacco Parish, Trinity Parish, William and Mary P. Ascension Parish, Epiphany do. Georgetown Parish, Christ Ch. George't. Grace Church Par.	1	10	-	5	-	-	-	-	10	3	5	1	Sun Sch	-	-	-	-	-	-	99 37	Church consecrated.	
	St. John's do. Ascension do. Trinity do. Augustine do. North Elk do. North Sasfras Par. Trinity Ch. Elkton, Durham Parish, Port Tobacco Parish, Trinity Parish, William and Mary P. Ascension Parish, Epiphany do. Georgetown Parish, Christ Ch. George't. Grace Church Par.	1	8	-	1	-	-	-	-	1 21	7	3	-	-	-	-	-	-	-	-	31 56	Chapel building. Organ given.	
Cecil,	St. John's do. Ascension do. Trinity do. Augustine do. North Elk do. North Sasfras Par. Trinity Ch. Elkton, Durham Parish, Port Tobacco Parish, Trinity Parish, William and Mary P. Ascension Parish, Epiphany do. Georgetown Parish, Christ Ch. George't. Grace Church Par.	3	16	-	6	5	-	2	-	27	4	5	24	-	-	-	-	-	-	-	233 75	-	
	St. John's do. Ascension do. Trinity do. Augustine do. North Elk do. North Sasfras Par. Trinity Ch. Elkton, Durham Parish, Port Tobacco Parish, Trinity Parish, William and Mary P. Ascension Parish, Epiphany do. Georgetown Parish, Christ Ch. George't. Grace Church Par.	-	-	3	-	-	-	-	-	1 16	4	9	65	-	-	-	-	-	-	5 00	187 88	-	
	St. John's do. Ascension do. Trinity do. Augustine do. North Elk do. North Sasfras Par. Trinity Ch. Elkton, Durham Parish, Port Tobacco Parish, Trinity Parish, William and Mary P. Ascension Parish, Epiphany do. Georgetown Parish, Christ Ch. George't. Grace Church Par.	2	20	-	1	6	-	-	-	23	17	6	-	-	-	-	32 22	-	-	21 78	15 00	-	
	St. John's do. Ascension do. Trinity do. Augustine do. North Elk do. North Sasfras Par. Trinity Ch. Elkton, Durham Parish, Port Tobacco Parish, Trinity Parish, William and Mary P. Ascension Parish, Epiphany do. Georgetown Parish, Christ Ch. George't. Grace Church Par.	2	-	-	5	6	3	-	7	38	-	-	-	-	-	-	14 47	-	-	-	31 01	New Church to be built.	
Charles,	Trinity Ch. Elkton, Durham Parish, Port Tobacco Parish, Trinity Parish, William and Mary P. Ascension Parish, Epiphany do. Georgetown Parish, Christ Ch. George't. Grace Church Par.	-	-	-	16	8	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
	Trinity Ch. Elkton, Durham Parish, Port Tobacco Parish, Trinity Parish, William and Mary P. Ascension Parish, Epiphany do. Georgetown Parish, Christ Ch. George't. Grace Church Par.	54	-	-	13	8	-	10	-	2 122	4	-	-	-	-	-	-	-	-	-	18 50	-	
District of Columbia,	William and Mary P. Ascension Parish, Epiphany do. Georgetown Parish, Christ Ch. George't. Grace Church Par.	-	28	-	23	25	-	3	-	2 77	12	18	-	-	-	-	-	-	-	-	1125 61	Ch. repaired, &c., at cost of \$4,137 34.	
	William and Mary P. Ascension Parish, Epiphany do. Georgetown Parish, Christ Ch. George't. Grace Church Par.	7	28	-	43	65	-	-	-	350	7	20	26	150	monthly	Schs	65	754 55	86 18	51 69	49 50	630 20	Organ bought for \$2,500.
	William and Mary P. Ascension Parish, Epiphany do. Georgetown Parish, Christ Ch. George't. Grace Church Par.	2	47	-	-	-	-	-	-	163 5	7	23	26	150	monthly	-	60	340 93	110 45	1350 00	283 20	-	
	William and Mary P. Ascension Parish, Epiphany do. Georgetown Parish, Christ Ch. George't. Grace Church Par.	-	16	-	-	10	-	38	-	3 230	4	9	20	120	monthly	-	-	445 88	177 64	203 97	-	43 30	
	William and Mary P. Ascension Parish, Epiphany do. Georgetown Parish, Christ Ch. George't. Grace Church Par.	3	15	-	-	-	-	19	-	68	19	3	20	120	monthly	-	-	-	-	-	-	186 87	

	Rock Creek Parish,	2	7	18	5	3	80	6	10	10	50		33 00	33 00	77 17	Organ bought for \$650.	
	St. Alban's do.	2	14	-	-	-	2	30	2	4	3	25	monthly	10 00	10 00	218 05	
	St. Andrew's do.	-	-	-	-	-	13	1	10	6	44	weekly	Schs. 40	-	-	Church building.	
	St. John's do.	-	26	-	-	-	280	10	-	-	-	-	-	-	-	1841 56	
	Trinity do.	5	13	-	25	80	3	390	13	19	-	-	1350 00	90 00	-	1349 47	
	Washington do.	2	15	-	10	3	6	236	-	-	235	-	535 80	-	302 50	48 50	
Dorchester,	Dorchester do.	-	27	-	-	-	1	13	10	5	-	-	-	-	-	6 09	
	E. Newmarket Par.	1	4	-	-	-	10	-	-	-	-	-	-	-	-	-	
	Great Choptank Par.	3	21	-	13	8	3	2	95	3	15	14	87	38 98	50 00	30 00	
Frederick,	Vienna Parish,	-	-	2	2	-	5	1	-	-	-	-	-	-	-	-	
	All Saints' Parish,	-	13	-	-	-	1	171	4	5	-	-	-	76 00	134 00	-	
	Catoctin do.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
	St. Mark's do.	1	16	-	2	3	3	1	83	10	5	9	45	17 55	30 70	-	
	St. Paul's do.	1	6	-	-	-	21	-	2	12	40	-	8 64	-	-	-	
	Zion do.	1	2	-	-	-	32	3	4	13	-	-	36 74	-	-	-	
Harford,	Bayre de Grace Par.	-	-	13	7	3	4	1	3	8	60	-	9 00	10 00	10 00	5 00	
	St. George's Parish,	-	8	-	-	-	27	5	-	-	-	-	-	-	-	86 00	
	Christ Church,	-	4	-	-	-	49	4	9	-	-	-	-	5 00	5 00	5 00	
	St. Mary's Church,	1	2	-	-	1	1	21	3	1	-	during	-	-	-	3 00	
	Deer Creek Parish,	10	6	-	12	-	27	1	1	3	-	sum.	46 61	-	-	125 00	
Howard,	Grace Ch. Elk. Land.	9	7	-	17	14	1	-	-	-	-	mos.	161 65	-	22 59	145 00	
	St. John's Church,	7	7	-	7	8	5	2	39	2	5	-	-	-	12 23	166 17	
	St. Peter's Church,	3	5	-	13	19	16	10	1	40	-	10	88	weekly	-	163 25	
	Patapsco Institute,	9	-	-	10	10	13	9	-	41	-	-	-	187 12	-	-	
Howard and A. Arun.	Queen Caroline Par.	-	16	-	5	13	4	-	-	30	6	-	-	-	8 00	15 96	
Kent,	Chester Parish,	-	15	-	8	-	-	85	3	3	10	80	-	-	-	330 72	
	North Kent Parish,	-	-	9	1	1	-	30	-	4	-	-	-	-	-	-	
	St. Paul's Parish,	-	-	-	-	-	-	2	38	5	8	-	-	-	-	-	
	South Sassafras Par.	5	11	-	9	9	2	-	10	3	2	5	35	-	10 61	108 25	
Montgomery,	Prince George Par.	-	10	-	-	-	-	46	4	-	-	-	-	14 00	7 31	19 10	
	St. Bartholomew's P.	4	7	-	4	4	-	75	3	-	-	-	-	-	-	97 43	
	St. Peter's Parish,	1	23	-	5	-	1	29	-	-	-	-	-	5 88	5 00	61 55	
Prince George,	St. John's Church,	1	5	-	6	6	-	2	82	8	19	-	-	-	9 75	91 46	
	Holy Trinity Parish,	1	42	-	5	12	2	32	12	4	7	30	monthly	46 36	-	84 76	
	Queen Anne do.	-	56	-	-	-	2	91	4	22	3	-	-	48 63	-	180 00	
	St. John's do.	-	34	-	16	20	5	4	65	3	13	S. Sch.	-	-	8 86	22 00	
	St. Matthew's do.	1	15	-	5	4	5	1	102	3	10	9	20	-	33 05	13 08	
	St. Paul's do.	-	34	-	-	-	1	56	18	10	4	20	-	21 50	13 60	13 09	
	St. Thomas' do.	-	54	-	5	-	4	-	18	2	5	-	-	-	-	403 58	
	Zion do.	1	17	-	-	-	-	72	4	4	-	-	-	24 08	32 95	14 65	
	Trinity Ch. Up. Marl.	-	36	-	3	13	-	-	-	-	-	-	-	-	-	103 59	
Pr. Geo. & An. Arun.	St. Philip's Parish,	-	-	-	-	-	-	3	85	3	16	-	-	-	-	-	
Pr. Geo. & Charles,	St. John's do.	1	32	-	5	4	2	-	-	9	8	-	-	-	-	-	
Queen Anne,	Christ Ch. do.	-	13	-	-	-	-	-	-	-	-	-	-	-	-	-	
	St. Luke's do.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
	St. Paul's do.	-	23	-	7	7	4	4	94	7	4	-	-	38 50	50 00	55 00	
St. Mary's,	All Faith do.	3	23	-	32	27	6	5	144	12	18	-	-	18 15	12 50	14 56	
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	St. Mary's do.	-	25	5	12	-	4	5	-	-	-	-	-	10 00	10 00	10 00	
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	Somerset do.	10	30	-	42	-	5	1	4	170	8	8	9	55	every	50 00	
	Spring Hill do.	7	41	-	27	26	2	-	1	178	5	7	-	23 40	other	20 00	
	Stepney do.	-	3	-	-	-	-	-	-	-	-	-	-	83 60	Sund'y }	-	
	Wicomico do.	-	12	-	-	-	-	-	-	-	-	-	-	-	-	-	
Somerset & Worcester,	Pocomoke do.	-	-	10	9	8	3	1	3	45	1	8	-	Schs. 28	4 73	22 00	
Talbot,	St. Michael's do.	-	10	-	4	-	-	-	54	7	5	3	13	-	50 00	20 00	
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	St. Mark's Church,	-	4	-	1	-	-	-	12	-	5	-	-	-	-	25 00	
	St. Paul's Church,	1	-	-	1	-	2	-	24	-	2	-	-	-	-	11 00	
	St. Thomas' Church,	1	25	-	2	64	4	10	-	-	-	-	-	-	-	10 00	
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THE
REPORT OF THE COMMITTEE
ON THE
PROPOSED DIVISION OF THE DIOCESE OF
MARYLAND,

*Made to the Seventy-sixth Annual Convention of said
Diocese—1859.*

J. D. TOY, PRINT.

Resolution of the Convention of the Diocese, May 27, 1858.

Resolved, That the petition of sundry memorialists from the Eastern Shore, and the whole question of the division of the Diocese, be referred to a Committee of nine of the Clergy and Laity, to examine and report on the same at the next Convention. And that the Committee be instructed to ascertain the wishes of all the Clergy, and of the Parishes and Congregations of the Diocese; and if it appear that such division is desired, that the Committee further report as to the best lines of division, and on such other questions as may by them be deemed important in deciding the action of the next Convention.

REPORT.

THE Committee on the proposed Division of the Diocese, appointed under the resolution of the last Convention respectfully report:

That they met promptly after the adjournment of the Convention, and without delay began the work assigned them. Notwithstanding the great difficulty of finding times when other duties would allow a Committee of four Clergymen and five Laymen from the various sections of the Diocese, or a majority of them to convene, meetings of the Committee were held on May 28th and December 14th of last year, and March 16th and May 18th of this year. They believe that in various ways the necessary preparation has been made for the deliberate and conclusive action of this Convention.

The Committee have decided to recommend to the Convention the division of the present Diocese into two Dioceses, and to propose two lines of division for the consideration of the Convention, either of which, or it may be some other line, may be adopted.

The resolution under which the Committee was appointed, prescribed distinctly the work to be done. Incidentally, one important part of the requisite preparation for any action now has been secured,—the whole question has been brought distinctly and urgently before every Clergyman and every Vestry or Congregation in the Diocese. It is not now a novel or unconsidered topic. Every Clergyman and every Lay Delegate here in this Convention may be expected to have considered this matter; or, at least, to have known that it would be here discussed, and probably decided one way or the other.

The direct and designed ends proposed, the resolution stated to be, first, the due consideration of the petition of the memorialists from the Eastern Shore, asking that the eight Counties east of the Chesapeake Bay be set apart as a new Diocese; then, the like consideration of the whole question, of any division of the Diocese. The investigation thus prescribed, embraced, besides such other means of inquiry as the Committee might deem best—the direct application to every Clergyman, and every Parish or Congregation in the Diocese, to learn the wishes of each; and to ascertain such other facts as would enable the Committee to form a judgment as to the necessity or expediency of a division. If a division should appear to the Committee to be the desire of the Clergy and Parishes, then this Report was also to recom-

mend such line or lines of division as the Committee should deem most worthy of consideration. The further instruction was given to the Committee to report on any other question they might deem important in deciding the action of this Convention on the matter.

In the prosecution of the duties thus assigned them, the Committee issued two Circulars—the first dated May 28, 1858, to the Clergy and Vestries of the Eastern Shore; the second, dated January 1, 1859, to the Clergy and Vestries of the whole Diocese. Copies of these Circulars are appended to this Report,* and among its statements is given the substance of the responses made to the two Circulars.

It may be desirable in this Report, to notice first, the subject of the support of an additional Episcopate in this State. This question is too practical a one, and presents itself too forcibly and promptly to many minds, to be disregarded among these preliminary investigations. It was proposed as a distinct point of enquiry only in the first Circular of the Committee, the one addressed in May last, exclusively to the Eastern Shore. But the Committee knows that in various sections of the Diocese, among the first—perhaps the most influential thoughts suggested by the question as to the wish of a Congregation, was the anxious one—*can a second Bishop be maintained?* The Committee are not enabled by the responses made, nor from any source of information peculiar to themselves, to offer any definite estimate of available means for this end. But their conviction is that in this respect there can be, as surely there ought to be, no serious difficulty. In a Diocese numbering ten thousand communicants, the support of two Bishops cannot be a hard matter. The Diocese directly north of us with a communicant's roll only one-third larger than ours, supports two Bishops now, at a rate of salary to each much higher than that of the support here given to our one Bishop.—And the Diocese directly south of us supports two Bishops, though the number of communicants is but two-thirds of our number.† While, therefore, the Committee think that the whole question may be decided on other more real grounds and without any anxious reference to this point of temporal support, still they suggest to the consideration of the Convention the expediency of a special revision of our present mode of collections for the maintenance of the Episcopate, and of some comparison of them with the rules adopted in other Dioceses, with a view to making their collections more equal and prompt throughout all the Churches of our Diocese. It is right to add, that in the cases where reference was made in the responses to this point, the assurances of ability and will to do all that would be necessary far exceeded any doubts expressed on that score.

As to the question of the *principle involved* in the size of Dioceses, and the proper number of Clergy and congregations for the oversight of one Bishop, the Committee do not think that any special or full discussion of that point was expected of them. The reading and reflection of the Clergy and of many of the Laity, supersede the necessity of such enquiries in this Report. No fact is surer in all the history of the Church in the earlier cen-

* See Appendix No. 1.

† There are in Pennsylvania 13,641 Communicants—in Maryland 9,596, and in Virginia 6,129.

turies, than that Dioceses were often but ten miles square,—seldom so large as forty miles square; the latter was deemed a very ample space for the oversight of one Bishop. Missionary Episcopal charges were, necessarily, often of immense extent; but settled Episcopates had territorial responsibilities much smaller than our Church presents now to our eyes. But with the change and advance of the means of travelling, communication and instruction, the Church, as a living body, is, of course, obligated, as she is fully competent to modify her application of principles, while she sacredly guards inviolate those principles themselves. The true principle in this matter is, that every Bishop should be really Pastor of the Church of which he has the oversight. He ought to know each Clergyman, and be often enough accessible to him to be his counsellor and upholder, whenever request or duty calls for this paternal aid. The Bishop ought also to be able to give time and labor enough to each Parish to know well its concerns, and to suggest and further plans of good within and around the special congregation. His influence should be to make every Church more vigorous and aggressive. In large Cities,—where several Rectors and congregations may need the aid of a commonly recognized Head in the Church's work, to which, not seldom, the needed co-operation does not come, only because, and often from the best of motives, it is not easy to say who shall take the lead,—in large Cities;—in widely extended Counties, over which Parochial Clergy do not, very often cannot, spread their labor and zeal; and in general Institutions of Charity or Education,—ought there not to be found more really and vigorously than is the fact in our American Church, the Divinely sanctioned leadership and agency of the Episcopate? Do we not need much more than we have of this in Maryland? Are we not often conducting our Church works too much on the principles of Congregationalism, while our Episcopal Constitution rightly excludes some of those helps and of that independence of action, which systems less primitive have devised and substituted for those aids, which our Episcopate ought to give us, but which, working, as it now does, it cannot afford? Ought not a Bishop to be a man of industry in his study, as well as out among the Churches of his Diocese? And must he not find time and strength to think and write for the whole Church, as well as for his own charge? If so, it would seem that even with all the aids, undeniably very great in this age, by which one man may travel and communicate and teach in a measure utterly impossible in the earlier ages of Christianity,—still we need to have the charges of our Bishops made less extensive. The change, wherever in any way accomplished heretofore among us, has worked great good. The separation of confederated Dioceses; the division of one into two Dioceses; or the aid of an Assistant Bishop, when, happily, the Senior Bishop retains or afterwards recovers an ability to do at least some part of the work,—all have proved the great gain to the Church of increased Episcopal care. There is a right limit to this enlargement of a Bishop's co-operation and oversight, which is to be decided by the various facts and circumstances peculiar to each case. The Committee think that Maryland has not now her adequate supply of Episcopal work; that she now needs, and can and ought to obtain more of this element, as necessary

for her own growth and for her fuller discharge of her responsibilities to her Lord. This Diocese has more than doubled her Clergy, and doubtless her work in the nineteen years of the present Episcopate. It seems to be full time to provide more Episcopal oversight and agency for the vastly increased measure of work, now demanding our care and efforts.

But how shall the Church in this Diocese obtain this additional strength?

As to an Assistant Bishop, grave questions of principle and expediency at once suggest themselves to many minds; while some of the responses made to your Committee earnestly press this as the true mode of supply now. No official suggestion on this point seems to fall within the province of the Committee.

Suffragan Bishops,—those that have not, nor are meant to attain, any proper Diocesan jurisdiction,—the past legislation and feelings of our American Church seem to exclude from any plan that we can offer. A scheme proposed by the Bishop of this Diocese, and detailed in the journal of the House of Bishops at the last General Convention, will be referred to again in this Report.

The division of our Diocese into two or more Dioceses is the plan at once available to us under the existing constitution and laws of the General Convention; and is, moreover, the expedient specially contemplated in the previous action of this Body.

As the fifth article of the Constitution of this Church in the United States requires now only fifteen self-supporting Parishes and as many Presbyters canonically resident for one year, to make up any new Diocese out of a previously existing one, provided thirty such Parishes and twenty such Presbyters remain for the old Diocese,—Maryland is able at once to ask for her own subdivision to an extent far beyond the present desires of any one. Her request in any shape at all likely to be made, would, of course, be at once most seriously entertained by the General Convention.

To consider the whole movement and its several points in due order, the first inquiry would be:—Do the Clergy and Churches in the eight Eastern Shore Counties ask to be set apart as a separate Diocese?

There are on the Eastern Shore 22 Parochial and 3 other Clergymen, and 31 Parishes, &c. Of the Clergy, 18 say *aye*, 3 say *no*, and 4 do not answer this question as to that Shore.

Of the Parishes, &c., 14 say *aye*, 8 say *no*, and 9 do not answer.

The Communicants in the 14 Parishes answering *aye*, are 616; and in those answering *no*, 384; and in those not answering, 177—total 1177. It thus appears that 18 Clergymen and 14 Parishes ask that their Shore be made a new Diocese; and 3 Clergymen and 8 Parishes oppose it; and 4 Clergymen and 9 Parishes have not answered.

Of the 1177 Communicants on that Shore, 616 ask that division, 384 oppose it, and 177 do not respond. The 13 Parishes, &c., of the four Northern Counties are, all of them, either indifferent or opposed to that measure; of the 18 Parishes, &c., in the four Southern Counties, only one speaks out against it, while 14 of them are most earnestly its advocates.

But does the whole Diocese of Maryland seem, from the responses elicited

by the enquiries of the Committee as to any division of the Diocese, to desire this measure in any form?

Of the Clergy of the Diocese, 74 say *aye*,: (Western Shore 55,—Eastern Shore 19:;) and 38 say *no*; (Western Shore 35,—Eastern Shore 3;) the rest of the Clergy, 40* in number, made no response.

Of the Parishes and Congregations, 49 say *aye*; (Western Shore 33,—Eastern Shore 16;) and 42 say *no*; (Western Shore 33,—Eastern Shore 9;) and 42 parishes &c., do not reply.

There are five Missionary and other Congregations regularly reporting their statistics to the Convention, but from their constitution not capable of Lay representation here. If counted according to the answers of their Clergymen, they would add 4 to the affirmative and one to the negative responses, making 53 Churches say *aye*, and 43, say *no*.

Of the Communicants as last reported in the Journal of the Convention and as represented by their Vestries, &c., in this matter, there are answering *aye*, 3822; answering *no*, 3661; and not sending any response yet, 2213. (Total 9696.)

The Committee have placed as an appendix (No. 2,) carefully prepared and they believe accurate tables, giving the statistics of the different Counties, Parishes, &c., of the Diocese, as bearing on this whole question.

How far these results will be modified by the votes in this Convention cannot, of course, be foreseen. It is to be expected that the answers given here and now, will vary in some cases of the Clergy, and in more of the Lay-Delegates, who will probably have more fully ascertained the sentiments of the Congregations than the Vestries had time to do. Discussion here will have its due effect, and many of the Clergy and Parishes from which no response has heretofore come, will here cast their votes.

But after careful consideration, the Committee recommend this Convention to ask for a division of Maryland into two Dioceses; and that the line of division be, either, the Chesapeake Bay,—erecting Cecil, Kent, Queen Anne, Talbot, Caroline, Dorchester, Somerset, and Worcester Counties into a new Diocese, under the title of the Diocese of *Easton*: or, that the line be one beginning with the Patuxent River and running North, adding Calvert, Anne Arundel, Baltimore and Harford Counties and Baltimore City to the eight Eastern Shore Counties, making one Diocese, under the title of the Diocese of *Maryland*; while St. Mary's, Charles, and Prince George's Counties the District of Columbia, Montgomery, Howard, Carroll, Frederick, Washington and Alleghany Counties should be the other Diocese, under the title of the Diocese of *Washington*.

I. The advocates of the plan proposed by the memorialists of last year, think that it is expedient to erect the counties of the Eastern Shore into a separate Diocese, for the following reasons. Such an organization seems earnestly desired by a large majority of the Clergy of the Eastern Shore, who have expressed themselves almost unanimously in favor of the measure, as one eminently calculated to promote the interest of the Church in that portion of

* Of these forty, several were through absence from the Diocese or other cause, inaccessible in this investigation.

the Diocese. The Parishes of the Eastern Shore, as far as they have responded by their Vestries to the circulars of the Committee, have by a vote of almost two to one expressed themselves to the same effect.

This unanimity of feeling has undoubtedly been produced by the peculiar state of things now existing on the Eastern Shore. That portion of the State, possessing great natural advantages, is fast arousing to a sense of its true position, and in the good Providence of Almighty God is destined to a future far beyond even its most sanguine expectations. A change too, is taking place in the character of its people as regards their feelings towards the Church. A generation whose prejudices against it were of the most hostile kind is rapidly passing away and in its stead a generation is growing up which, so far from inheriting the prejudices of their fathers, is strongly inclined to attach itself to the faith and worship of our Church.

Hence the conviction on the part of its Clergy and Laity, that the Church should be up and doing if she would keep pace with the progressive spirit of the day, or be in a position to attract and bring into her fold those whose longing eyes are turned to her as the refuge of their weary hopes.

What is needed then on the Eastern Shore of Maryland, to place the Church in its true position and make her far more effective to do her Master's work than ever yet she has been, is a centre of operations in itself. The Church there needs her own Bishop, her own Convention, her own Missionary organization. She wants more frequently the presence and services of her Bishop, and time to allow him to spend more of it in each Parish, than under existing circumstances it is possible for any one chief Pastor to do. The Bishop must be known and recognized among the Parishes as the active head of the Diocese, the life and centre of its Missionary operations, as the counsellor of the Clergy and as the friend and Pastor of the whole flock; not as a mere occasional visitor to each Parish for the purposes of confirmation or of consecrating Churches. Under such an arrangement as is proposed, it is believed that the Church on the Eastern Shore would fast regain the position she once occupied in the affections of the great mass of the people and take her lawful stand as the Church of the living God, the pillar and ground of the truth.

But can such great ends be accomplished by any other method than by the erection of the Eastern Shore Counties into a separate Diocese? It is not so believed by the Clergy and Laity of the Eastern Shore who advocate the measure proposed. They are indeed fully aware that there have been many and great advantages derived from their ecclesiastical connection with the Western Shore and the City of Baltimore, and with infinite pleasure will ever look back to the fraternal intercourse which for so long a period has so happily existed; but they feel that the time has now arrived when the benefits to be gained will be more than counterbalanced by disadvantages which they cannot hope to see at any time removed. In the City of Baltimore alone, a great Church work is going on of which we have seen only the beginning, and which by the blessing of God must increase day by day to such an extent as must necessarily and almost entirely monopolize the time and attention of the Bishop of the Diocese and prevent him from

giving that thought and care to the Eastern section which its needs require and his feelings would certainly dictate. And hence it is not believed that such a change in the present organization of the Diocese as would leave the Eastern Shore Counties connected with the City of Baltimore would produce any other than a temporary benefit; while it is feared that such a change *now* would retard for many years the furtherance of a measure which the best interests of the Church in those Counties most certainly require.

It is conceived that the question of the erection of the Eastern Shore Counties into a separate Diocese, is one of time only. The result now aimed at, is one that must certainly be sooner or later attained, if the Church would be effective in her great and holy work. Her needs require that at once she should be put in a condition to act with all the energy of her full ecclesiastical organization. Why then should this Convention decline to give its sanction to a measure which has been respectfully asked for by so large a portion of those who are so deeply interested, and who have so deliberately and repeatedly declared their belief that the measure proposed is one in which is involved, not only the well-being, but almost the very existence of the Church on the Eastern Shore?

The peculiar division asked for by the Eastern Shore is a natural one. Separated from the Western Shore by the broad waters of the Chesapeake, it would indeed seem the most natural division which could be proposed. Moreover, it is the only division which *has been asked for*. A memorial is now before this Convention from the Convention of the Clergy and Lay Delegates, held a year since in Cambridge, asking its consent to such a division as will allow the several Counties of the Eastern Shore to be organized into a separate Diocese. It would be a matter without precedent, if this Convention should respond to the prayer of that memorial, by setting apart a portion of the Diocese which has not asked to be so set off, while they refuse permission to those who have made the request.

It may be urged in opposition to the measure proposed, that such a division as is now asked for by the Eastern Shore would be an unequal one in some respects. But when it is remembered that the population of the City of Baltimore alone is nearly one-half of the whole population of the State, it may well be considered that *any* division of the Diocese will necessarily be an unequal one, which will attach any of the Counties to the City of Baltimore.

It may be thought that the Eastern Shore, if erected into a separate Diocese, could not support its Bishop. This is a question which it is conceived may be safely left to the Clergy and Laity of the Eastern Shore. The *ability* of the Shore is not to be doubted by any; and as to the *will* to support their Bishop, should that privilege be granted them, it is not to be presumed that those who are so earnestly asking for this measure have not counted the cost, and are not ready and willing to make every sacrifice to meet it.

There are other considerations which might be mentioned in favor of the measure now proposed, but they involve principles which have already been stated in the earlier part of this Report; and as they are such as it is hoped

will warmly commend themselves to the approval of this body, no further allusion to them can be necessary.

II. Some of the reasons in favor of the other line proposed may be stated as follows:

A division of the Diocese more nearly equal would be thus secured.

The Eastern part would embrace 70 Parochial and 13 other Clergymen; 75 Parishes or Congregations, and 5,324 Communicants, with a population* of 400,555 persons, and an area of 5,152 square miles

The Western portion would embrace 54 Parochial and 8 other Clergymen; 58 Parishes or Congregations, and 4,372 Communicants, with a population of 234,176 persons, and an area of 4,606 square miles.

The geographical area of the two sections would be nearly equal, and in each the various parts would be contiguous and readily accessible to each other.

The disparity in the number of the Clergy and of the Communicants would not be very great; as small, probably, as any good line of division would produce. There would be 83 Clergymen in the one and 62 in the other; 5,324 Communicants in the one and 4,372 in the other. The difference in population would be large; 400,555 in the one over against 234,176 in the other. But disparity in this and in the other respects also, is inevitable, wherever a great City like Baltimore adds its numbers to either side.

The differences in all these points would, of course, be vastly greater if the Eastern Shore be set off from the rest of our Diocese. Then 128,514 would stand against 506,217, in population; a territory of 3,386 square miles against one of 6,358 square miles: 25 Clergymen against 120 or more; 31 Parishes against 102; and 1,177 Communicants over against 8,519.

Now, as it is not proposed at once to make five or six, but only two, Dioceses out of Maryland, some line that would give the relief sought, in somewhat equal proportions to all parts of the Diocese, would seem to be the best one to be drawn now. We do not know, though we may hope, that we shall very soon desire or obtain further subdivisions. This movement is in the right direction; but honest opposition, sober discretion, a wholesome indisposition to change, and the wise desire *to try*, and then wait to see how such changes really work,—all must tend to postpone the attainment of a result which many may most rightly desire and earnestly hope for,—the prevalence in the Church of very small Dioceses. This more equal division of our Diocese will inaugurate the movement prudently; and soon, we may hope, justify its wisdom by a happy experience of its benefits. The four Southernmost Counties of the Eastern Shore will not, probably, prefer *this* line; but the four Northernmost Counties of that Shore will much prefer this to the dividing line of the Chesapeake Bay. This partition might retain some Counties against their wish; but the other would cut off as many Counties which desire to remain united with the Western part of the Diocese.

It is thought, therefore, that here in this body this Patuxent line might

* The population throughout this Report is taken from the census of 1850.

succeed, when the other would fail; and what may be even a more important consideration, that in the General Convention prompt and unhesitating assent would be given to two Dioceses; the one of 83 Clergy, 75 Churches, and 5,324 Communicants; the other of 62 Clergymen, 58 Churches, and 4,372 Communicants. While opposition or dissent might meet the request to set off just one-sixth of our Diocese, as a new Diocese; leaving the other five-sixths to what our own request would imply, would be, in our view, still a very inadequate supply of Episcopal care;—and foreshadowing, in the apprehension of some, early future applications for more minute divisions of the rest of our Diocese;—more rapidly than the mind and legislation of the whole Church would be prepared to meet such requests. It is suggested that the friends of the principle of smaller Dioceses and of more Episcopal agency in our Church works, may best advance their own views by this more gradual progress.

A further reason in favor of the Patuxent line, is that both the new Dioceses would then have strong centres of action and of needful resource and aid in the Cities of Baltimore and of Washington. The very idea of an Episcopal See almost necessarily implies a City as the home and Church of the Bishop. But besides this, it seems to be a lesson from all present experience, too evident to be overlooked, that Cities, whatever evil they engender, do also afford the Church energies, means, enterprises and centres of united action, which Dioceses greatly need. This advantage would be amply secured by the line now recommended. Its absence might prove a serious detriment to the smaller Diocese, which the other line would set apart East of the Chesapeake.

Nor could there be any reasonable doubt in this case of the adequate support of the Bishop of each of such two Dioceses. There *ought* to be no difficulty even in case of the other division being made, but some would fear it; while none can, on good grounds, apprehend that difficulty if the Patuxent be the line.

Then,—and this is no light consideration,—the City of Washington would at once have, what on many grounds peculiar to itself it greatly needs, its own resident Bishop. How vastly increased would be even the present large efficiency of the Church in Washington, if she could there appear and work in all her fulness! There can be no need here to dwell on the many and urgent reasons in favor of the residence and active influence of a Bishop of the Church in that City, which is now, and must become with rapid increase more and more a central Missionary point for our whole country. What the Church there proves herself to be in zeal, union, intelligence and adaptability to the wants of all classes, must decide her character and influence in very many parts of our wide land, which her direct ministrations may not soon reach in much vigor. The Protestant Episcopal Bishopric of Washington would be an office,—not indeed easy to fill,—but one, second to no other in the whole Church and land, in respect of wide spread influence for mighty good, the entire continent over.

Such are some of the reasons that may be urged in favor of the second line of division proposed by the Committee to the Convention. Incidentally

they contribute not a little, it is thought, to the argument in favor of *some* division of the Diocese. And the Committee have deemed it due, not merely to the judgment and wishes of some of their own number, but to the history of this whole movement among us, to the strong convictions of many most worthy of the deference of this Convention, and to the important and solemn interests involved, to recommend to the Convention to consider the resolutions appended in the order here suggested. First, shall there be *any* division of the Diocese?—if so,—then shall it be by the line of the Chesapeake Bay? If not, shall it be the line of the Patuxent?—or if not this—what shall the line be?

The Committee cannot conclude this Report without calling the attention of this Convention to the proposed amendment of Article V. of the Constitution of our Church in the United States, offered by the Bishop of this Diocese, and to be found on page 205 of the Records of the House of Bishops, in the Journal of the last General Convention. Views nearly similar were presented to the Committee by one of its members, as the independent result of his own study of this whole question. As earnest minds will be turned more and more to the consideration of this great question of the increase of Episcopate, it may be only the duty of your Committee to call your attention to this mode of relief, as one which by its own evident wisdom, as well as for the deference due here to the source of the suggestion, is entitled to the very serious consideration of this Body, and it may be to their special commendation of it to the attention of the next General Convention.

The Committee unite in laying thus before the Convention all the facts which they have been able to gather, bearing upon the question of the division of the Diocese. They have endeavored to investigate the matter and report now upon it, in that spirit of mutual confidence and forbearance as to differing views, with which they doubt not the Convention desires to discuss and decide a topic fraught with great interest and importance to many of our Dioceses. It will be very evident from this Report itself, that the Committee aims to bring the whole subject fully and fairly before the Convention; while its several members have their own views touching various parts of the Report. While therefore the Committee unite in submitting the following resolutions to the consideration of the Convention,—it will be evident that the members do not all concur in recommending them to your adoption. The Rev. Dr. Pyne is opposed to any division; but if a division take place, is in favor of one or other of these two here suggested. The Rev. Dr. Allen, the Rev. Mr. Crosdale and Judge Goldsborough are opposed to any division, other than that which will set off the Eastern Shore as a separate Diocese; and Mr. Campbell is opposed to any such division which will so set off the Eastern Shore.

With these explanations, the following resolutions are submitted:

1. *Resolved*, That it is expedient that the Diocese of Maryland be divided into two Dioceses.
2. *EITHER, Resolved*, That the eight counties on the Eastern Shore be set off as a new Diocese, under the title of *the Diocese of Easton*.

3. OR, *Resolved*, That Calvert, Anne Arundel, Baltimore and Harford Counties and Baltimore City, together with the eight Counties of the Eastern Shore be one Diocese, under the title of *the Diocese of Maryland*; and that the rest of the present Diocese, to wit: St. Mary's, Charles and Prince George's Counties, the District of Columbia, Montgomery, Howard, Carroll, Frederick, Washington and Alleghany Counties, be the other Diocese, under the title of *the Diocese of Washington*.

JOHN B. KERFOOT, *Chairman*.

ETHAN ALLEN,

SMITH PYNE,

JOHN CROSDALE,

E. L. CHILDS,

J. M. CAMPBELL,

B. J. GOLDSBOROUGH.

APPENDIX, No. 1.

RESOLUTION OF THE CONVENTION AND THE TWO CIRCULARS OF THE COMMITTEE.

First Circular, sent to the Clergy and Vestries of the Eastern Shore only.

BALTIMORE, MD. May 28, 1858.

In obedience to the directions of the Committee on the division of the Diocese, I beg to hand you a copy of a Resolution adopted at a meeting of the Committee to-day. A second copy is enclosed, which you will be good enough to lay before your Vestry. The next meeting of the Committee takes place in Baltimore on the 20th of July; and, if possible, it would be desirable to have your reply and that of your Vestry by that time. If not possible then, I hope we may get it by the 20th October.

The Resolution of the Convention directing the appointment of the Committee on the division of the Diocese, (a copy of which also is sent herewith,) will more fully explain the enquiry now proposed by the Committee. Their design at present is to elicit a full and distinct expression of the views and wishes of each Clergyman on the Eastern Shore, regarding the petition of the memorialists. The same information as to the wishes of the Parishes and Congregations, is sought from the Vestries, whose assistance the Committee respectfully requests in this enquiry.

The Committee's Resolution, it will be observed, asks only a probable estimate, not any pledge, or subscription, as to the share which any Parish or Congregation may propose to take in the support of a Bishop. It will also be seen that this action of the Committee is preparatory to the more extended enquiry directed by the Convention.

Please address any communication to the REV. DR. ALLEN, Secretary of the Committee, Baltimore, and oblige the Committee by acknowledging the receipt hereof.

JOHN B. KERFOOT, *Chairman.*

IN THE COMMITTEE ON THE DIVISION OF THE DIOCESE,

28 May, 1858.

Resolved, That the Chairman address a Circular to the several Rectors and Vestries on the Eastern Shore, desiring them to inform the Committee what is their sense and that of their respective Parishes in regard to such a division of the Diocese as will set off the Eastern Shore by itself. And that they further inform the Committee what amount, in case of such a division,

it is estimated that their Parish could and would furnish towards the support of a Bishop, and in what way, it being understood of course that the sum named is merely an estimate and nothing more.

Resolution of the Convention of the Diocese, May 27, 1858.

Resolved, That the petition of sundry memorialists from the Eastern Shore, and the whole question of the Diocese, be referred to a committee of nine of the Clergy and Laity, to examine and report on the same at the next Convention. And that the Committee be instructed to ascertain the wishes of all the Clergy, and of the Parishes and Congregations of the Diocese; and if it appear that such division is desired, that the Committee further report as to the best lines of division, and on such other questions as may by them be deemed important in deciding the action of the next Convention.

Committee appointed by the Bishop:

REV. JOHN B. KERFOOT, D. D.
REV. JOHN CROSDALE,
REV. ETHAN ALLEN, D. D.
REV. SMITH PYNE, D. D.
HON. E. F. CHAMBERS,
HON. B. J. GOLDSBOROUGH,
W. B. STONE, Esq.
E. L. CHILDS, Esq.
J. MASON CAMPBELL, Esq.

The second Circular, sent to the Clergy and the Vestries of the whole Diocese.

At a Meeting of the Committee of the Convention on the Division of the Diocese of Maryland, held in Baltimore City on the 14th of December, 1858, it was *Resolved*, in pursuance of a direction of the last Convention, that a circular be addressed to each Clergyman and each Vestry in the Diocese, asking the opinion of each, whether each is favorable or not to a division of the Diocese.

In accordance with this resolution, I address this communication to you, and respectfully request that you will inform the Committee whether or not you are favorable to a division of the Diocese of Maryland.

You will please send your reply to this inquiry to the undersigned, on or before the 10th of February, 1859.

BERNARD CARTER,
Secretary.

BALTIMORE, *January 1st*, 1859.

In those sent to the Eastern Shore, the following was added:

N. B. The circular heretofore addressed to you was on the subject of setting apart the Eastern Shore by itself as a separate Diocese. You will observe that the present circular asks your opinion as to a division generally, without specifying what division.

NOTE.—One of these was mailed to each Vestry and each Clergyman on Eastern Shore, on or about the 4th and 5th of January, 1859.

BERNARD CARTER.

Statistical Tables of the Diocese of Maryland.

Population from the Census of 1850.—Communicants as reported in 1858, or, if marked thus, * in 1857.—E. S. for Eastern Shore only.

EASTERN SHORE.

Parishes, &c.	No. of Com- municants.	Ans'rs to Circu'rs		Rectors, &c.	Ans'rs to Circu'rs	
		No. 1.	No. 2.		No. 1.	No. 2.
Cecil—populat'n 18,939.—Area, 360 square miles.						
Augustine,	18			R. L. Goldsborough.†		
North Elk,	28			C. R. Currey.	Aye.	
North Sassafras,	26	Nay.	Nay.	J. Atkinson.	Nay.	Nay.
Trinity Church,	51*		Aye.	R. H. Waters.		Aye.
Total,	—123					
Kent—pop. 11,386.—Area, 272 square miles.						
Chester,	77	Nay.	Nay.	G. C. Stokes.	Aye.	Aye.
North Kent,	28	Nay.	Nay.			
St. Paul's,	30*		Nay.	J. Young.	Nay.	
South Sassafras	32*			W. J. Clark.	Aye.	Aye.
Total,	—167					
Q. Anne's—pop. 14,484.—Area, 403 square miles.						
Christ Church,	7*	Nay.	Nay.	J. A. Thompson.	Aye.	Aye. E. S.
St. Luke's,	21	Nay.		J. G. Leason.	Nay.	Nay.
St. Paul's,	87	Nay.	Nay.	E. F. Dashiell.	Aye.	Aye.
Total,	—115					
Caroline—pop. 9,692.—Area, 310 square miles.						
St. John's,	2	Nay.	Aye.	G. F. Beavin.	Aye.	Aye.
St. Mary's Wh. c.						
Total,	—2					
				G. W. Ridgeley.		
Talbot—pop. 13,811.—Area 336 square miles						
St. Michael's,	51	Aye.	Aye.	J. Spencer.	Aye.	Aye.
St. Peter's,	} 71	Aye.		H. M. Mason.	Aye.	
Trinity Church,		Aye.				
Whitemarsh,		Nay.		E. Reed.	Aye.	Aye. E. S.
Total,	—122					
				T. Bayne.		
Dorchester—pop. 18,887.—Area, 604 square miles.						
Dorchester,	13	Aye.	Aye. E. S.	J. L. Bryan.	Aye.	Aye. E. S.
E. New Market,	} 10	Aye. E. S.				
Vienna,		Aye.				
Great Choptank,	92	Aye.	Aye. E. S.	T. P. Barber.	Aye.	Aye. E. S.
Total,	—115					
				Enoch Bayley.		

† Canonically resident in Delaware.

Somerset—pop. 22,456.—Area, 485 square miles.

Coventry,	53	Aye.	Aye.	C. S. Spencer.	Aye.	Aye.
Somerset,	136	Nay.		J. Moore.	Aye.	
Spring Hill,	155	Aye.	Aye.	W. A. White.	Aye.	Aye.
Stepney,	14*	Aye.				
Wicomico,	6					
Pocomoke, S. & W. co.	37	Aye.	Aye.	E. S. Jno. Crosdale.	Aye.	Aye. E. S.
Total,	—401					

Worcester—pop. 18,859.—Area, 616 square miles.

All Hallows,	56	Aye.	Aye.	E. S. C. W. Parkman.	Aye.	Aye. E. S.
St. John's,	12	Aye.	Aye.	E. S. A. A. Curtis.	Aye.	Aye.
St. Matthew's,	12					
Worcester,	52	Aye.	Aye.	E. S. S. K. Stewart.	Aye.	Aye. E. S.
Total,	—132					

WESTERN SHORE.

Parishes, &c. No. of Com. Ans'rs to Circu'rs. Rectors, &c. Ans'rs to Circu'r.

Harford—population 19,356.—Area, 442 square miles.

Havre de Grace,	27	Aye.		William Murphy.	Aye.
St. George's,	32	Aye.		S. W. Crampton.	Aye.
St. Mary's Church,	19			W. F. Brand.	
Deer Creek,	17	Aye.	E. S.	J. M. Peck.	Aye.
Christ Church,	49	Nay.		J. R. Keech.	Nay.
St. John's Parish,	24	Nay.		J. R. Keech.	
Total,	—168				

Baltimore Co.—pop. 41,592.—Area, 631 square miles.

Western Run,	13	Aye.		{ A. J. Rich.	Aye.
St. Michael's,	27	Aye.		{ G. W. Fisse.	
Church of the Holy Com.	—			{ A. J. Rich.	
St. James's,	84	Nay.		{ H. H. Hewitt.	Aye.
St. Thomas's,	14	Nay.		{ F. L. Knight.	
Church of the Redeemer,	17	Aye.	E. S.	W. F. Lockwood.	Nay.
St. John's Church,	65*	Aye.		S. R. Sargeant.	Aye.
St. Mary's Church,	17*	Aye.		{ C. C. Adams.	Aye.
St. Thomas' Church,	5	Aye.	E. S.	{ Frederick Gibson.	Aye.
St. Timothy's Church,	100	Aye.		J. A. Spooner.	Aye.
Sherwood Church,	20	Nay.		E. Allen.	Aye. E. S.
Trinity,				{ L. Van Bokkelen.	Nay.
Total,	—362			{ R. Riley.	Nay.
				C. Waters.	Nay.
				J. F. Hoff.	

M. L. Forbes. Aye.

Baltimore City—pop. 169,054.

St. Paul's,	257	Aye.		{ W. E. Wyatt.	Nay.
Christ Church,	250	Nay.		{ C. C. Grafton.	Aye.
Church of the Ascension,	194	Nay.		J. C. McCabe.	Nay.
Cranmer Chapel,	51	Nay.		T. Barrow.	Nay.
Emmanuel Church,	403	Nay.		{ H. V. D. Johns.	Nay.
				{ C. R. Howard.	Nay.

Grace Church,	320		{ A. C. Cox.	Aye.
Mount Calvary Church,	180*	Aye.	{ G. A. Easton.	
St. Andrew's Church,	200	Nay.	T. Richey.	
St. James's (African) Ch.	82		A. F. N. Rolfe.	
			H. H. Webb.	
St. Luke's Church,	222	Aye.	{ C. W. Rankin.	Aye.
			{ B. B. Griswold.	
St. Mark's Church,	39	Nay.	{ E. G. Perryman.	
St. Peter's Church,	267		M. Macfarland.	Nay.
St. Stephen's Church,	72	Aye.	Geo. D. Cummins.	
Trinity Church,	205	Aye.	James D. McCabe.	Aye.
H. Innocents', N. E. Dis.	56		G. A. Leakin.	Aye.
S. Barnabas', N. W. Dis.	69		J. P. Fugitt.	Nay.
St. John's, S. W. Dis.	60		A. P. Stryker.	Aye.
Total,	—2,927		W. T. Johnston.	Aye.
			L. P. W. Balch.	
			J. P. Bausman.	
			E. A. Dalrymple.	Nay.
			L. H. Johns.	Nay.
			J. W. McCullough.	
			J. N. McJilton.	
			J. A. McKenney.	
			G. F. Morison.	
			R. Piggott.	Nay.
			C. E. Swope.	
Anne Arundel—pop. 32,393.—Area, 453 square miles.				
All Hallows,	111	Aye.	J. Beckwith.	Aye.
St. Anne's,	222*	Aye.	J. R. Davenport.	Aye.
St. James's,	101	Nay.	M. M. Dillon.	
St. Margaret's West'r,	25		S. Ridout.	
Severn,	49		H. R. Pyne.	Aye.
Ellicott Chapel,	14			
Total,	—522			
			C. K. Nelson.	Aye.
			R. Trevett.	Aye.
Calvert—pop. 9,646.—Area, 240 square miles.				
All Saints',	62	Nay.	J. A. Wattson.	Aye.
Christ Church,	68		G. L. Mackenheimer.	Nay.
St. Paul's,	38	Aye.	W. A. Mitchell.	Aye.
Total,	—168			
St. Mary's—pop. 13,698.—Area 315 square miles.				
All Faith,	129	Nay.	J. W. Hoskins.	Nay.
King and Queen,	121	Aye.	M. Lewin.	Aye.
St. Andrew's,	87	Aye.	G. K. Warner.	Aye.
St. Mary's,	79	Nay.	J. Stephenson.	Nay.
William and Mary,	55	Aye. E. S.	R. H. B. Mitchell.	
Total,	—471			
Charles—pop. 16,162.—Area, 460 square miles.				
Durham,	55	Nay.	R. Prout.	Nay.
Port Tobacco,	200*	Nay.	L. Wilmer.	Nay.
Trinity,	126	Nay.	J. Wiley.	Nay.

William and Mary,	57	Nay.	J. M. Todd.	Nay.
St. John's, P. G. & Chas.	82		Jas. Chipchase.	Aye.
Total,	—520			

H. B. Goodwin.

Prince George's—pop. 21,549.—Area, 492 square miles.

Holy Trinity,	68	Nay.	H. Stanley.	Aye.
Queen Anne,	36	Nay.	J. W. Chesley.	Nay.
St. John's,	70		J. Martin.	
St. Paul's,	103	Aye.	A. M. Marbury.	Aye.
St. Thomas's,	61		S. R. Gordon.	Aye.
St. Matthew's Church,	73		J. A. Chew.	Aye.
Zion Parish,	40		E. A. Colburn.	Aye.
Trinity Church,	78	Nay.	A. J. Kershaw.	Nay.
St. Philip's Parish,	25		J. A. Young.	
Total,	—554			

District of Columbia—pop. 51,687.—Area, (about) 70 square miles.

Ascension,	128	Aye.	{ W. Pinkney.	Aye.
Epiphany,	250	Aye.	W. Christian.	Aye.
Georgetown,	156	Nay.	C. H. Hall.	Aye.
Christ Church,	216	Nay.	N. P. Tillinghast.	Nay.
Grace Church,	84	Nay.	W. Norwood.	Nay.
St. Alban's,	24	Aye.	A. Holmead.	Nay.
St. John's,	280		W. L. Child.	Aye.
Trinity,	385		S. Pyne.	Nay.
Washington,	184		C. M. Butler.	
Rock Creek,	78	Aye.	J. Morsell.	
St. Andrew's,			J. A. Buck.	Aye.
Total,	—1,785		J. A. Harrold.	Aye.
			L. J. Gilliss.	Nay.
			W. A. Harris.	
			C. E. Pleasants.	Nay.
			A. Steele.	Nay.
			G. T. Worthington.	Aye.

Montgomery—pop. 15,860.—Area 440 square miles.

Prince George,	69		L. S. Russell.	
St. Peter's,	71		L. S. Russell.	
St. Bartholomew's,	42	Aye.	{ O. Hutton.	Aye.
St. John's Church,	24	Aye.		
Total,	—206			

Howard County—pop. included in that of A. A. Co.—Area 225 square miles.

Grace Church,	26		W. G. Jackson.	Aye.
St. John's Church,	38	Nay.	H. T. Harrison.	Aye.
St. Peter's Church,	16	Aye.	O. S. Prescott.	Aye.
Ch. Fem. Inst., E. Mills,	27			
Queen Caroline,		Nay.	A. J. Berger.	
Total,	—107			

Carroll—pop. 20,616.—Area 462 square miles.

Ascension,	22	Aye.	E. H. Goodwin.	Aye.
Holy Trinity.	41		T. J. Wyatt.	
Total,	—63			

Frederick—pop. 40,987.—Area 560 square miles.

All Saints,	165	Nay.	C. Seymour.	Nay.
Catoctin,	14*			
St. Mark's,	72	Nay.	R. B. Sutton.	Aye.
St. Paul's,	19	Nay.	} F. A. Smallwood.	Nay.
Zion Parish,	33	Nay.*		
Total,	—303			

J. Trapnell, Sr.

Washington—pop. 30,848.—Area 518 square miles.

St. John's,	81		H. Edwards.	Aye.
St. Andrew's Church,	34			
St. Mark's Church,	10	Aye. E. S.	J. C. Passmore.	Aye.
St. Paul's Church,	25*	Aye. E. S.	{ J. H. Kehler.	Aye. E. S.
St. Thomas' Church,	65	Nay.	{ J. A. Adams.	Aye. E. S.
			W. Scull.	Nay.
St. James' Chapel, College of St. James, }	54		{ J. B. Kerfoot.	Aye.
			{ J. M. Dashiell.	Aye.
			{ J. H. Coit.	Aye.
			{ J. K. Lewis.	Aye.

Total, —269

Allegany—pop. 22,769.—Area 1050 square miles.

Emmanuel,	112	Nay.	{ W. W. Arnett.	Nay.
			{ J. W. Nott.	Aye.
St. George's Church,	19		O. Perinchief.	
St. John's Church,	5			
St. Peter's Church,	3		A. F. Gould.	Aye. E. S.
St. Paul's Church,	11			
Total,	—150			

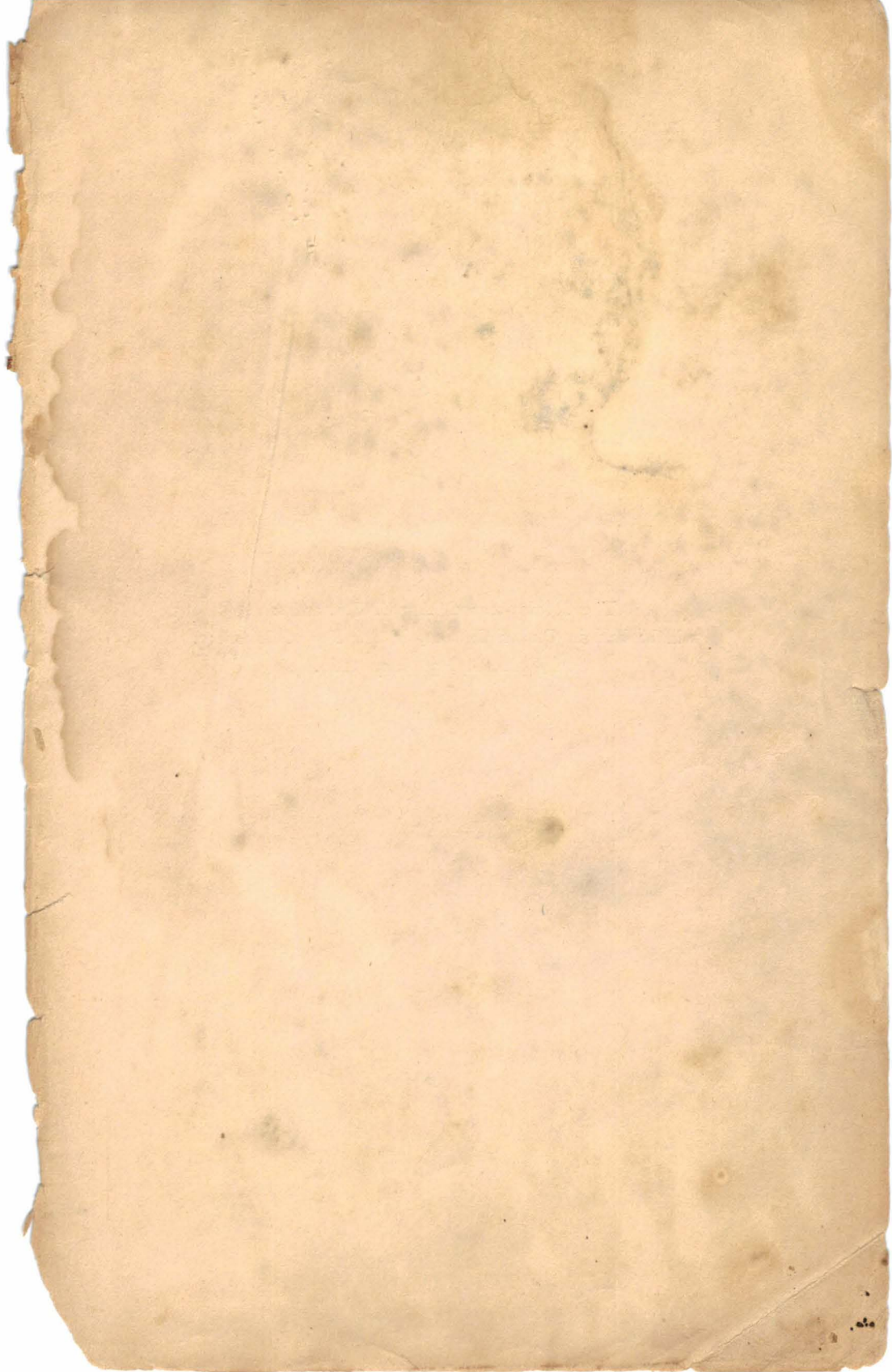
J. B. Colhoun.
J. W. French, U. S. A.
M. Harris, U. S. N.
A. D. Jones.
E. J. Stearns.
F. W. Taylor, U. S. N.

OUTLINE MAP OF MARYLAND

Area of each County in Square Miles

Eastern Shore		Western Shore etc.	
Cecil	360 Sq. M.	Harford	412 Sq. M.
Baltimore	272	Baltimore	651
Prince Georges	403	Anne Arundel	453
Caroline	310	Calvert	210
Talbot	336	St. Marys	315
Dorchester	624	Charles	460
Somerset	565	Prince Georges	494
Worcester	616	District of Columbia	70
Total Eastern Shore	3386	Montgomery	410
		Howard	223
		Carroll	469
		Fredrick	560
		Washington	518
		Allegany	1050
		Total W. Shore etc.	6238
		Total E. Shore	3386
		Total in Maryland	9624





The Seventy-seventh Annual Convention
will be held in CHRIST CHURCH, in the City of Baltimore,
on Wednesday, 30 May 1860.